#### McLEOD COUNTY BOARD OF COMMISSIONERS PROPOSED MEETING AGENDA JANUARY 22, 2013

#### 1 9:00 CALL TO ORDER

PLEDGE OF ALLEGIANCE

- 2 9:03 CONSIDERATION OF AGENDA ITEMS \*
- 3 9:08 CONSENT AGENDA \*
  - A. January 8, 2013 Meeting Minutes and Synopsis.
  - B. January 3, 2013 Auditor's Warrants.
  - C. January 11, 2013 Auditor's Warrants.
  - D. Approve agreement for road maintenance services with Collins Township.
- 4 PAYMENT OF BILLS COMMISSIONER WARRANT LIST \*
- 5 PAYMENT OF BILLS ADDITIONAL MISCELLANEOUS BILLS TO BE PAID BY AUDITORS WARRANTS \*
- 6 9:15 ROAD AND BRIDGE Maintenance Superintendent Elvis Voigt
  - A. Consider approval to purchase a Caterpillar 938K front end loader from Ziegler Cat of Minneapolis, MN for \$188,164.13 including tax (State Contract Pricing) with funding coming from the 2013 budget.\*
  - B. Consider approval to sell the following equipment by sealed bid: 1986 Fiat FR15 loader minimum bid: \$9,620 and 1969 Cat 966C loader minimum bid: \$16,032.\*

There is a lot of local interest so we recommend selling by sealed bid instead of trading the old equipment in.

#### 7 9:25 SHERIFF'S DEPARTMENT – Sheriff Scott Rehmann

A. Consider approval to purchase two Dodge Durangos via state contract #35446, from Dodge (Burnsville, MN). One vehicle is a V8 for patrol use for a price of \$28,329.00 and the other is a V6 Durango for Sheriff Rehmann at a price of \$25,976.00 with funding coming from the 2013 budget.\*

These vehicles will replace a 2005 Dodge Durango with high mileage and a 2008 Dodge Charger with high mileage.

B. Consider approval to purchase two Ford Police Interceptors Utility Vehicles AWD from Jay Malone Motors (Hutchinson, MN). Jay Malone is matching the State Contract #37699 price of \$25,633.82 per vehicle for a total price of \$51,267.64 with funding coming from the 2013 budget.\*

These vehicles are replacing a 2007 and 2008 Dodge Chargers with high mileage. Both vehicles will be used for patrol and have all wheel drive. The utility vehicles also provide more interior space for needed equipment.

C. Consider purchase of 5 ARMER Motorola XTS 1500 portables, 5 speaker mics, and 5 single chargers to give to the selected schools across the county. The county will pay for the codeplug that is needed in order to program the radios. Alpha Wireless will make the codeplug to program the portables and we will program the radios ourselves. Total cost of \$8,612.79 including tax, McLeod County will be reimbursed \$8,112.79 from the selected schools.\*

#### 8 9:35 PUBLIC HEALTH – Agency Coordinator Kathy Nowak

- A. Consider approval of the McLeod County Public Health Nursing Services Hispanic Outreach Worker Contract with Carmen Patino from January 1, 2013 through December 31, 2013 at a rate of pay of \$27.39/hour. Carmen is used as needed for interpretation on home visits.\*
- B. Consider approval out of state travel for Jean Johnson to attend the Community Anti-Drug Coalition of America (CADCA) National Leadership Forum in Washington, DC from February 3<sup>rd</sup> thru 7<sup>th</sup> for a total cost of \$2,703 with funding coming from the Drug Free Communities (DFC) grant fund.\*

The total cost includes \$560 registration cost, \$425 airfare, \$1,334 lodging, \$210 meals (\$35/day for 6 days), \$40 ground transportation, \$50 baggage claim, and \$84 mileage (240 miles @ .35/mile).

CADCA expects that coalitions will be focusing on sustainability, training regarding member leadership, and updating of the coalition's bylaws, community policies, update the action plan of the coalition and sustaining partnership to continue to carry out the work of the coalition.

### 9 9:45 EXTENSION OFFICE – 4H Program Coordinator Jill Grams and Youth Association Officers Casey Schulz, Samantha Lange, Samantha Dahlke and Ashley Lukes

A. Youth Program Report.

#### 10 10:00 ESTABLISHMENT OF COMMITTEES

A. Consider approval of 2013 committee appointments.\*

#### 11 COUNTY ADMINISTRATION

- Review of Commissioners Calendar
- Commissioner reports of committee meetings attended since January 8, 2013.
- A. Consider an agreement with SAIC not to exceed \$50,000 for a study of the McLeod County Solid Waste operations.\*
- B. Consider setting 2013 AMC Delegate and Committee Appointments.\*
- C. Consider board policy on out of state training.\*
- D. Discussion on recyclable dumpsters.

- E. Open Meeting Law Information Session, February 1 at 9 AM at the Hutchinson City Center.
- F. Courts and Building Security Training, February 19-20 at 8:30 AM at the Stearns County Sheriff's Office.
- G. McLeod County Ditch Committee will meet on Tuesday, February 5 at 2:00 PM in the Board Room to discuss committee structure and ditch assessments.
- H. Joint Ditch Committee consisting of McLeod, Meeker, Sibley, Renville, and Wright County's will meet on Thursday, February 21 at 9 AM in the Solid Waste Meeting Room in Hutchinson for its annual meeting.
- I. Commissioner photo following Board Meeting.

#### 12 CLOSED MEETING

A. Appeal regarding disciplinary action taken.

#### **OTHER**

Open Forum Press Relations

#### **RECESS**

Next board meeting February 5, 2013 at 9:00 a.m. in the County Boardroom.

# McLEOD COUNTY BOARD OF COMMISSIONERS PROPOSED MEETING MINUTES – January 8, 2013

#### CALL TO ORDER

The regular meeting of the McLeod County Board of Commissioners was called to order at 9:00 a.m. by Vice Chair Kermit Terlinden in the County Board Room. Commissioners Nies, Bayerl, and Wright were present. Commissioner Wangerin had an excused absence. County Administrator Patrick Melvin, Administrative Assistant, Donna Rickeman, County Attorney Michael Junge and County Auditor-Treasurer Cindy Schultz were also present.

#### PLEDGE OF ALLEGIANCE

At the request of the Board Vice Chair, all present recited the Pledge of Allegiance.

#### **CONSIDERATION OF AGENDA ITEMS**

Nies/Wright motion carried unanimously to approve the agenda.

#### CONSENT AGENDA

- A) December 18, 2012 Meeting Minutes and Synopsis.
- B) December 27, 2012 Meeting Minutes and Synopsis.

Bayerl/Wright motion carried unanimously to approve the consent agenda.

#### **AUDITOR-TREASURER – Auditor-Treasurer Cindy Schultz**

A) Cindy Schultz requested adoption of amended Resolution 12-CB-37
Determination County Ditch #10 Lateral 1 Drainage Systems is Private or Public.

Resolution 12-CB-37 Determination County Ditch #10 Lateral 1 Drainage Systems is Private or Public was adopted on December 27, 2012 with verbiage that made reference to a drainage agreement which does not exist so the resolution was modified to exclude reference to a drainage agreement.

Bayerl/Nies motion carried unanimously to adopt amended Resolution 12-CB-37 Determination County Ditch #10 Lateral 1 Drainage Systems is Private or Public.

#### **COUNTY ADMINISTRATION**

A) Pat Melvin requested approval of agreement for settlement and release of Equal Employment Opportunity Commission Charges.

Nies/Wright motion carried unanimously to approve the settlement and release of Equal Employment Opportunity Commission Charges.

- B) Donna Rickeman requested approval of updates to the 2013 Fee Schedule which included clarification on the following:
  - Highway Department fees "Moving Permit" was revised to read "Transportation Permits" this was changed to accommodate the new ePermitting to be more consistent with other Counties.
  - Highway Department fee "OS/OW Single Move Permit" and OS/OW Annual Permit stands for Oversize/Overweight which is consistent with terminology MnDOT uses on their permitting.
  - Solid Waste Depart Fees "VSQG" stands for Very Small Quantity Generator: Businesses generating up to 220 pounds, or 22 liquid gallons, of hazardous waste per month.

Nies/Bayerl motion carried unanimously to approve the clarifications to the Fee Schedule as listed above.

#### **ADJOURN**

Bayerl/Nies motion carried unanimously to adjourn for 2012 sine die.

#### **CALL TO ORDER**

County Administrator Patrick Melvin called the 2013 organizational meeting to order. Commissioners Bayerl, Nies, Terlinden, Christensen and Wright were present.

#### **ELECTION OF BOARD CHAIR**

County Administrator Patrick Melvin requested nominations for the 2013 Board Chair. Commissioner Nies nominated Commissioner Paul Wright for Board Chair for 2013.

Nies/Christensen motion carried unanimously to cease nominations and cast a unanimous ballot for Commissioner Paul Wright as Board Chair for 2013.

#### **ELECTION OF VICE CHAIR**

Board Chair Paul requested nominations for the 2013 Vice Chair. Commissioner Bayerl nominated Commissioner Kermit Terlinden for Board Vice Chair for 2013.

Bayerl/Nies motion carried unanimously to cease nominations and cast a unanimous ballot for Commissioner Kermit Terlinden as Board Vice Chair for 2013.

#### **CONSIDERATION OF AGENDA ITEMS**

The following item was removed from the agenda:

A) Remove under Assessor item A; Oath of Office for County Assessor Sue Schulz.

The following item was added to the agenda:

A) Add under Administration item D; discussion about Commissioners using I-pads.

Nies/Terlinden motion carried unanimously to approve the agenda as revised.

#### CONSENT AGENDA

- A) December 28, 2012 Auditor's Warrants.
- B) Authorize out of state travel for County Engineer to attend National Association of County Engineers (NACE) annual conference April 21-25, 2013 in Des Moines, IA. Approximate cost including early bird registration, hotel, and parking is \$1.600.
- C) Approve the Sale of Cigarette and other Tobacco Products License for Dodge House in Lester Prairie, MN from January 1, 2013 through December 31, 2013.
- D) Approve the Sale of Cigarette and other Tobacco Products License for Big Don's Cathedral in Lester Prairie, MN from January 1, 2013 through December 31, 2013.
- E) Approve Employee Dishonesty and Faithful Performance of Duty Coverage bonds for officers and employees.

Terlinden/Bayerl motion carried unanimously to approve the consent agenda.

#### **PAYMENT OF BILLS - COMMISSIONER WARRANT LIST**

| General Revenue      | \$567,997.39 |
|----------------------|--------------|
| Road & Bridge        | \$26,293.50  |
| Solid Waste          | \$6,870.40   |
| County Ditch Fund    | \$11,359.80  |
| Special Revenue Fund | \$27.38      |

Nies/Terlinden motion carried unanimously to approve payment of bills totaling \$612,548.47 from the aforementioned funds.

#### **ROAD AND BRIDGE – Highway Engineer John Brunkhorst**

A) John Brunkhorst requested approval of an agreement for road maintenance services with Helen Townships.

This is a renewal of our standard agreements for various maintenance activities that we perform for various Townships. This new agreement continues indefinitely unless canceled by either party.

### Terlinden/Bayerl motion carried unanimously to approve the agreement for road maintenance services with Helen Townships.

B) John Brunkhorst requested approval of Amendment #3 for Lease Agreement 43002 with MnDOT. This amendment extends the lease of the old MnDOT Glencoe truck station. Terms of the amendment are for 1/1/13 thru 12/31/13.

There is no cost associated with this amendment. We did not renew the lease for the old MnDOT garage in Hutchinson.

Bayerl/Terlinden motion carried unanimously to approve Amendment #3 for Lease Agreement 43002 with MnDOT. This amendment extends the lease of the old MnDOT Glencoe truck station.

#### **BUILDING SERVICES – Building Maintenance Supervisor Wayne Rosenfeld**

A) Wayne Rosenfeld requested approval to trade in 20 year old floor scrubber for a new one from Hillyard (Hutchinson, MN) for a cost of \$6,200 with trade in of \$500 for a total cost of \$5,700 with funding coming from the 2013 budget.

State contract price is \$6,412.

Bayerl/Terlinden motion carried unanimously to trading in the 20 year old floor scrubber for a new one from Hillyard (Hutchinson, MN) for a cost of \$6,200 with trade in of \$500 for a total cost of \$5,700 with funding coming from the 2013 budget.

#### **COURT ADMINISTRATION – Court Administrator Karen Messner**

- A) Karen Messner gave an update to the Board on the Court Administration Department. The following are process improvements that have been implemented in Court Administration:
  - E-Charging criminal complaints will now come to Court Administration electronically. It initiates with the officer and law enforcement. The system then passes the information to the designated prosecuting authority and from there the information passes to the Judge. Once the judge electronically signs the complaint, it will open in MNCIS and staff will no longer have to input all the information from the complaint. Court Administration has been working on this project for 6 months.
  - Document Imaging On June 13<sup>th</sup> Court Administration went live with document imaging. Every document that is filed with Court Administration is scanned into the file so that eventually, we will be paperless. Staff had to learn all the security levels for the various documents filed. This is very important because very soon, our documents/files will be viewable by the public and justice partners.

- E-Citations Court Administration was on e-citations already with the law enforcement agencies, but when they switched their vendor for their RMS system, there was work that needed to be redone for the new system with ecitations. That was completed over late summer/fall.
- **ENE** Court Administration is in the process of implementing ENE (Early Neutral Evaluations) in McLeod and Sibley Counties. This is a program in the family area that should connect divorcing parents with judges and neutral evaluators early in the process to provide opportunities to resolve issues surrounding their divorce. They have been working on this program for the last 3 months with a tentative start date in February.
- E-Appeals The First District has centralized the appeals process. McLeod
  County was chosen as the county to handle all the appeal filings for the west
  end, which means they are doing all the appellate files for Scott, Carver,
  LeSueur, McLeod and Sibley. By the implementation of document imaging,
  they have electronic access to the files and have rights to electronically prepare
  the file for the Appellate Court and send it electronically.
- **E-Filing** The intent of scanning documents is that eventually Court Administration will be paperless. Dakota County, in the First District, has already implemented e-filing within the family, civil and criminal division.

#### **ESTABLISHMENT OF COMMITTEES**

A) The Board tabled establishing the Committee assignments in light of the fact that Ron Shimanski was not present until the next Board Meeting scheduled for January 22, 2013.

It was noted that Trailblazer will be meeting on 1/17 at 9:00 am and that a Commissioner should be present at that meeting.

Terlinden/Nies motion carried unanimously to appoint Ron Shimanski to the Trailblazer Joint Power Board.

#### SHERIFFS OFFICE

A) Pat Melvin requested approval of an amended agreement with the State of Minnesota which extends the deadline to receive Next Generation 911 funds from October 1, 2012 to June 30, 2013.

Extending the deadline will allow for additional time to meet requirement related to this project.

Nies/Terlinden motion carried unanimously to approve an amended agreement with the State of Minnesota which extends the deadline to receive Next Generation 911 funds from October 1, 2012 to June 30, 2013.

**AUDITOR-TREASURER – Auditor-Treasurer Cindy Schultz** 

- A) Cindy Schultz notified the Board of persons that have previously entered into Confession of Judgment.
- B) Cindy Schultz requested adoption of Resolution 13-CB-01 authorizing the McLeod County Auditor-Treasurer to designate depositories.

According to the McLeod County Investment Policy annual the County Board must authorize the County Auditor-Treasurer to designate depositories for the new year.

Nies/Christensen motion carried unanimously to adopt Resolution 13-CB-01 authorizing the McLeod County Auditor-Treasurer to designate depositories.

C) Cindy Schultz requested approval to bill Mark Ahlbrecht of Lester Prairie, MN \$140 rent per acre for 8.5 acres of property north and west of the Social Service building on Ford Avenue in Glencoe, MN effective Crop-Year 2013 with rent due October 31, 2013.

Mark Ahlbrecht has been renting the 8.5 acres of property north and west of the Social Service building on Ford Avenue in Glencoe, MN for four years from the county. His wish is to continue to rent our land in 2013. He owns the land that is adjacent to the county property. The rent agreement is effective November 1, 2012 to October 31, 2013.

Terlinden/Nies motion carried unanimously to bill Mark Ahlbrecht of Lester Prairie, MN \$140 rent per acre for 8.5 acres of property north and west of the Social Service building on Ford Avenue in Glencoe, MN effective Crop-Year 2013 with rent due October 31, 2013.

#### TOBACCO CITATION

A) Pat Melvin requested consideration of possible penalties for Cactus Jack's and Silver Lake Legion for tobacco violations. This was a first time offense for both establishments for which the penalty is \$75.

The Manager from Silver Lake Legion was present and shared his opinion that the individuals used to perform these random checks are dressed up and older looking youth and the timing of the visit is when they are the most busy which should be considered entrapment and trickery.

Nies/Terlinden motion passed to approve a penalty of \$75 for both Cactus Jack's and Silver Lake Legion for tobacco violation.

Roll Call Vote: Nies - Yes, Terlinden - Yes, Wright - Yes, Christensen - No

#### **COUNTY ADMINISTRATION**

A) Pat Melvin requested approval to award the official McLeod County newspaper for 2013 and second publication of 2012 McLeod Financial Statement.

| McLeod County bids for 2013 Official Newspaper |                      |                       |  |  |  |  |  |
|--|----------------------|-----------------------|--|--|--|--|--|
|  |                      |                       |  |  |  |  |  |
|  | Hutchinson<br>Leader | McLeod<br>Publishing  |  |  |  |  |  |
| Line length in Picas                           | 10.25                | 10.6                  |  |  |  |  |  |
| Line per inch                                  | 9                    | 9                     |  |  |  |  |  |
| Length of LCA in Points                        | 90                   | 102                   |  |  |  |  |  |
| Cost per column inch                           | \$4.91               | \$1.00                |  |  |  |  |  |
|  |                      |                       |  |  |  |  |  |
| 2 <sup>nd</sup> Publication<br>Insertion Rate  | \$0.05               | Official<br>Newspaper |  |  |  |  |  |

Terlinden/Christensen motion carried unanimously to award the 2013 legal newspaper to McLeod Publishing at a cost per column inch of \$1.00 and award of the 2012 McLeod County Financial Statement to Hutchinson Leader at an insertion rate of \$0.05.

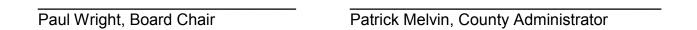
B) Pat Melvin requested setting the 2013 AMC Delegate and Committee Appointments.

The Board tabled setting the 2013 AMC Delegate and Committee Appointments until the next Board Meeting scheduled for January 22, 2013. Administration was asked to come to the meeting with recommendations for filling these appointments.

- C) The Commissioner photo was postponed until Ron Shimanski was available.
- D) Pat Melvin led discussion about approving Commissioners to receive I-pads to replace their existing laptops. Reasons for providing Commissioners with I-pads include less expensive than laptops, more mobile, simple to operate and would allow Commissioners to easily access and review Board packets. Commissioner Terlinden has been experimenting with an I-pad and has good reviews.

Nies/Terlinden motion carried unanimously to recess at 11:30 a.m. until 9:00 a.m. January 22, 2013 in the County Boardroom.

| Δ | T | ΓF | S | Г٠ |
|---|---|----|---|----|
|   |   |    |   |    |





#### McLEOD COUNTY BOARD OF COMMISSIONERS SYNOPSIS – January 8, 2013

- 1. Commissioners Bayerl, Nies, Terlinden and Wright were present.
- 2. Nies/Wright motion carried unanimously to approve the agenda.
- **3.** Bayerl/Wright motion approved the consent agenda including December 18, 2012 Meeting Minutes and Synopsis; December 27, 2012 Meeting Minutes and Synopsis.
- **4.** Bayerl/Nies motion carried unanimously to adopt amended Resolution 12-CB-37 Determination County Ditch #10 Lateral 1 Drainage Systems is Private or Public.
- **5.** Nies/Wright motion carried unanimously to approve the settlement and release of Equal Employment Opportunity Commission Charges.
- **6.** Nies/Bayerl motion carried unanimously to approve the clarifications to the Fee Schedule as listed above.
- 7. Bayerl/Nies motion carried unanimously to adjourn for 2012 sine die.
- **8.** Nies/Christensen motion carried unanimously to cease nominations and cast a unanimous ballot for Commissioner Paul Wright as Board Chair for 2013.
- Bayerl/Nies motion carried unanimously to cease nominations and cast a unanimous ballot for Commissioner Kermit Terlinden as Board Vice Chair for 2013.
- 10. Nies/Terlinden motion carried unanimously to approve the agenda with the following item removed; under Assessor item A; Oath of Office for County Assessor Sue Schulz; following item added; under Administration item D; discussion about Commissioners using I-pads.
- 11. Terlinden/Bayerl motion approved the consent agenda including December 28, 2012 Auditor's Warrants; Authorize out of state travel for County Engineer to attend National Association of County Engineers (NACE) annual conference April 21-25, 2013 in Des Moines, IA. Approximate cost including early bird registration, hotel, and parking is \$1,600; Approve the Sale of Cigarette and other Tobacco Products License for Dodge House in Lester Prairie, MN from January 1, 2013 through December 31, 2013; Approve the Sale of Cigarette and other Tobacco Products License for Big Don's Cathedral in Lester Prairie, MN from January 1, 2013 through December 31, 2013; Approve Employee Dishonesty and Faithful Performance of Duty Coverage bonds for officers and employees.
- **12.** Nies/Terlinden motion approved payment of bills totaling \$612,548.47 from the following funds: General Revenue \$567,997.39; Road & Bridge \$26,293.50; Solid Waste \$6,870.40; County Ditch Fund \$11,359.80 and Special Revenue Fund \$27.38.
- **13.** Terlinden/Bayerl motion carried unanimously to approve the agreement for road maintenance services with Helen Townships.
- **14.** Bayerl/Terlinden motion carried unanimously to approve Amendment #3 for Lease Agreement 43002 with MnDOT. This amendment extends the lease of the old MnDOT Glencoe truck station.

- **15.** Bayerl/Terlinden motion carried unanimously to trading in the 20 year old floor scrubber for a new one from Hillyard (Hutchinson, MN) for a cost of \$6,200 with trade in of \$500 for a total cost of \$5,700 with funding coming from the 2013 budget.
- **16.** Terlinden/Nies motion carried unanimously to appoint Ron Shimanski to the Trailblazer Joint Power Board.
- **17.** Nies/Terlinden motion carried unanimously to approve an amended agreement with the State of Minnesota which extends the deadline to receive Next Generation 911 funds from October 1, 2012 to June 30, 2013.
- **18.** Nies/Christensen motion carried unanimously to adopt Resolution 13-CB-01 authorizing the McLeod County Auditor-Treasurer to designate depositories.
- **19.** Terlinden/Nies motion carried unanimously to bill Mark Ahlbrecht of Lester Prairie, MN \$140 rent per acre for 8.5 acres of property north and west of the Social Service building on Ford Avenue in Glencoe, MN effective Crop-Year 2013 with rent due October 31, 2013.
- 20. Nies/Terlinden motion passed to approve a penalty of \$75 for both Cactus Jack's and Silver Lake Legion for tobacco violation. Roll Call Vote: Nies Yes, Terlinden Yes, Wright Yes, Christensen No.
- 21. Terlinden/Christensen motion carried unanimously to award the 2013 legal newspaper to McLeod Publishing at a cost per column inch of \$1.00 and award of the 2012 McLeod County Financial Statement to Hutchinson Leader at an insertion rate of \$0.05.

Complete minutes are on file in the County Administrator's Office. The meeting recessed at 11:30 a.m. until January 22, 2013.

| Attest:                  |                                      |
|--------------------------|--------------------------------------|
| Paul Wright, Board Chair | Patrick Melvin, County Administrator |

**SCHWENDEMA** 1/3/13 9:35AM \*\*\*\*\*\* McLeod County IFS \*\*\*\*\*\*\*

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Page 1

Print List in Order By: 2

1 - Fund (Page Break by Fund)2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas Y

Paid on Behalf Of Name

on Audit List?: Ν

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?:

SCHWENDEMA

9:35AM

General Revenue Fund

1/3/13

INTEGRATED FINANCIAL SYSTEMS

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|   | Vendor <u>Name</u>   | <u>Rpt</u>  |               | Warrant Descript  | <u>ion</u>   | <u>Invoice #</u> | Account/Formula Description |
|---|----------------------|-------------|---------------|-------------------|--------------|------------------|-----------------------------|
|   | No. Account/Formula  | <u>Accr</u> | <u>Amount</u> | Service Dates     |              | Paid On Bhf #    | On Behalf of Name           |
| 3 | DEPT                 |             |               | County Wide       |              |                  |                             |
|   | 5281 TASC            |             |               |                   |              |                  |                             |
| 5 | 01-003-000-0000-6350 |             | 112.00        | DEBIT CARD FEES   |              | 3200172750       | Other Services & Charges    |
|   |                      |             |               | 02/01/2013        | 02/28/2013   |                  |                             |
| 6 | 01-003-000-0000-6350 |             | 436.80        | PLAN ADMINISTRATI | ON           | 3200172750       | Other Services & Charges    |
|   |                      |             |               | 02/01/2013        | 02/28/2013   |                  |                             |
|   | 5281 TASC            |             | 548.80        |                   | 2 Transactio | ns               |                             |
|   |                      |             |               |                   |              |                  |                             |
| 3 | DEPT Total:          |             | 548.80        | County Wide       |              | 1 Vendors        | 2 Transactions              |

INTEGRATED FINANCIAL SYSTEMS

#### SCHWENDEMA 1/3/13 9:35AM General Revenue Fund

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendor <u>Name</u>                         | <u>Rpt</u>  |               | Warrant Description      | Invoice #     | Account/Formula Description |
|-----|--|-------------|---------------|--------------------------|---------------|-----------------------------|
|     | No. Account/Formula                        | <u>Accr</u> | <u>Amount</u> | Service Dates            | Paid On Bhf # | On Behalf of Name           |
| 101 | DEPT                                       |             |               |                          |               |                             |
|     | 1625 MINNESOTA ASSOCIATION OF COUNTY       |             |               |                          |               |                             |
| 3   | 01-101-000-0000-6245 35.                   |             | 35.00         | 2013 MACO ED PROGRAM     |               | Dues And Registration Fees  |
|     | 1625 MINNESOTA ASSOCIATION OF COUNTY 35.00 |             | 35.00         | 1 Transaction            | าร            |                             |
|     |  |             |               |                          |               |                             |
| 101 | DEPT Total:                                |             | 35.00         | County Recorder's Office | 1 Vendors     | 1 Transactions              |

INTEGRATED FINANCIAL SYSTEMS

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Page 4

|     | Vendor <u>Name</u>   | <u>Rpt</u>  |               | Warrant Description         | Invoice #     | Account/Formula Description |
|-----|----------------------|-------------|---------------|-----------------------------|---------------|-----------------------------|
|     | No. Account/Formula  | <u>Accr</u> | <u>Amount</u> | Service Dates               | Paid On Bhf # | On Behalf of Name           |
| 201 | DEPT                 |             |               | County Sheriff's Office     |               |                             |
|     | 5964 TELVENT DTN     |             |               |                             |               |                             |
| 7   | 01-201-000-0000-6203 |             | 1,228.54      | 2013 WEATHER SYSTEM RENEWAL | 3902168       | Communications              |
|     | 5964 TELVENT DTN     |             | 1,228.54      | 1 Transactions              |               |                             |
|     |                      |             |               |                             |               |                             |
| 201 | DEPT Total:          |             | 1,228.54      | County Sheriff's Office     | 1 Vendors     | 1 Transactions              |

SCHWENDEMA

9:35AM

General Revenue Fund

1/3/13

INTEGRATED FINANCIAL SYSTEMS

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Page 5

|     | Vendor <u>Name</u> | <u>Rpt</u>                       | Wa          | arrant Description         | Invoice #     | Account/Formula Description |
|-----|--------------------|----------------------------------|-------------|----------------------------|---------------|-----------------------------|
|     | No. Account/Formu  | <u>la</u> <u>Accr</u> <u>Amo</u> | <u>ount</u> | Service Dates              | Paid On Bhf # | On Behalf of Name           |
| 281 | DEPT               |                                  | Em          | ergency Management Office  |               |                             |
|     | 5964 TELVENT DTN   |                                  |             |                            |               |                             |
| 8   | 01-281-000-0000-   | 6350 1,22                        | 28.54 201   | 13 WEATHER SYSTEM RENEWAL  | 3902168       | Other Services & Charges    |
|     | 5964 TELVENT DTN   | 1,22                             | 28.54       | 1 Transactions             |               |                             |
|     |                    |                                  |             |                            |               |                             |
| 281 | DEPT Total:        | 1,22                             | 28.54 Em    | nergency Management Office | 1 Vendors     | 1 Transactions              |

SCHWENDEMA

9:35AM

General Revenue Fund

1/3/13

INTEGRATED FINANCIAL SYSTEMS

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Page 6

|     | Vendor <u>Name</u>   | <u>Rpt</u>  |               | Warrant Description          | <u>Invoice #</u> | Account/Formula Description |
|-----|----------------------|-------------|---------------|------------------------------|------------------|-----------------------------|
|     | No. Account/Formula  | <u>Accr</u> | <u>Amount</u> | Service Dates                | Paid On Bhf #    | On Behalf of Name           |
| 485 | DEPT                 |             |               | County Public Health Nursing |                  |                             |
|     | 5386 INR             |             |               |                              |                  |                             |
| 2   | 01-485-000-0000-6245 |             | 81.00         | REG MEMORY AGING & SLEEP     | L AHRNDT         | Dues And Registration Fees  |
|     | 5386 INR             |             | 81.00         | 1 Transacti                  | ons              |                             |
|     |                      |             |               |                              |                  |                             |
| 485 | DEPT Total:          |             | 81.00         | County Public Health Nursing | 1 Vendors        | 1 Transactions              |
|     |                      |             |               |                              |                  |                             |
| 1   | Fund Total:          |             | 3,121.88      | General Revenue Fund         |                  | 6 Transactions              |

SCHWENDEMA

9:35AM

General Revenue Fund

1/3/13

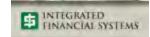
SCHWENDEMA

Solid Waste Fund

9:35AM

1/3/13

\*\*\*\*\*\* McLeod County IFS \*\*\*\*\*\*\*



Page 7

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendo      | r <u>Name</u>        | <u>Rpt</u>  |               | Warrant Description   | Invoice #     | Account/Formula Description |
|-----|------------|----------------------|-------------|---------------|-----------------------|---------------|-----------------------------|
|     | <u>No.</u> | Account/Formula      | <u>Accr</u> | <u>Amount</u> | Service Dates         | Paid On Bhf # | On Behalf of Name           |
| 391 | DEPT       |                      |             |               | Solid Waste Tip Fee   |               |                             |
|     | 6112       | ELECTRO WATCHMAN INC |             |               |                       |               |                             |
| 1   |            | 05-391-000-0000-6269 |             | 102.60        | MONTHY MONITORING FEE | 191173        | Contracts                   |
|     |            |                      |             |               | 01/01/2013 03/31/2013 |               |                             |
|     | 6112       | ELECTRO WATCHMAN INC |             | 102.60        | 1 Transact            | ions          |                             |
|     |            |                      |             |               |                       |               |                             |
|     | 3324       | SIMPLEX GRINNELL INC |             |               |                       |               |                             |
| 4   |            | 05-391-000-0000-6269 |             | 553.89        | MONITORING FEES 2013  | 75774424      | Contracts                   |
|     | 3324       | SIMPLEX GRINNELL INC |             | 553.89        | 1 Transact            | ions          |                             |
|     |            |                      |             |               |                       |               |                             |
| 391 | DEPT 7     | Total:               |             | 656.49        | Solid Waste Tip Fee   | 2 Vendors     | 2 Transactions              |
|     |            |                      |             |               |                       |               |                             |
| 5   | Fund T     | Total:               |             | 656.49        | Solid Waste Fund      |               | 2 Transactions              |
| 9   | i and i    | otal.                |             | 050.49        | John Waste Land       |               | Z Trunsuctions              |

#### SCHWENDEMA 1/3/13 9:35AM 5 Solid Waste Fund

\*\*\*\*\*\* McLeod County IFS \*\*\*\*\*\*\*



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Vendor <u>Name</u><br>No. Account/Formula | <u>Rpt</u><br>Accr | Amount   | Warrant Description Service Dates | <u>Invoice #</u><br>Paid On Bhf # | Account/Formula Description On Behalf of Name |
|---|--------------------|----------|-----------------------------------|-----------------------------------|---|
| Final Total:                              | <u> </u>           | 3,778.37 | 7 Vendors                         | 8 Transactions                    | <u>on bondin of Name</u>                      |

#### SCHWENDEMA 1/3/13 9:35AM

\*\*\*\*\*\* McLeod County IFS \*\*\*\*\*\*\*



Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u>      | <u>Name</u>                              |              |  |
|---------------|-------------|--------------------|--|--------------|--|
|               | 1<br>5      | 3,121.88<br>656.49 | General Revenue Fund<br>Solid Waste Fund |              |  |
|               | All Funds   | 3,778.37           | Total                                    | Approved by, |  |
|               |             |                    |  |              |  |
|               |             |                    |  |              |  |

**SCHWENDEMA** 1/11/13

\*\*\*\*\*\* McLeod County IFS \*\*\*\*\*\*\*

INTEGRATED FINANCIAL SYSTEMS

Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Page 1

Print List in Order By: 2

11:41AM

1 - Fund (Page Break by Fund)2 - Department (Totals by Dept)

3 - Vendor Number

4 - Vendor Name

Explode Dist. Formulas Y

Paid on Behalf Of Name

on Audit List?: Ν

Type of Audit List: D D - Detailed Audit List

S - Condensed Audit List

Save Report Options?:

INTEGRATED FINANCIAL SYSTEMS

### 1/11/13 11:41AM Audit List for Board AUDITOR'S VOUCHERS ENTRIES General Revenue Fund

SCHWENDEMA

Page 2

| No.   Account/Formula   Accr   Amount   Service   Detail   Deta  | ,  |            | <u>Name</u>               | <u>Rpt</u>   |               | Warrant Descript      |                | Invoice #     | Account/Formula Description             |
|--|----|------------|---------------------------|--------------|---------------|-----------------------|----------------|---------------|---|
| 4547   FIDELITY SECURITY LIFE INSURANCE CO   259.56   VISION PREMIUM GENERAL FD   O1701/2013   O1731/2013   |    | <u>No.</u> | Account/Formula           | <u>Accr</u>  | <u>Amount</u> | <u>Servic</u>         | <u>e Dates</u> | Paid On Bhf # | On Behalf of Name                       |
| 2  | 0  | DEPT       |                           |              |               |                       |                |               |   |
| 14   |    | 4547       | FIDELITY SECURITY LIFE IN | ISURANCE CO  |               |                       |                |               |   |
| 1547   FIDELITY SECURITY LIFE INSURANCE CO   259.56   1 Transactions   1 | 2  |            | 01-000-000-0000-2044      |              | 259.56        | VISION PREMIUM GEN    | IERAL FD       |               | Vision Insurance Payable                |
| 11   |    |            |                           |              |               | 01/01/2013            | 01/31/2013     |               |   |
| 11   |    | 4547       | FIDELITY SECURITY LIFE IN | ISURANCE CO  | 259.56        |                       | 1 Transactio   | ns            |   |
| 11   |    |            |                           |              |               |                       |                |               |   |
| 14   |    | 3028       |                           | RT PAYMENT   |               |                       |                |               |   |
| 14   | 11 |            | 01-000-000-0000-2056      |              | 303.64        |                       |                | 001124208702  | Child Support Garnishment Payable       |
| 13   |    |            | 04 000 000 0000 005/      |              |               |                       | 01/09/2013     | 004404004704  |   |
| 13   | 14 |            | 01-000-000-0000-2056      |              | 106.59        |                       | 01 (00 (2012   | 001436294701  | Child Support Garnishment Payable       |
| 10   | 10 |            | 01 000 000 0000 3056      |              | 10/ 12        |                       | 01/09/2013     | 001420021102  | Child Support Carnishment Payable       |
| 10   | 13 |            | 01-000-000-0000-2038      |              | 106.13        |                       | 01/00/2013     | 001439921102  | Ciliu Support Garristiment Fayable      |
| 170,74   | 10 |            | 01-000-000-0000-2056      |              | 246.42        |                       | 01/04/2013     | 001447664801  | Child Support Garnishment Payable       |
| 12   | 10 |            | 0. 000 000 0000 2000      |              | 240.42        |                       | 01/09/2013     | 001117001001  | orma support surmorment rayable         |
| 15   | 12 |            | 01-000-000-0000-2056      |              | 170.74        |                       | 0.707720.0     | 001499730601  | Child Support Garnishment Payable       |
| 1874   MN COUNTIES INTERGOVERNMENTAL T  1,228.39   MEDICAL PREMIUM GENERAL FD   Health Insurance Payable   01/00/2013   01/31/2013    |    |            |                           |              |               | 01/09/2013            | 01/09/2013     |               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 1874   MN COUNTIES INTERGOVERNMENTAL TI  | 15 |            | 01-000-000-0000-2056      |              | 294.87        | CHILD SUPPORT         |                | 001527027301  | Child Support Garnishment Payable       |
| 1874 MN COUNTIES INTERGOVERNMENTAL TI 19 01-000-000-2045 81,827.28 MEDICAL PREMIUM GENERAL FD 01/01/2013 01/31/2013  18 01-000-000-0000-2052 2,660.00 MEDICAL PREMIUM SELF PAY FD 01/01/2013 01/31/2013  1874 MN COUNTIES INTERGOVERNMENTAL TI 01-000-000-2055 449.81 GARNISHMENT L AHRNDT 01-000-000-0000-2055 449.81 GARNISHMENT L AHRNDT 01-000-000-0000-2055 1117 MN DEPT OF EMPLOYMENT & ECONOMIC 449.81 GARNISHMENT L AHRNDT 01-000-000-0000-2051 5,344.00 DENTAL PREMIUM 02/28/2013  49 01-000-000-0000-2051 5,290.00 DENTAL PREMIUM 01/31/2013 01/31/2013  48 01-000-000-0000-2054 49.00 DENTAL PREMIUM MCLEOD 364 Dental Insurance Payable 01/01/2013 01/31/2013   |    |            |                           |              |               | 01/09/2013            | 01/09/2013     |               |   |
| 19   |    | 3028       | MINNESOTA CHILD SUPPOR    | RT PAYMENT   | 1,228.39      |                       | 6 Transactio   | ins           |   |
| 19   |    |            |                           |              |               |                       |                |               |   |
| 18   |    | 1874       |                           | RNMENTAL T   |               |                       |                |               |   |
| 18   | 19 |            | 01-000-000-0000-2045      |              | 81,827.28     |                       |                |               | Health Insurance Payable                |
| 1874   MN COUNTIES INTERGOVERNMENTAL T    84,487.28   2 Transactions   2 Transactions   1117   MN DEPT OF EMPLOYMENT & ECONOMIC   1117   MN DEPT OF EMPLOYMENT & ECONOMIC   449.81   GARNISHMENT L AHRNDT   Garnishments Payable   1117   MN DEPT OF EMPLOYMENT & ECONOMIC   449.81   1 Transactions   1 Transactions   1 Transactions   1 Transactions   1 Transactions   1 Transactions   41   |    |            |                           |              |               |                       |                |               |   |
| 1874   MN COUNTIES INTERGOVERNMENTAL TI   84,487.28   2 Transactions   | 18 |            | 01-000-000-0000-2052      |              | 2,660.00      |                       |                |               | Cobra Health Insurance Payable          |
| 1117 MN DEPT OF EMPLOYMENT & ECONOMIC 30 01-000-0000-2055 449.81 GARNISHMENT L AHRNDT Garnishments Payable 1117 MN DEPT OF EMPLOYMENT & ECONOMIC 449.81 1 Transactions  940 SIMPLE BENEFIT PLAN ADMINISTRATOR: 41 01-000-000-2051 5,344.00 DENTAL PREMIUM MCLEOD 364 Dental Insurance Payable 02/01/2013 02/28/2013  49 01-000-0000-2051 5,290.00 DENTAL PREMIUM MCLEOD 364 Dental Insurance Payable 01/01/2013 01/31/2013  48 01-000-0000-2054 49.00 DENTAL PREMIUM MCLEOD 364 Cobra Dental Insurance Payable   |    | 1074       | MAN COUNTIES INTERCOVE    |              | 04.407.00     | 01/01/2013            |                |               |   |
| 30 01-000-000-2055 449.81 GARNISHMENT L AHRNDT Garnishments Payable  940 SIMPLE BENEFIT PLAN ADMINISTRATOR: 41 01-000-000-2051 5,344.00 DENTAL PREMIUM MCLEOD 364 Dental Insurance Payable  940 01-000-000-2051 5,290.00 DENTAL PREMIUM MCLEOD 364 Dental Insurance Payable  940 01-000-000-2051 5,290.00 DENTAL PREMIUM MCLEOD 364 Dental Insurance Payable  940 01-000-000-2051 5,290.00 DENTAL PREMIUM MCLEOD 364 Dental Insurance Payable  940 01-000-000-2054 49.00 DENTAL PREMIUM MCLEOD 364 Cobra Dental Insurance Payable  |    | 1874       | MIN COUNTIES INTERGOVE    | RINIVIENTALT | 84,487.28     |                       | 2 Transactio   | ins           |   |
| 30 01-000-000-2055 449.81 GARNISHMENT L AHRNDT Garnishments Payable  940 SIMPLE BENEFIT PLAN ADMINISTRATOR: 41 01-000-000-2051 5,344.00 DENTAL PREMIUM MCLEOD 364 Dental Insurance Payable  940 01-000-000-2051 5,290.00 DENTAL PREMIUM MCLEOD 364 Dental Insurance Payable  940 01-000-000-2051 5,290.00 DENTAL PREMIUM MCLEOD 364 Dental Insurance Payable  940 01-000-000-2051 5,290.00 DENTAL PREMIUM MCLEOD 364 Dental Insurance Payable  940 01-000-000-2054 49.00 DENTAL PREMIUM MCLEOD 364 Cobra Dental Insurance Payable  |    | 1117       | MNI DEDT OF EMPLOYMENT    | S. ECONOMIC  |               |                       |                |               |   |
| 1117 MN DEPT OF EMPLOYMENT & ECONOMIC 449.81 1 Transactions  940 SIMPLE BENEFIT PLAN ADMINISTRATOR: 41 01-000-000-2051 5,344.00 DENTAL PREMIUM MCLEOD 364 Dental Insurance Payable  940 01-000-000-2051 5,290.00 DENTAL PREMIUM MCLEOD 364 Dental Insurance Payable  940 01-000-000-2051 5,290.00 DENTAL PREMIUM MCLEOD 364 Dental Insurance Payable  940 01-000-000-2054 49.00 DENTAL PREMIUM MCLEOD 364 Cobra Dental Insurance Payable   | 30 | 1117       |                           | & ECONOMIC   | 440.01        | GARNISHMENT I AHE     | RNDT           |               | Garnishments Pavable                    |
| 940 SIMPLE BENEFIT PLAN ADMINISTRATOR: 41 01-000-000-2051 5,344.00 DENTAL PREMIUM 02/01/2013 02/28/2013 49 01-000-000-2051 5,290.00 DENTAL PREMIUM MCLEOD 364 Dental Insurance Payable 01/01/2013 01/31/2013 48 01-000-000-2054 49.00 DENTAL PREMIUM MCLEOD 364 Cobra Dental Insurance Payable   | 30 | 1117       |                           | & ECONOMIC   |               | CATALOG INVENTED A IN |                | ins           | Garrisimonis rayabio                    |
| 41 01-000-000-2051 5,344.00 DENTAL PREMIUM MCLEOD 364 Dental Insurance Payable  02/01/2013 02/28/2013  49 01-000-000-2051 5,290.00 DENTAL PREMIUM MCLEOD 364 Dental Insurance Payable  01/01/2013 01/31/2013  48 01-000-000-0000-2054 49.00 DENTAL PREMIUM MCLEOD 364 Cobra Dental Insurance Payable   |    |            |                           |              | , , , ,       |                       | a.ioaotio      |               |   |
| 41 01-000-000-2051 5,344.00 DENTAL PREMIUM MCLEOD 364 Dental Insurance Payable  02/01/2013 02/28/2013  49 01-000-000-2051 5,290.00 DENTAL PREMIUM MCLEOD 364 Dental Insurance Payable  01/01/2013 01/31/2013  48 01-000-000-0000-2054 49.00 DENTAL PREMIUM MCLEOD 364 Cobra Dental Insurance Payable   |    | 940        | SIMPLE BENEFIT PLAN ADM   | IINISTRATOR: |               |                       |                |               |   |
| 49 01-000-000-2051 5,290.00 DENTAL PREMIUM MCLEOD 364 Dental Insurance Payable 01/01/2013 01/31/2013 48 01-000-000-2054 49.00 DENTAL PREMIUM MCLEOD 364 Cobra Dental Insurance Payable   | 41 |            |                           |              | 5,344.00      | DENTAL PREMIUM        |                | MCLEOD 364    | Dental Insurance Payable                |
| 01/01/2013 01/31/2013<br>48 01-000-000-2054 49.00 DENTAL PREMIUM MCLEOD 364 Cobra Dental Insurance Payable   |    |            |                           |              |               | 02/01/2013            | 02/28/2013     |               |   |
| 48 01-000-000-2054 49.00 DENTAL PREMIUM MCLEOD 364 Cobra Dental Insurance Payable  | 49 |            | 01-000-000-0000-2051      |              | 5,290.00      | DENTAL PREMIUM        |                | MCLEOD 364    | Dental Insurance Payable                |
| 17.00  |    |            |                           |              |               | 01/01/2013            | 01/31/2013     |               |   |
| 02/01/2013 02/28/2013  | 48 |            | 01-000-000-0000-2054      |              | 49.00         |                       |                | MCLEOD 364    | Cobra Dental Insurance Payable          |
|  |    |            |                           |              |               | 02/01/2013            | 02/28/2013     |               |   |

Copyright 2010 Integrated Financial Systems

INTEGRATED FINANCIAL SYSTEMS

SCHWENDEMA 1/11/13 11:41AM General Revenue Fund

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| ,  | Vendor <u>Name</u> |                         | <u>Rpt</u>   |               | Warrant Description |              | Invoice #     | Account/Formula Description    |
|----|--------------------|-------------------------|--------------|---------------|---------------------|--------------|---------------|--------------------------------|
|    | <u>No.</u>         | Account/Formula         | <u>Accr</u>  | <u>Amount</u> | Service             | <u>Dates</u> | Paid On Bhf # | On Behalf of Name              |
| 56 |                    | 01-000-000-0000-2054    |              | 49.00         | DENTAL PREMIUM      |              | MCLEOD 364    | Cobra Dental Insurance Payable |
|    |                    |                         |              |               | 01/01/2013          | 01/31/2013   |               |                                |
|    | 940                | SIMPLE BENEFIT PLAN ADM | IINISTRATOR: | 10,732.00     |                     | 4 Transactio | ns            |                                |
| 0  | DEPT 7             | Total:                  |              | 97,157.04     |                     |              | 5 Vendors     | 14 Transactions                |

INTEGRATED FINANCIAL SYSTEMS

#### 1/11/13 11:41AM General Revenue Fund

SCHWENDEMA

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Vendor <u>Name</u> |            | <u>Rpt</u>           |     |           | Warrant Description | Invoice #                            | Account/Formula Description |   |
|--------------------|------------|----------------------|-----|-----------|---------------------|--------------------------------------|-----------------------------|---|
|                    | <u>No.</u> | Account/Formula      | Acc | <u>:r</u> | <u>Amount</u>       | Service Dates                        | Paid On Bhf #               | On Behalf of Name                       |
| 5                  | DEPT       |                      |     |           |                     | <b>Board of County Commissioners</b> |                             |   |
|                    | 1440       | VISA                 |     |           |                     |                                      |                             |   |
| 58                 |            | 01-005-000-0000-6336 | AP  | 4         | 179.70              | AMC ANNUAL CONF RB                   |                             | Meals, Lodging, Parking & Miscellaneous |
| 59                 |            | 01-005-000-0000-6336 | AP  | 4         | 179.70              | AMC ANNUAL CONF KT                   |                             | Meals, Lodging, Parking & Miscellaneous |
| 64                 |            | 01-005-000-0000-6402 | AP  | 4         | 14.93               | OFFICE SUPPLIES                      |                             | Office Supplies                         |
|                    | 1440       | VISA                 |     |           | 374.33              | 3 Transacti                          | ions                        |   |
| 5                  | DEPT T     | otal:                |     |           | 374.33              | Board of County Commissioners        | 1 Vendors                   | 3 Transactions                          |

SCHWENDEMA 1/11/13 11:41AM General Revenue Fund

### Audit List for Board AUDITOR'S VOUCHERS ENTRIES



| 13  | Vendor<br><u>No.</u><br>DEPT<br>9555 | Name Account/Formula CONKEL/JEANNE M V    | <u>Acc</u> | <u>Rpt</u><br><u>r</u> | <u>Amount</u>  | Warrant Description Service Da Court Administrator's Offi |               | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|--------------------------------------|---|------------|------------------------|----------------|---|---------------|----------------------------|---|
| 75  | 9555                                 | 01-013-000-0000-6273<br>CONKEL/JEANNE M V | АР         | 4                      | 93.75<br>93.75 | CT APPT K KAMPS   | 1 Transaction | PR-12-1873<br>ns           | Court Appt Atty-Other                         |
|     | 5485                                 | DOHERTY SCHOOLER/TIFF                     | ANY        |                        |                |   |               |                            |   |
| 85  |                                      | 01-013-000-0000-6273                      | AP         | 4                      | 285.00         | CT APPT JENNEKE FO-09-                                    | 1124          | 109                        | Court Appt Atty-Other                         |
|     | 5485                                 | DOHERTY SCHOOLER/TIFF                     | ANY        |                        | 285.00         |   | 1 Transaction | ns                         |   |
|     | 812                                  | GAVIN OLSON WINTERS TV                    | VISS THIF  | MAN                    |                |   |               |                            |   |
| 80  | 0.2                                  | 01-013-000-0000-6273                      | AP         | 4                      | 202.50         | CT APPT S LEWIS FA-12-5                                   | 9             | 20120096-000M              | Court Appt Atty-Other                         |
| 79  |                                      | 01-013-000-0000-6272                      | AP         | 4                      | 45.00          | CT APPT NK JV-12-237                                      |               | 20120387-000M              | Court Appt Atty-Dep/Neg/Ter                   |
| , , | 812                                  | GAVIN OLSON WINTERS TV                    |            | MAN                    | 247.50         |   | 2 Transaction |                            |   |
|     |                                      |   |            |                        |                |   |               |                            |   |
|     | 283                                  |   |            |                        |                |   |               |                            |   |
| 83  |                                      | 01-013-000-0000-6272                      | AP         | 4                      | 2,553.73       | CT APPT KL JV-12-108                                      |               | 145                        | Court Appt Atty-Dep/Neg/Ter                   |
| 82  |                                      | 01-013-000-0000-6272                      | AP         | 4                      | 56.25          | CT APPT NG JV-12-237                                      |               | 146                        | Court Appt Atty-Dep/Neg/Ter                   |
| 81  |                                      | 01-013-000-0000-6272                      | AP         | 4                      | 37.50          | CT APPT BN JV-12-239                                      |               | 147                        | Court Appt Atty-Dep/Neg/Ter                   |
|     | 283                                  | GLENCOE LAW OFFICE                        |            |                        | 2,647.48       |   | 3 Transaction | ns                         |   |
|     | 377                                  | THE LAW OFFICE OF TROY                    | A SCOTT    | ING                    |                |   |               |                            |   |
| 121 |                                      | 01-013-000-0000-6273                      | AP         | 4                      | 150.00         | CT APPT AS  |               | F3-00-50500                | Court Appt Atty-Other                         |
| 122 |                                      | 01-013-000-0000-6273                      | AP         | 4                      | 15.00          | CT APPT JASTER  |               | F8-03-187                  | Court Appt Atty-Other                         |
| 123 |                                      | 01-013-000-0000-6273                      | AP         | 4                      | 30.00          | CT APPT MAYER   |               | F9-94-464                  | Court Appt Atty-Other                         |
| 124 |                                      | 01-013-000-0000-6273                      | AP         | 4                      | 165.00         | CT APPT MOIST   |               | FA-07-2474                 | Court Appt Atty-Other                         |
| 125 |                                      | 01-013-000-0000-6273                      | AP         | 4                      | 15.00          | CT APPT MELIN   |               | FA-08-1883                 | Court Appt Atty-Other                         |
| 126 |                                      | 01-013-000-0000-6273                      | AP         | 4                      | 15.00          | CT APPT FOWLER  |               | FA-12-1008                 | Court Appt Atty-Other                         |
| 120 |                                      | 01-013-000-0000-6272                      | AP         | 4                      | 15.00          | CT APPT WB  |               | JV-12-107                  | Court Appt Atty-Dep/Neg/Ter                   |
| 119 |                                      | 01-013-000-0000-6272                      | AP         | 4                      | 15.00          | CT APPT LJ  |               | JV-12-151                  | Court Appt Atty-Dep/Neg/Ter                   |
| 118 |                                      | 01-013-000-0000-6272                      | AP         | 4                      | 435.00         | CT APPT AR  |               | JV-12-253                  | Court Appt Atty-Dep/Neg/Ter                   |
|     | 377                                  | THE LAW OFFICE OF TROY                    | A SCOTT    | ING                    | 855.00         |   | 9 Transaction | ns                         |   |
| 13  | DEPT 7                               | Гotal:                                    |            |                        | 4,128.73       | Court Administrator's Off                                 | fice          | 5 Vendors                  | 16 Transactions                               |

INTEGRATED FINANCIAL SYSTEMS

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Page 6

|    | Vendor <u>Name</u>   | <u>Rpt</u>  |               | Warrant Description           | Invoice #     | Account/Formula Description             |
|----|----------------------|-------------|---------------|-------------------------------|---------------|---|
|    | No. Account/Formula  | <u>Accr</u> | <u>Amount</u> | Service Dates                 | Paid On Bhf # | On Behalf of Name                       |
| 31 | DEPT                 |             |               | County Administrator's Office |               |   |
|    | 1440 VISA            |             |               |                               |               |   |
| 62 | 01-031-000-0000-6336 | AP 4        | 89.85         | AMC ANNUAL CONF PM            |               | Meals, Lodging, Parking & Miscellaneous |
|    | 1440 VISA            |             | 89.85         | 1 Transaction                 | S             |   |
|    |                      |             |               |                               |               |   |
| 31 | DEPT Total:          |             | 89.85         | County Administrator's Office | 1 Vendors     | 1 Transactions                          |

SCHWENDEMA 1/11/13

11:41AM

General Revenue Fund

INTEGRATED FINANCIAL SYSTEMS

#### 1/11/13 11:41AM General Revenue Fund

SCHWENDEMA

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| ,   | Vendo      | r <u>Name</u>           |             | <u>Rpt</u> |               | Warrant Description               | Invoice #     | Account/Formula Description             |
|-----|------------|-------------------------|-------------|------------|---------------|-----------------------------------|---------------|---|
|     | <u>No.</u> | Account/Formula         | <u>Accı</u> | <u>-</u>   | <u>Amount</u> | Service Dates                     | Paid On Bhf # | On Behalf of Name                       |
| 41  | DEPT       |                         |             |            |               | County Auditor-Treasurer's Office |               |   |
|     | 651        | COMMISSIONER OF REVENUE |             |            |               |                                   |               |   |
| 153 |            | 01-041-000-0000-6402    | DTG         | 6          | 58.00         | DEC 2012 USE TAX                  |               | Office Supplies                         |
|     | 651        | COMMISSIONER OF REVENUE |             |            | 58.00         | 1 Transa                          | ctions        |   |
|     | 1440       | VISA                    |             |            |               |                                   |               |   |
| 60  | 1440       | 01-041-000-0000-6336    | AP          | 4          | 179.70        | AMC ANNUAL CONF CS                |               | Meals, Lodging, Parking & Miscellaneous |
| 00  | 1440       | VISA                    | 7.11        | •          | 179.70        | 1 Transac                         | ctions        | modis, Loughig, Furking a miscondineous |
| 41  | DEPT :     | Total:                  |             |            | 237.70        | County Auditor-Treasurer's Office | e 2 Vendors   | 2 Transactions                          |

INTEGRATED FINANCIAL SYSTEMS

#### 1/11/13 11:41AM General Revenue Fund

SCHWENDEMA

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|    | Vendor <u>Name</u>        | <u>Rpt</u>  |               | Warrant Description        | <u>Invoice #</u> | Account/Formula Description |
|----|---------------------------|-------------|---------------|----------------------------|------------------|-----------------------------|
|    | No. Account/Formula       | <u>Accr</u> | <u>Amount</u> | Service Dates              | Paid On Bhf #    | On Behalf of Name           |
| 65 | DEPT                      |             |               | Information Systems Office |                  |                             |
|    | 273 GOPHER STATE ONE-CALL |             |               |                            |                  |                             |
| 84 | 01-065-000-0000-6269      | AP 4        | 20.30         | PORCESS GOPHER STATE CALLS | 56513            | Contracts                   |
|    | 273 GOPHER STATE ONE-CALL |             | 20.30         | 1 Transacti                | ons              |                             |
|    |                           |             |               |                            |                  |                             |
| 65 | DEPT Total:               |             | 20.30         | Information Systems Office | 1 Vendors        | 1 Transactions              |

INTEGRATED FINANCIAL SYSTEMS

#### SCHWENDEMA 1/11/13 11:41AM General Revenue Fund

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Vendor <u>Name</u>     | <u>Rpt</u>  |               | Warrant Description             | Invoice #     | Account/Formula Description |
|------------------------|-------------|---------------|---------------------------------|---------------|-----------------------------|
| No. Account/Formula    | <u>Accr</u> | <u>Amount</u> | Service Dates                   | Paid On Bhf # | On Behalf of Name           |
| 75 DEPT                |             |               | Central Services - Charge Backs |               |                             |
| 651 COMMISSIONER OF    | REVENUE     |               |                                 |               |                             |
| 154 01-075-000-0000-64 | 102 DTG 6   | 20.00         | DEC 2012 USE TAX                |               | Office Supplies             |
| 651 COMMISSIONER OF    | REVENUE     | 20.00         | 1 Transaction                   | 1S            |                             |
|                        |             |               |                                 |               |                             |
| 75 DEPT Total:         |             | 20.00         | Central Services - Charge Backs | 1 Vendors     | 1 Transactions              |

INTEGRATED FINANCIAL SYSTEMS

SCHWENDEMA 1/11/13 11:41AM General Revenue Fund

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Vendo   | r <u>Name</u>          | <u>Rpt</u>  |               | Warrant Description                  | Invoice #     | Account/Formula Description |
|---------|------------------------|-------------|---------------|--------------------------------------|---------------|-----------------------------|
| No.     | Account/Formula        | <u>Accr</u> | <u>Amount</u> | Service Dates                        | Paid On Bhf # | On Behalf of Name           |
| 93 DEPT |                        |             |               | County Attorney's Contingent Account |               |                             |
| 1       | MCLEOD COUNTY ATTORNEY |             |               |                                      |               |                             |
| 128     | 01-093-000-0000-6350   |             | 3,265.00      | 2013 DUES                            |               | Other Services & Charges    |
| 1       | MCLEOD COUNTY ATTORNEY |             | 3,265.00      | 1 Transactions                       | S             |                             |
| 93 DEPT | Total:                 |             | 3,265.00      | County Attorney's Contingent Account | 1 Vendors     | 1 Transactions              |

INTEGRATED FINANCIAL SYSTEMS

#### 1/11/13 11:41AM General Revenue Fund

SCHWENDEMA

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendo      | r <u>Name</u>        | <u>Rpt</u>  |               | Warrant Description      | Invoice #     | Account/Formula Description             |
|-----|------------|----------------------|-------------|---------------|--------------------------|---------------|---|
|     | <u>No.</u> | Account/Formula      | <u>Accr</u> | <u>Amount</u> | Service Dates            | Paid On Bhf # | On Behalf of Name                       |
| 101 | DEPT       |                      |             |               | County Recorder's Office |               |   |
|     | 1440       | VISA                 |             |               |                          |               |   |
| 61  |            | 01-101-000-0000-6336 | AP 4        | 179.70        | AMC ANNUAL CONF LS       |               | Meals, Lodging, Parking & Miscellaneous |
|     | 1440       | VISA                 |             | 179.70        | 1 Transaction            | S             |   |
|     |            |                      |             |               |                          |               |   |
| 101 | DEPT :     | Total:               |             | 179.70        | County Recorder's Office | 1 Vendors     | 1 Transactions                          |

SCHWENDEMA 1/11/13 11:41AM General Revenue Fund



INTEGRATED FINANCIAL SYSTEMS

| \   | Vendor <u>Name</u> |                         |            | <u>Rpt</u> |               | Warrant Description      | Invoice #      | Account/Formula Description     |
|-----|--------------------|-------------------------|------------|------------|---------------|--------------------------|----------------|---------------------------------|
|     | No.                | Account/Formula         | <u>Acc</u> | <u>r</u>   | <u>Amount</u> | Service Dates            | Paid On Bhf #  | On Behalf of Name               |
| 111 | DEPT               |                         |            |            |               | Courthouse Building      |                |                                 |
|     | 42                 | HITE HARDWARE AND PAINT |            |            |               |                          |                |                                 |
| 171 |                    | 01-111-000-0000-6425    | AΡ         | 4          | 40.35         | SUPPLIES                 | 145-504220     | Repair And Maintenance Supplies |
| 172 |                    | 01-111-000-0000-6425    | AΡ         | 4          | 37.40         | SUPPLIES                 | 145-505087     | Repair And Maintenance Supplies |
| 173 |                    | 01-111-000-0000-6425    | AΡ         | 4          | 37.40         | SUPPLIES                 | 145-505843     | Repair And Maintenance Supplies |
| 174 |                    | 01-111-000-0000-6425    | AΡ         | 4          | 10.68         | SUPPLIES                 | 145-506194     | Repair And Maintenance Supplies |
| 175 |                    | 01-111-000-0000-6425    | AΡ         | 4          | 20.83         | SUPPLIES                 | 145-506324     | Repair And Maintenance Supplies |
|     | 42                 | HITE HARDWARE AND PAINT |            |            | 146.66        | 5 Trans                  | sactions       |                                 |
|     |                    |                         |            |            |               |                          |                |                                 |
|     | 1551               | HONEYWELL INTERNATIONAL | INC        |            |               |                          |                |                                 |
| 70  |                    | 01-111-000-0000-6303    | AΡ         | 4          | 6,502.88      | AUTOMATION               | 3596396        | Repair And Maintenance Services |
|     | 1551               | HONEYWELL INTERNATIONAL | INC        |            | 6,502.88      | 1 Trans                  | sactions       |                                 |
|     |                    |                         |            |            |               |                          |                |                                 |
|     | 2038               | WASTE MANAGEMENT OF WI  | ЛN         |            |               |                          |                |                                 |
| 112 |                    | 01-111-000-0000-6257    | ΑP         | 4          | 410.91        | GARBAGE REMOVAL DEC 2012 | 6330071-1593-2 | Sewer, Water And Garbage        |
|     | 2038               | WASTE MANAGEMENT OF WI  | ЛN         |            | 410.91        | 1 Trans                  | sactions       |                                 |
|     |                    |                         |            |            |               |                          |                |                                 |
| 111 | DEPT 7             | Total:                  |            |            | 7,060.45      | Courthouse Building      | 3 Vendors      | 7 Transactions                  |
|     |                    |                         |            |            |               |                          |                |                                 |

SCHWENDEMA 1/11/13 11:41AM General Revenue Fund

## CLEOG COUNTY IFS AND AUDITOR'S VOUCHERS ENTRIES



| \   | /endo  | r <u>Name</u>           |            | <u>Rpt</u> |               | Warrant Description      | Invoice #      | Account/Formula Description     |
|-----|--------|-------------------------|------------|------------|---------------|--------------------------|----------------|---------------------------------|
|     | No.    | Account/Formula         | <u>Acc</u> | <u>r</u>   | <u>Amount</u> | Service Dates            | Paid On Bhf #  | On Behalf of Name               |
| 112 | DEPT   |                         |            |            |               | North Complex Building   |                |                                 |
|     | 42     | HITE HARDWARE AND PAINT |            |            |               |                          |                |                                 |
| 168 |        | 01-112-000-0000-6425    | ΑP         | 4          | 73.71-        | SUPPLIES                 | 145-503907     | Repair And Maintenance Supplies |
| 169 |        | 01-112-000-0000-6425    | AΡ         | 4          | 73.71         | SUPPLIES                 | 145-503911     | Repair And Maintenance Supplies |
|     | 42     | HITE HARDWARE AND PAINT |            |            | 0.00          | 2 Transac                | ctions         |                                 |
|     |        |                         |            |            |               |                          |                |                                 |
|     | 1551   | HONEYWELL INTERNATIONAL | INC        |            |               |                          |                |                                 |
| 71  |        | 01-112-000-0000-6303    | ΑP         | 4          | 2,861.10      | AUTOMATION               | 3596396        | Repair And Maintenance Services |
|     | 1551   | HONEYWELL INTERNATIONAL | INC        |            | 2,861.10      | 1 Transac                | ctions         |                                 |
|     |        |                         |            |            |               |                          |                |                                 |
|     | 2038   | WASTE MANAGEMENT OF WI  | ЛN         |            |               |                          |                |                                 |
| 113 |        | 01-112-000-0000-6257    | ΑP         | 4          | 125.33        | GARBAGE REMOVAL DEC 2012 | 6330073-1593-8 | Sewer, Water And Garbage        |
|     | 2038   | WASTE MANAGEMENT OF WI  | ЛN         |            | 125.33        | 1 Transac                | ctions         |                                 |
|     |        |                         |            |            |               |                          |                |                                 |
| 112 | DEPT : | Total:                  |            |            | 2,986.43      | North Complex Building   | 3 Vendors      | 4 Transactions                  |
|     |        |                         |            |            |               |                          |                |                                 |

INTEGRATED FINANCIAL SYSTEMS

## SCHWENDEMA 1/11/13 11:41AM General Revenue Fund

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Vendor <u>Name</u> |            |                           | <u>Rpt</u>  |   |               | Warrant Description                | Invoice #      | Account/Formula Description      |
|--------------------|------------|---------------------------|-------------|---|---------------|------------------------------------|----------------|----------------------------------|
|                    | <u>No.</u> | Account/Formula           | <u>Accr</u> |   | <u>Amount</u> | Service Dates                      | Paid On Bhf #  | On Behalf of Name                |
| 116                | DEPT       |                           |             |   |               | Health And Human Services Building |                |                                  |
|                    | 42         | HITE HARDWARE AND PAINT   |             |   |               |                                    |                |                                  |
| 170                |            | 01-116-000-0000-6425      | AP          | 4 | 20.80         | SUPPLIES                           | 145-503999     | Repair And Maintenance Supplies  |
|                    | 42         | 2 HITE HARDWARE AND PAINT |             |   | 20.80         | 1 Transactions                     |                |                                  |
|                    |            |                           |             |   |               |                                    |                |                                  |
|                    | 1551       | HONEYWELL INTERNATIONAL   | INC         |   |               |                                    |                |                                  |
| 72                 |            | 01-116-000-0000-6303      | AP          | 4 | 2,861.10      | AUTOMATION                         | 3596396        | Repair And Maintenance Services  |
|                    | 1551       | HONEYWELL INTERNATIONAL   | INC         |   | 2,861.10      | 1 Transaction                      | ons            |                                  |
|                    |            |                           |             |   |               |                                    |                |                                  |
|                    | 2038       | WASTE MANAGEMENT OF WI    | ΛN          |   |               |                                    |                |                                  |
| 114                |            | 01-116-000-0000-6257      | AP          | 4 | 315.07        | GARBAGE REMOVAL DEC 2012           | 6330072-1593-0 | Sewer, Water And Garbage Removal |
|                    | 2038       | WASTE MANAGEMENT OF WI    | ΛN          |   | 315.07        | 1 Transaction                      |                |                                  |
|                    |            |                           |             |   |               |                                    |                |                                  |
| 116 DEPT Total:    |            |                           |             |   | 3,196.97      | Health And Human Services Building | 3 Vendors      | 3 Transactions                   |

SCHWENDEMA 1/11/13

11:41AM

General Revenue Fund

INTEGRATED FINANCIAL SYSTEMS

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendor <u>Name</u>       | <u>Rpt</u> |          |               | Warrant Description  | Invoice #         | Account/Formula Description     |
|-----|--------------------------|------------|----------|---------------|----------------------|-------------------|---------------------------------|
|     | No. Account/Formula      | Acc        | <u>r</u> | <u>Amount</u> | Service Date         | <u>Paid On Bh</u> | f# On Behalf of Name            |
| 117 | DEPT                     |            |          |               | Fairgrounds          |                   |                                 |
|     | 7118 RUNNINGS SUPPLY INC |            |          |               |                      |                   |                                 |
| 39  | 01-117-000-0000-6425     | AP         | 4        | 47.03         | TARP STRAPS          | 50836-3333145     | Repair And Maintenance Supplies |
| 38  | 01-117-000-0000-6415     | AP         | 4        | 46.73         | JUNGLE JAKE CLEANING | 50836-3333579     | Cleaning Supplies               |
| 37  | 01-117-000-0000-6425     | AP         | 4        | 4.92          | POWER BITS           | 50836-3337420     | Repair And Maintenance Supplies |
| 36  | 01-117-000-0000-6425     | AP         | 4        | 42.91         | CASTER WHEELS        | 50836-3345227     | Repair And Maintenance Supplies |
| 34  | 01-117-000-0000-6425     | AP         | 4        | 3.48          | SQUARE BITS          | 50836-3353882     | Repair And Maintenance Supplies |
| 35  | 01-117-000-0000-6425     | AP         | 4        | 41.83         | CHAIN & SPRING CLIPS | 50836-3358718     | Repair And Maintenance Supplies |
| 40  | 01-117-000-0000-6425     | AP         | 4        | 28.84         | SPRING SNAPS         | 50836-3359020     | Repair And Maintenance Supplies |
|     | 7118 RUNNINGS SUPPLY INC |            |          | 215.74        | 7                    | ransactions       |                                 |
| 117 | DEPT Total:              |            |          | 215.74        | Fairgrounds          | 1 Vendors         | 7 Transactions                  |

INTEGRATED FINANCIAL SYSTEMS

#### SCHWENDEMA 1/11/13 11:41AM General Revenue Fund

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Vendo      | or <u>Name</u>          | <u>Rpt</u>  |               | Warrant Description     | Invoice #     | Account/Formula Description |
|------------|-------------------------|-------------|---------------|-------------------------|---------------|-----------------------------|
| <u>No.</u> | Account/Formula         | <u>Accr</u> | <u>Amount</u> | Service Dates           | Paid On Bhf # | On Behalf of Name           |
| 201 DEPT   |                         |             |               | County Sheriff's Office |               |                             |
| 651        | COMMISSIONER OF REVENUE |             |               |                         |               |                             |
| 155        | 01-201-000-0000-6402    | DTG 6       | 57.00         | DEC 2012 USE TAX        |               | Office Supplies             |
| 156        | 01-201-206-0000-6402    | DTG 6       | 3.00          | DEC 2012 USE TAX        |               | Patrol Office Supplies      |
| 651        | COMMISSIONER OF REVENUE |             | 60.00         | 2 Transacti             | ons           |                             |
| 201 DEPT   | Total:                  |             | 60.00         | County Sheriff's Office | 1 Vendors     | 2 Transactions              |

INTEGRATED FINANCIAL SYSTEMS

#### SCHWENDEMA 1/11/13 11:41AM General Revenue Fund

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| \   | /endo      | r <u>Name</u>           | <u>Rpt</u>  |               | Warrant Description          | Invoice #     | Account/Formula Description        |
|-----|------------|-------------------------|-------------|---------------|------------------------------|---------------|------------------------------------|
|     | <u>No.</u> | Account/Formula         | <u>Accr</u> | <u>Amount</u> | Service Dates                | Paid On Bhf # | On Behalf of Name                  |
| 485 | DEPT       |                         |             |               | County Public Health Nursing |               |                                    |
|     | 651        | COMMISSIONER OF REVENUE |             |               |                              |               |                                    |
| 157 |            | 01-485-000-0000-6364    | DTG 6       | 66.00         | DEC 2012 USE TAX             |               | County Employee Wellness Committee |
| 158 |            | 01-485-000-0000-6402    | DTG 6       | 38.00         | DEC 2012 USE TAX             |               | Office Supplies                    |
|     | 651        | COMMISSIONER OF REVENUE |             | 104.00        | 2 Transa                     | ctions        |                                    |
|     |            |                         |             |               |                              |               |                                    |
|     | 1214       | MAVA                    |             |               |                              |               |                                    |
| 184 |            | 01-485-000-0000-6245    |             | 40.00         | REG WEBINAR A EUSTIS         | 03291         | Dues And Registration Fees         |
|     |            |                         |             |               | 01/17/2013 01/17/201         | 3             |                                    |
|     | 1214       | MAVA                    |             | 40.00         | 1 Transa                     | ctions        |                                    |
|     |            |                         |             |               |                              |               |                                    |
|     | 295        | STATE OF MN TREASURER   |             |               |                              |               |                                    |
| 179 |            | 01-485-000-0000-6359    | DTG 6       | 2,669.44      | 4TH QTR 2012 MN CARE TAX     |               | Miscellaneous Charges              |
|     | 295        | STATE OF MN TREASURER   |             | 2,669.44      | 1 Transa                     | ctions        |                                    |
|     |            |                         |             |               |                              |               |                                    |
| 485 | DEPT :     | Total:                  |             | 2,813.44      | County Public Health Nursing | 3 Vendors     | 4 Transactions                     |

INTEGRATED FINANCIAL SYSTEMS

#### SCHWENDEMA 1/11/13 11:41AM General Revenue Fund

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Vendo      | r <u>Name</u>           | <u>Rpt</u>  |               | Warrant Description | <u>Invoice #</u> | Account/Formula Description |
|------------|-------------------------|-------------|---------------|---------------------|------------------|-----------------------------|
| <u>No.</u> | Account/Formula         | <u>Accr</u> | <u>Amount</u> | Service Dates       | Paid On Bhf #    | On Behalf of Name           |
| 520 DEPT   |                         |             |               | County Park's       |                  |                             |
| 651        | COMMISSIONER OF REVENUE |             |               |                     |                  |                             |
| 159        | 01-520-000-0000-6350    | DTG 6       | 52.00         | DEC 2012 USE TAX    |                  | Other Services & Charges    |
| 651        | COMMISSIONER OF REVENUE |             | 52.00         | 1 Trai              | nsactions        |                             |
|            |                         |             |               |                     |                  |                             |
| 520 DEPT   | Total:                  |             | 52.00         | County Park's       | 1 Vendors        | 1 Transactions              |

INTEGRATED FINANCIAL SYSTEMS

#### SCHWENDEMA 1/11/13 11:41AM General Revenue Fund

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| ,   | Vendor <u>Name</u> |                         | <u>Rpt</u> |          |               | Warrant Description  |               | Invoice #     | Account/Formula Description |
|-----|--------------------|-------------------------|------------|----------|---------------|----------------------|---------------|---------------|-----------------------------|
|     | <u>No.</u>         | Account/Formula         | Acc        | <u>r</u> | <u>Amount</u> | Service D            | <u>ates</u>   | Paid On Bhf # | On Behalf of Name           |
| 603 | DEPT               |                         |            |          |               | County Extension     |               |               |                             |
|     | 651                | COMMISSIONER OF REVENUE |            |          |               |                      |               |               |                             |
| 160 | )                  | 01-603-000-0000-6351    | DTG        | 6        | 4.00          | DEC 2012 USE TAX     |               |               | After School Program        |
|     | 651                | COMMISSIONER OF REVENUE |            |          | 4.00          |                      | 1 Transaction | S             |                             |
|     |                    |                         |            |          |               |                      |               |               |                             |
|     | 1160               | MCLEOD COUNTY AUDITOR T | REAS       | JREF     |               |                      |               |               |                             |
| 91  |                    | 01-603-000-0000-6351    | AΡ         | 4        | 19.56         | COBORNS              |               |               | After School Program        |
| 92  |                    | 01-603-000-0000-6351    |            |          | 33.48         | FEDEX OFFICE         |               |               | After School Program        |
| 93  |                    | 01-603-000-0000-6351    | ΑP         | 4        | 8.53          | WALMART              |               |               | After School Program        |
| 94  |                    | 01-603-000-0000-6351    | ΑP         | 4        | 8.53          | WALMART              |               |               | After School Program        |
| 95  |                    | 01-603-000-0000-6351    | ΑP         | 4        | 29.83         | WALMART              |               |               | After School Program        |
| 96  |                    | 01-603-000-0000-6351    |            |          | 41.17         | WALMART              |               |               | After School Program        |
|     | 1160               | MCLEOD COUNTY AUDITOR T | REAS       | JREF     | 141.10        |                      | 6 Transaction | S             |                             |
|     |                    |                         |            |          |               |                      |               |               |                             |
| 603 | DEPT 7             | Total:                  |            |          | 145.10        | County Extension     |               | 2 Vendors     | 7 Transactions              |
|     |                    |                         |            |          |               |                      |               |               |                             |
| 1   | Fund 7             | Fotal:                  |            |          | 122,002.78    | General Revenue Fund |               |               | 75 Transactions             |

SCHWENDEMA 1/11/13

Road & Bridge Fund

11:41AM



### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|    | Vendo      | <u>Name</u>                     | <u>Rpt</u>  |               | Warrant Description | <u>on</u>                   | Invoice #     | Account/Formula Description       |
|----|------------|---------------------------------|-------------|---------------|---------------------|-----------------------------|---------------|-----------------------------------|
|    | <u>No.</u> | Account/Formula                 | <u>Accr</u> | <u>Amount</u> | Service             | Dates                       | Paid On Bhf # | On Behalf of Name                 |
| 0  | DEPT       |                                 |             |               |                     |                             |               |                                   |
|    | 4547       | FIDELITY SECURITY LIFE INSI     | URANCE CO   |               |                     |                             |               |                                   |
| 3  |            | 03-000-000-0000-2044            |             | 18.99         | VISION PREMIUM HWY  | FD                          |               | Vision Insurance Payable          |
|    |            |                                 |             |               | 01/01/2013          | 01/31/2013                  |               |                                   |
|    | 4547       | FIDELITY SECURITY LIFE INSI     | URANCE CO   | 18.99         |                     | 1 Transaction               | าร            |                                   |
|    |            |                                 |             |               |                     |                             |               |                                   |
|    | 661        | MESSERLI & KRAMER               |             |               |                     |                             |               |                                   |
| 9  |            | 03-000-000-0000-2055            |             | 300.05        | GARNISHMENT K DERI  |                             |               | Garnishments Payable              |
|    |            |                                 |             |               | 01/09/2013          | 01/09/2013                  |               |                                   |
|    | 661        | MESSERLI & KRAMER               |             | 300.05        |                     | 1 Transaction               | าร            |                                   |
|    | 3028       | MINNESOTA CHILD SUPPORT         |             |               |                     |                             |               |                                   |
| 16 |            | 03-000-000-0000-2056            | PATIVIENT   | 255.07        | CHILD SUPPORT       |                             | 001253574102  | Child Support Garnishment Payable |
| 10 |            | 03-000-000-0000-2030            |             | 255.07        | 01/09/2013          | 01/09/2013                  | 001233374102  | erina support darnishment rayable |
|    | 3028       | MINNESOTA CHILD SUPPORT         | PAYMENT     | 255.07        | 01/0//2013          | 1 Transaction               | าร            |                                   |
|    |            |                                 |             | 200.07        |                     | . Transastio                | .0            |                                   |
|    | 1874       | MN COUNTIES INTERGOVERN         | NMENTAL T   |               |                     |                             |               |                                   |
| 20 |            | 03-000-000-0000-2045            |             | 13,734.00     | MEDICAL PREMIUM HV  | VY FD                       |               | Health Insurance Payable          |
|    |            |                                 |             |               | 01/01/2013          | 01/31/2013                  |               |                                   |
|    | 1874       | MN COUNTIES INTERGOVERN         | NMENTAL T   | 13,734.00     |                     | 1 Transaction               | าร            |                                   |
|    |            |                                 |             |               |                     |                             |               |                                   |
|    |            | SIMPLE BENEFIT PLAN ADMIR       | NISTRATOR:  |               |                     |                             |               |                                   |
| 42 |            | 03-000-000-0000-2051            |             | 443.00        | DENTAL PREMIUM      |                             | MCLEOD 364    | Dental Insurance Payable          |
|    |            | 00 000 000 0000 0054            |             |               | 02/01/2013          | 02/28/2013                  | MOLEOD 07.4   | 5                                 |
| 50 |            | 03-000-000-0000-2051            |             | 443.00        | DENTAL PREMIUM      | 04 /04 /0040                | MCLEOD 364    | Dental Insurance Payable          |
|    | 940        | SIMPLE BENEFIT PLAN ADMIN       | UISTDATOD'  | 886.00        | 01/01/2013          | 01/31/2013<br>2 Transaction |               |                                   |
|    | 940        | SIIVIFLE DEINEFIT PLAIN ADIVIII | NISTRATUR.  | 886.00        |                     | Z Hänsäctlor                | 12            |                                   |
| 0  | DEPT 7     | Total:                          |             | 15,194.11     |                     |                             | 5 Vendors     | 6 Transactions                    |

INTEGRATED FINANCIAL SYSTEMS

# SCHWENDEMA 1/11/13 11:41AM Road & Bridge Fund

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Vendo      | r <u>Name</u>           | <u>Rpt</u>  |               | Warrant Description | <u>1</u>       | Invoice #     | Account/Formula Description |
|------------|-------------------------|-------------|---------------|---------------------|----------------|---------------|-----------------------------|
| <u>No.</u> | Account/Formula         | <u>Accr</u> | <u>Amount</u> | Service D           | <u>ates</u>    | Paid On Bhf # | On Behalf of Name           |
| 310 DEPT   |                         |             |               | Highway Maintenance |                |               |                             |
| 651        | COMMISSIONER OF REVENUE |             |               |                     |                |               |                             |
| 161        | 03-310-000-0000-6502    | DTG 6       | 4,373.00      | DEC 2012 USE TAX    |                |               | Aggregates Material         |
| 651        | COMMISSIONER OF REVENUE |             | 4,373.00      |                     | 1 Transactions | S             |                             |
|            |                         |             |               |                     |                |               |                             |
| 46470      | MINNESOTA UC FUND       |             |               |                     |                |               |                             |
| 129        | 03-310-000-0000-6177    | DTG 6       | 0.60          | J EWERT QTR 4 2012  |                | 7970346       | Unemployment Compensation   |
| 138        | 03-310-000-0000-6177    | DTG 6       | 14.22         | A ROBECK QTR 4 2012 |                | 7970346       | Unemployment Compensation   |
| 46470      | MINNESOTA UC FUND       |             | 14.82         |                     | 2 Transactions | S             |                             |
|            |                         |             |               |                     |                |               |                             |
| 310 DEPT   | Total:                  |             | 4,387.82      | Highway Maintenance |                | 2 Vendors     | 3 Transactions              |

INTEGRATED FINANCIAL SYSTEMS

SCHWENDEMA 1/11/13 11:41AM B Road & Bridge Fund

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendo                            | r <u>Name</u>            |       | <u>Rpt</u> |               | Warrant Description     |                | Invoice #     | Account/Formula Description |
|-----|----------------------------------|--------------------------|-------|------------|---------------|-------------------------|----------------|---------------|-----------------------------|
|     | <u>No.</u>                       | Account/Formula          | Acc   | <u>:r</u>  | <u>Amount</u> | Service Da              | <u>tes</u>     | Paid On Bhf # | On Behalf of Name           |
| 320 | DEPT                             |                          |       |            |               | Highway Construction    |                |               |                             |
|     | 4365                             | DUININCK INC             |       |            |               |                         |                |               |                             |
| 1   |                                  | 03-320-000-0000-6646     | AP    | 4          | 85,643.78     | #4 615-012 CSAH 15 BRID | GE             | 615-012-4     | Bridge Bonding              |
|     | 4365                             | DUININCK INC             |       |            | 85,643.78     | •                       | 1 Transactions | S             |                             |
|     | 554                              | ERICKSON ENGINEERING CON | 1PANY |            |               |                         |                |               |                             |
| 182 | 2                                | 03-320-000-0000-6265     | ΑP    | 4          | 4,022.50      | PRELIM ENG JOB 1151     |                | 10109         | Professional Services       |
|     | 554 ERICKSON ENGINEERING COMPANY |                          |       |            | 4,022.50      |                         | 1 Transactions | S             |                             |
| 320 | DEPT 7                           | Total:                   |       |            | 89,666.28     | Highway Construction    |                | 2 Vendors     | 2 Transactions              |

INTEGRATED FINANCIAL SYSTEMS

#### SCHWENDEMA 1/11/13 11:41AM B Road & Bridge Fund

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendor <u>Name</u>                            |              | <u>Rpt</u> |          |                  | Warrant Description    |               | <u>Invoice #</u> | Account/Formula Description |
|-----|---|--------------|------------|----------|------------------|------------------------|---------------|------------------|-----------------------------|
|     | No. Account                                   | /Formula     | Acc        | <u>r</u> | <u>Amount</u>    | Service Dates          |               | Paid On Bhf #    | On Behalf of Name           |
| 330 | DEPT  |              |            |          |                  | Highway Administration |               |                  |                             |
| 186 | 1002 FIRST LAE<br>03-330-00<br>1002 FIRST LAE | 00-0000-6265 | AP         | 4        | 154.85<br>154.85 | DRUG SCREENING         | 1 Transaction | 593906<br>ns     | Professional Services       |
| 185 | 5543 TRANE US<br>03-330-00<br>5543 TRANE US   | 00-0000-6321 | AP         | 4        | 300.00<br>300.00 | VAV/ SUMMIT            | 1 Transaction | 31450451<br>ns   | Maintenance Agreements      |
| 330 | DEPT Total:                                   |              |            |          | 454.85           | Highway Administration | 1             | 2 Vendors        | 2 Transactions              |

**SCHWENDEMA** 1/11/13 11:41AM Road & Bridge Fund

Fund Total:





19 Transactions

Page 24

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| 340        | /endo<br><u>No.</u><br>DEPT | Account/Formula  | Acc      | <u>Rpt</u><br><u>r</u> | <u>Amount</u>              | Warrant Description Service Date Highway Equipment Mainten | <del></del> | Invoice #<br>Paid On Bhf #        | Account/Formula Description On Behalf of Name                      |
|------------|-----------------------------|--|----------|------------------------|----------------------------|--|-------------|-----------------------------------|--|
| 183        | 315<br>315                  | CITY OF SILVER LAKE<br>03-340-000-0000-6257<br>CITY OF SILVER LAKE                                     | DTG      | 6                      | 35.73<br>35.73             | WATER/SEWER 1  | Transaction | 20000148009<br>s                  | Sewer, Water And Garbage Removal                                   |
| 162        | 651<br>651                  | COMMISSIONER OF REVENUE<br>03-340-000-0000-6425<br>COMMISSIONER OF REVENUE                             | DTG      | 6                      | 28.00<br>28.00             | DEC 2012 USE TAX 1   | Transaction | s                                 | Repair And Maintenance Supplies                                    |
| 68<br>69   | 4429<br>4429                | CREATIVE DETAILS<br>03-340-000-0000-6425<br>03-340-000-0000-6425<br>CREATIVE DETAILS                   | AP<br>AP | 4                      | 128.44<br>164.13<br>292.57 | SEAT A PARTS SEAT B PARTS 2                                | Transaction | 12179<br>12180<br>s               | Repair And Maintenance Supplies<br>Repair And Maintenance Supplies |
| 180<br>181 | 540<br>540                  | HUTCHINSON UTILITIES COMM<br>03-340-000-0000-6253<br>03-340-000-0000-6255<br>HUTCHINSON UTILITIES COMM | AP<br>AP | 4<br>4                 | 151.71<br>526.70<br>678.41 | ELECTRIC TEMP STORAGE<br>GAS TEMP STORAGE<br>2             | Transaction | 31021-045101<br>31021-045101<br>s | Electricity<br>Natural Gas   |
| 340        | 0 DEPT Total:               |  |          |                        | 1,034.71                   | Highway Equipment Mainte                                   | nance       | 4 Vendors                         | 6 Transactions   |

Road & Bridge Fund

110,737.77

SCHWENDEMA 1/11/13 11:41AM Solid Waste Fund



Page 25

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| ,   |        | Name  | <u>Rpt</u>  |               | Warrant Description  |                             | Invoice #     | Account/Formula Description     |
|-----|--------|---|-------------|---------------|----------------------|-----------------------------|---------------|---------------------------------|
|     |        | Account/Formula                                   | <u>Accr</u> | <u>Amount</u> | <u>Service</u>       | <u>Dates</u>                | Paid On Bhf # | On Behalf of Name               |
| 391 | DEPT   | CITY OF HUTCHINSON                                |             |               | Solid Waste Tip Fee  |                             |               |                                 |
| 67  | 134    | 05-391-000-0000-6960                              | DTG 6       | 8,401.50      | 3RD QTR SITE MONITO  | OR 2011                     |               | Inter Governmental Payments     |
| 0.  | 134    | CITY OF HUTCHINSON                                |             | 8,401.50      |                      | 1 Transaction               | ıs            | ,                               |
|     | / = 4  | COMMUNICATION OF DEVENUE                          |             |               |                      |                             |               |                                 |
| 163 |        | COMMISSIONER OF REVENUE 05-391-000-0000-6410      | DTG 6       | 4.00          | DEC 2012 USE TAX     |                             |               | Building And Safety Supplies    |
| 103 |        | COMMISSIONER OF REVENUE                           | D10 0       | 4.00          | DE0 2012 002 1700    | 1 Transaction               | IS            | banang / ina barety bappines    |
|     |        |   |             |               |                      |                             |               |                                 |
| 4   | 4547   | FIDELITY SECURITY LIFE INSUI 05-391-000-0000-2044 | RANCE CO    | 40.70         | VISION PREMIUM SW FI |                             |               | Vision Insurance Payable        |
| 4   |        | 03-391-000-0000-2044                              |             | 12.78         | 01/01/2013           | 01/31/2013                  |               | VISION INSULANCE FAYABLE        |
|     | 4547   | FIDELITY SECURITY LIFE INSUI                      | RANCE CO    | 12.78         |                      | 1 Transaction               | ıs            |                                 |
|     | 1551   | LIONEVANELL INTERNATIONAL                         | INIC        |               |                      |                             |               |                                 |
| 73  | 1551   | HONEYWELL INTERNATIONAL 05-391-000-0000-6303      | AP 4        | 780.67        | AUTOMATION           |                             |               | Repair And Maintenance Services |
| 73  | 1551   | HONEYWELL INTERNATIONAL                           |             | 780.67        |                      | 1 Transaction               | is            |                                 |
|     |        |   |             |               |                      |                             |               |                                 |
| 21  | 1874   | MN COUNTIES INTERGOVERNI<br>05-391-000-0000-2045  | MENTAL TI   | 1,764.96      | MEDICAL PREMIUM SW   | ' FD                        |               | Health Insurance Payable        |
| 21  |        | 03 371 000 0000 2043                              |             | 1,704.90      | 01/01/2013           | 01/31/2013                  |               | Tiediti ilisarance rayasie      |
|     | 1874   | MN COUNTIES INTERGOVERNI                          | MENTAL T    | 1,764.96      |                      | 1 Transaction               | is            |                                 |
|     | 040    | SIMPLE BENEFIT PLAN ADMINI                        | CTDAT∩D'    |               |                      |                             |               |                                 |
| 43  | 740    | 05-391-000-0000-2051                              | STRATOR.    | 229.00        | DENTAL PREMIUM       |                             | MCLEOD 364    | Dental Insurance Payable        |
|     |        |   |             |               | 02/01/2013           | 02/28/2013                  |               | 2                               |
| 51  |        | 05-391-000-0000-2051                              |             | 229.01        | DENTAL PREMIUM       | 01/01/0010                  | MCLEOD 364    | Dental Insurance Payable        |
|     | 940    | SIMPLE BENEFIT PLAN ADMINI                        | STRATOR:    | 458.01        | 01/01/2013           | 01/31/2013<br>2 Transaction | IS.           |                                 |
|     | , 10   | S LE BEIVELTT LE AVIABINITA                       |             | 700.01        |                      | 2 114113431101              |               |                                 |
| 391 | DEPT 7 | Total:  |             | 11,421.92     | Solid Waste Tip Fee  |                             | 6 Vendors     | 7 Transactions                  |

SCHWENDEMA 1/11/13

Solid Waste Fund

11:41AM

\*\*\*\*\*\* McLeod County IFS \*\*\*\*\*\*\*



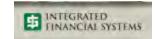
Page 26

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| 393        | <u>No.</u><br>DEPT | Name Account/Formula CITY OF HUTCHINSON  | Rpt<br>Accr    | <u>Amount</u>              | Warrant Description Service Materials Recovery Fac           | Dates                                     | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name       |
|------------|--------------------|--|----------------|----------------------------|--|---|----------------------------|---|
| 66         |                    | 05-393-000-0000-6350<br>CITY OF HUTCHINSON   | DTG 6          | 768.51<br>768.51           | JULY FUEL 2012   | 1 Transaction                             | 30325<br>ns                | Other Services & Charges                            |
| 5          | 4547<br>4547       | FIDELITY SECURITY LIFE INSU<br>05-393-000-0000-2044<br>FIDELITY SECURITY LIFE INSU                     |                | 18.99<br>18.99             | VISION PREMIUM MRF<br>01/01/2013                             | FD<br>01/31/2013<br>1 Transaction         | ns                         | Vision Insurance Payable                            |
| 135<br>136 |                    | MINNESOTA UC FUND<br>05-393-000-0000-6177<br>05-393-000-0000-6177<br>MINNESOTA UC FUND                 | DTG 6<br>DTG 6 | 307.93<br>121.90<br>429.83 | M JOHNSON QTR 4 201<br>D MANDERSHEID QTR                     | 12  | 7970346<br>7970346         | Unemployment Compensation Unemployment Compensation |
| 22         | 1874<br>1874       | MN COUNTIES INTERGOVERN<br>05-393-000-0000-2045<br>MN COUNTIES INTERGOVERN                             |                | 1,848.00                   | MEDICAL PREMIUM MR<br>01/01/2013                             | FFD<br>01/31/2013<br>1 Transaction        | าร                         | Health Insurance Payable                            |
| 44<br>52   | 940<br>940         | SIMPLE BENEFIT PLAN ADMIN<br>05-393-000-0000-2051<br>05-393-000-0000-2051<br>SIMPLE BENEFIT PLAN ADMIN |                | 133.00<br>133.00<br>266.00 | DENTAL PREMIUM<br>02/01/2013<br>DENTAL PREMIUM<br>01/01/2013 | 02/28/2013<br>01/31/2013<br>2 Transaction | MCLEOD 364  MCLEOD 364     | Dental Insurance Payable  Dental Insurance Payable  |
| 57         | 630                | VISUAL EFFECTS SIGNS & GRA<br>05-393-000-0000-6350<br>VISUAL EFFECTS SIGNS & GRA                       |                | 4,900.00<br>4,900.00       | TRUCK DECALS 1ST 1/  | 1 Transaction                             | 2017<br>ns                 | Other Services & Charges                            |
| 393        | B DEPT Total:      |  |                | 8,231.33                   | Materials Recovery Fa  | cility                                    | 6 Vendors                  | 8 Transactions                                      |

SCHWENDEMA 1/11/13 11:41AM Solid Waste Fund

## Audit List for Board AUDITOR'S VOUCHERS ENTRIES



| 397 | <u>No.</u><br>DEPT | r <u>Name</u><br><u>Account/Formula</u>        | Rpt<br>Accr  | <u>Amount</u>  | Warrant Descripti<br>Service<br>Household Hazardous | <u>Dates</u>               | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|--------------------|--|--------------|----------------|---|----------------------------|----------------------------|---|
| 23  | 1874               | MN COUNTIES INTERGOV<br>05-397-000-0000-2045   |              | 924.02         | MEDICAL PREMIUM HI<br>01/01/2013                    | 01/31/2013                 |                            | Health Insurance Payable                      |
|     | 1874<br>940        | MN COUNTIES INTERGOV SIMPLE BENEFIT PLAN AD    |              | 924.02         |   | 1 Transactio               | ns                         |   |
| 45  |                    | 05-397-000-0000-2051                           |              | 35.00          | DENTAL PREMIUM<br>02/01/2013                        | 02/28/2013                 | MCLEOD 364                 | Dental Insurance Payable                      |
| 53  | 940                | 05-397-000-0000-2051<br>SIMPLE BENEFIT PLAN AD | MINISTRATOR: | 34.99<br>69.99 | DENTAL PREMIUM<br>01/01/2013                        | 01/31/2013<br>2 Transactio | MCLEOD 364                 | Dental Insurance Payable                      |
| 397 | DEPT :             | Total:   |              | 994.01         | Household Hazardou                                  | s Waste                    | 2 Vendors                  | 3 Transactions                                |
| 5   | Fund               | Fotal:   |              | 20,647.26      | Solid Waste Fund                                    |                            |                            | 18 Transactions                               |

INTEGRATED FINANCIAL SYSTEMS

SCHWENDEMA
1/11/13
11:41AM
11 Human Service Fund

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendor     | <u>Name</u>                 | <u>Rpt</u>      |               | Warrant Descripti  | <u>on</u>                  | Invoice #     | Account/Formula Description        |
|-----|------------|-----------------------------|-----------------|---------------|--------------------|----------------------------|---------------|------------------------------------|
|     | <u>No.</u> | Account/Formula             | <u>Accr</u>     | <u>Amount</u> | Service            | <u>Dates</u>               | Paid On Bhf # | On Behalf of Name                  |
| 420 | DEPT       |                             |                 |               | Income Maintenance |                            |               |                                    |
|     | 4547       | FIDELITY SECURITY LIFE INSI | JRANCE CO       |               |                    |                            |               |                                    |
| 6   |            | 11-420-000-0000-2044        |                 | 44.00         | VISION PREMIUM INC |                            |               | Vision Insurance Payable           |
|     |            |                             | 15.44.05.00     |               | 01/01/2013         | 01/31/2013                 |               |                                    |
|     | 4547       | FIDELITY SECURITY LIFE INSI | JRANCE CO       | 44.00         |                    | 1 Transactio               | ns            |                                    |
|     | 46470      | MINNESOTA UC FUND           |                 |               |                    |                            |               |                                    |
| 137 |            | 11-420-640-0010-6177        | DTG 6           | 1,407.00      | B CARNAHAN QTR 4 2 | .012                       | 7970346       | Unemployment Compensation          |
|     |            | MINNESOTA UC FUND           |                 | 1,407.00      |                    | 1 Transactio               | ns            |                                    |
|     |            |                             |                 |               |                    |                            |               |                                    |
|     | 1874       | MN COUNTIES INTERGOVERN     | NMENTAL T       |               |                    |                            |               |                                    |
| 24  |            | 11-420-000-0000-2045        |                 | 20,924.02     | MEDICAL PREMIUM IN |                            |               | Health Insurance Payable           |
|     | 1874       | MN COUNTIES INTERGOVERN     | IMENITAL T      | 20,924.02     | 01/01/2013         | 01/31/2013<br>1 Transactio |               |                                    |
|     | 10/4       | WIN COUNTIES INTERGOVERI    | NIVIEIN I AL II | 20,924.02     |                    | I Hansactio                | 112           |                                    |
|     | 940        | SIMPLE BENEFIT PLAN ADMIN   | NISTRATOR:      |               |                    |                            |               |                                    |
| 46  |            | 11-420-000-0000-2051        |                 | 529.00        | DENTAL PREMIUM     |                            | MCLEOD 364    | Dental Insurance Payable           |
|     |            |                             |                 |               | 02/01/2013         | 02/28/2013                 |               |                                    |
| 54  |            | 11-420-000-0000-2051        |                 | 550.60        | DENTAL PREMIUM     |                            | MCLEOD 364    | Dental Insurance Payable           |
|     | 0.40       | CIMPLE DENIETT DI ANI ADMIN | HCTD A TOD      | 4.070.40      | 01/01/2013         | 01/31/2013                 |               |                                    |
|     | 940        | SIMPLE BENEFIT PLAN ADMIR   | NISTRATOR:      | 1,079.60      |                    | 2 Transactio               | ns            |                                    |
|     | 1440       | VISA                        |                 |               |                    |                            |               |                                    |
| 63  |            | 11-420-600-0002-6336        | AP 4            | 35.94         | AMC ANNUAL CONF G  | S                          |               | Meals Lodging & Parking - Director |
|     | 1440       | VISA                        |                 | 35.94         |                    | 1 Transactio               | ns            |                                    |
|     |            |                             |                 |               |                    |                            |               |                                    |
| 420 | DEPT 7     | Гotal:                      |                 | 23,490.56     | Income Maintenance |                            | 5 Vendors     | 6 Transactions                     |

SCHWENDEMA
1/11/13
11:41AM
11 Human Service Fund

### Audit List for Board AUDITOR'S VOUCHERS ENTRIES



| 430 | <u>No.</u><br>DEPT | Account/Formula Accr  FIDELITY SECURITY LIFE INSURANCE CO |               | <u>Amount</u>          | Warrant Description Service Dates Individual and Family Social Services |   | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name |
|-----|--------------------|---|---------------|------------------------|---|---|----------------------------|---|
| 7   |                    | 11-430-000-0000-2044  FIDELITY SECURITY LIFE INS          |               | 85.92<br>85.92         | VISION PREMIUM WELI<br>01/01/2013                                       | FARE FD<br>01/31/2013<br>1 Transaction    | ne.                        | Vision Insurance Payable                      |
| 17  |                    | MINNESOTA CHILD SUPPOR<br>11-430-000-0000-2056            |               | 347.81                 | CHILD SUPPORT<br>01/09/2013   | 01/09/2013                                | 001486828601               | Child Support Garnishment Payable             |
|     |                    | MINNESOTA CHILD SUPPOR                                    |               | 347.81                 | 01/07/2013  | 1 Transaction                             | าร                         |   |
| 25  | 1874               | 11-430-000-0000-2045 MN COUNTIES INTERGOVER               | NMENTAL T     | 25,510.98<br>25,510.98 | MEDICAL PREMIUM WI<br>01/01/2013  | ELFARE FD<br>01/31/2013<br>1 Transaction  | าร                         | Health Insurance Payable                      |
| 47  | 940                | SIMPLE BENEFIT PLAN ADMI<br>11-430-000-0000-2051          | INISTRATOR:   | 2,125.00               | DENTAL PREMIUM  |   | MCLEOD 364                 | Dental Insurance Payable                      |
| 55  | 0.40               | 11-430-000-0000-2051                                      | INJECTO A TOD | 2,157.40               | 02/01/2013<br>DENTAL PREMIUM<br>01/01/2013                              | 02/28/2013<br>01/31/2013<br>2 Transaction | MCLEOD 364                 | Dental Insurance Payable                      |
| 65  | 940<br>1440        | VISA<br>11-430-700-0002-6336                              | AP 4          | 4,282.40<br>53.91      | AMC ANNUAL CONF G   | 2   | 15                         | Meals Lodging & Parking - Director            |
| 430 | 1440<br>DEPT       | VISA<br>Fotal:  |               | 53.91<br>30,281.02     | Individual and Family   | 1 Transaction  Social Services            | ns<br>5 Vendors            | 6 Transactions                                |
| 11  | Fund T             | otal:   |               | 53,771.58              | Human Service Fund  |   |                            | 12 Transactions                               |

INTEGRATED FINANCIAL SYSTEMS

SCHWENDEMA 1/11/13 11:41AM 25 Special Revenue Fund

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendo        | r <u>Name</u>                                   |            | <u>Rpt</u> |                  | Warrant Description  | 1             | Invoice #     | Account/Formula Description |
|-----|--------------|---|------------|------------|------------------|----------------------|---------------|---------------|-----------------------------|
|     | No.          | Account/Formula                                 | <u>Acc</u> | <u>r</u>   | <u>Amount</u>    | Service D            | <u>ates</u>   | Paid On Bhf # | On Behalf of Name           |
| 15  | DEPT<br>651  | COMMISSIONER OF REVENUE                         |            |            |                  | Law Library          |               |               |                             |
| 164 |              | 25-015-000-0000-6451<br>COMMISSIONER OF REVENUE | DTG        | 6          | 27.00<br>27.00   | DEC 2012 USE TAX     | 1 Transaction | ns            | Books                       |
| 77  | 9492<br>9492 | 25-015-000-0000-6451                            | ΑP         | 4          | 130.00<br>130.00 | LIB SVC OCT-DEC 2012 | 1 Transaction | 13 HOURS      | Books                       |
| 15  | DEPT         | Total:  |            |            | 157.00           | Law Library          |               | 2 Vendors     | 2 Transactions              |

INTEGRATED FINANCIAL SYSTEMS

#### SCHWENDEMA 1/11/13 11:41AM 25 Special Revenue Fund

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendo                                   | r <u>Name</u>        | <u>Rpt</u>  |               | Warrant Description | <u>on</u>  | Invoice #     | Account/Formula Description |
|-----|---|----------------------|-------------|---------------|---------------------|------------|---------------|-----------------------------|
|     | <u>No.</u>                              | Account/Formula      | <u>Accr</u> | <u>Amount</u> | <u>Service</u>      | Dates      | Paid On Bhf # | On Behalf of Name           |
| 32  | DEPT                                    |                      |             |               | McLeod For Tomorrow |            |               |                             |
|     | 5900 REGENTS OF THE UNIVERSITY OF MINNE |                      |             |               |                     |            |               |                             |
| 100 | )                                       | 25-032-000-0000-6350 | AP 4        | 2,446.25      | MFT 12/31/12 INSTAL | LMENT      | 0300008610    | Leadership Program Expenses |
|     |   |                      |             |               | 01/01/2012          | 12/31/2012 |               |                             |
|     | 5900 REGENTS OF THE UNIVERSITY OF MINNE |                      | 2,446.25    |               | 1 Transactio        | ns         |               |                             |
|     |   |                      |             |               |                     |            |               |                             |
| 32  | DEPT :                                  | Total:               |             | 2,446.25      | McLeod For Tomorrov | V          | 1 Vendors     | 1 Transactions              |

INTEGRATED FINANCIAL SYSTEMS

#### SCHWENDEMA 1/11/13 11:41AM 25 Special Revenue Fund

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| •   | Vendor     | Name                    | <u>Rpt</u>  |               | Warrant Description  | <u>Invoice #</u> | Account/Formula Description |
|-----|------------|-------------------------|-------------|---------------|----------------------|------------------|-----------------------------|
|     | <u>No.</u> | Account/Formula         | <u>Accr</u> | <u>Amount</u> | Service Dat          | es Paid On Bhf # | On Behalf of Name           |
| 205 | DEPT       |                         |             |               | Carry Conceal Permit |                  |                             |
|     | 4275       | MINNESOTA SHERIFFS ASSN |             |               |                      |                  |                             |
| 191 |            | 25-205-000-0000-6350    |             | 62.31         | PERMIT TO CARRY      | 13-0197          | Other Services & Charges    |
|     | 4275       | MINNESOTA SHERIFFS ASSN |             | 62.31         | 1                    | Transactions     |                             |
| 205 | DEPT 7     | Fotal:                  |             | 62.31         | Carry Conceal Permit | 1 Vendors        | 1 Transactions              |

INTEGRATED FINANCIAL SYSTEMS

#### SCHWENDEMA 1/11/13 11:41AM 25 Special Revenue Fund

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| •   | Vendor <u>Name</u> |                        | <u>Rpt</u> |          | Warrant Description |                  | Invoice #     | Account/Formula Description |                          |
|-----|--------------------|------------------------|------------|----------|---------------------|------------------|---------------|-----------------------------|--------------------------|
|     | <u>No.</u>         | Account/Formula        | <u>Acc</u> | <u>r</u> | <u>Amount</u>       | Service Dates    |               | Paid On Bhf #               | On Behalf of Name        |
| 227 | DEPT               |                        |            |          |                     | Mounted Posse    |               |                             |                          |
|     | 1930               | HERALD JOURNAL PUBLISH | ING INC    |          |                     |                  |               |                             |                          |
| 188 |                    | 25-227-000-0000-6350   | AP         | 4        | 103.50              | MOUNTED POSSE AD |               | 12/31/12                    | Other Services & Charges |
|     |                    |                        |            |          |                     | 12/17/2012       | 12/17/2012    |                             |                          |
|     | 1930               | HERALD JOURNAL PUBLISH | ING INC    |          | 103.50              |                  | 1 Transaction | ns                          |                          |
|     |                    |                        |            |          |                     |                  |               |                             |                          |
|     | 137                | HUTCHINSON LEADER      |            |          |                     |                  |               |                             |                          |
| 189 | 1                  | 25-227-000-0000-6350   | AP         | 4        | 161.22              | MOUNTED POSSE AD |               | 1212301358                  | Other Services & Charges |
|     |                    |                        |            |          |                     | 12/16/2012       | 12/16/2012    |                             | · ·                      |
|     | 137                | HUTCHINSON LEADER      |            |          | 161.22              |                  | 1 Transaction | ns                          |                          |
|     |                    |                        |            |          |                     |                  |               |                             |                          |
| 227 | 227 DEPT Total:    |                        |            | 264.72   | Mounted Posse       |                  | 2 Vendors     | 2 Transactions              |                          |

INTEGRATED FINANCIAL SYSTEMS

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Page 34

|     | Vendor <u>Name</u> |                      | <u>Rpt</u>  |               | Warrant Description  |               | Invoice #     | Account/Formula Description |
|-----|--------------------|----------------------|-------------|---------------|----------------------|---------------|---------------|-----------------------------|
|     | <u>No.</u>         | Account/Formula      | <u>Accr</u> | <u>Amount</u> | Service              | <u>Dates</u>  | Paid On Bhf # | On Behalf of Name           |
| 252 | DEPT               |                      |             |               | Jail Canteen Account |               |               |                             |
|     | 5771               | NU-TELECOM           |             |               |                      |               |               |                             |
| 17  | 7                  | 25-252-000-0000-6460 |             | 89.77         | CABLE                |               | 80837827      | Jail Supplies               |
|     |                    |                      |             |               | 01/01/2013           | 01/31/2013    |               |                             |
|     | 5771               | NU-TELECOM           |             | 89.77         |                      | 1 Transaction | ns            |                             |
|     |                    |                      |             |               |                      |               |               |                             |
| 252 | DEPT               | Total:               |             | 89.77         | Jail Canteen Account |               | 1 Vendors     | 1 Transactions              |

SCHWENDEMA 1/11/13

25 Special Revenue Fund

11:41AM

INTEGRATED FINANCIAL SYSTEMS

SCHWENDEMA 1/11/13 11:41AM 25 Special Revenue Fund

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     |                                 | r <u>Name</u><br>Account/Formula | <u>Rpt</u><br>Accr | Amount | Warrant Descripti<br>Service |               | Invoice #<br>Paid On Bhf # | Account/Formula Description On Behalf of Name |  |
|-----|---------------------------------|----------------------------------|--------------------|--------|------------------------------|---------------|----------------------------|---|--|
| 285 | DEPT                            |                                  |                    |        | E-911 System Mainter         | ance - Grant  |                            |   |  |
|     | 147                             | DEPARTMENT OF PUBLIC SAF         | ETY                |        |                              |               |                            |   |  |
| 18  | 7                               | 25-285-000-0000-6203             | DTG 6              | 780.00 | CJDN CONNECT                 |               | 00000098169                | Communications - Telephone Equipment          |  |
|     |                                 |                                  |                    |        | 10/01/2012                   | 10/31/2012    |                            |   |  |
|     | 147 DEPARTMENT OF PUBLIC SAFETY |                                  |                    | 780.00 |                              | 1 Transactio  | ns                         |   |  |
|     |                                 |                                  |                    |        |                              |               |                            |   |  |
| 285 | 285 DEPT Total:                 |                                  |                    | 780.00 | E-911 System Mainte          | nance - Grant | 1 Vendors                  | 1 Transactions                                |  |

INTEGRATED FINANCIAL SYSTEMS

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

Page 36

|     | Vendor <u>Name</u>       | <u>Rpt</u>  |               | Warrant Description      | Invoice #            | Account/Formula Description    |
|-----|--------------------------|-------------|---------------|--------------------------|----------------------|--------------------------------|
|     | No. Account/Formula      | <u>Accr</u> | <u>Amount</u> | Service Dates            | <u>Paid On Bhf #</u> | On Behalf of Name              |
| 519 | DEPT                     |             |               | Snowmobile Trail - Grant |                      |                                |
|     | 4031 CROW RIVER SNO PROS |             |               |                          |                      |                                |
| 127 | 25-519-000-0000-6850     |             | 17,901.36     | 1ST BENCHMARK FY13       |                      | Collections For Other Agencies |
|     | 4031 CROW RIVER SNO PROS |             | 17,901.36     | 1 Transactions           | S                    |                                |
|     |                          |             |               |                          |                      |                                |
| 519 | DEPT Total:              |             | 17.901.36     | Snowmobile Trail - Grant | 1 Vendors            | 1 Transactions                 |

SCHWENDEMA 1/11/13

25 Special Revenue Fund

11:41AM

INTEGRATED FINANCIAL SYSTEMS

#### SCHWENDEMA 1/11/13 11:41AM 25 Special Revenue Fund

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Vendo      | r <u>Name</u>           | <u>Rpt</u>  |               | Warrant Description | <u>n</u> <u>l</u> | nvoice #      | Account/Formula Description |
|------------|-------------------------|-------------|---------------|---------------------|-------------------|---------------|-----------------------------|
| <u>No.</u> | Account/Formula         | <u>Accr</u> | <u>Amount</u> | Service [           | <u>Dates</u>      | Paid On Bhf # | On Behalf of Name           |
| 603 DEPT   |                         |             |               | County Extension    |                   |               |                             |
| 651        | COMMISSIONER OF REVENUE |             |               |                     |                   |               |                             |
| 165        | 25-603-000-0000-6402    | DTG 6       | 13.00         | DEC 2012 USE TAX    |                   |               | Office Supplies             |
| 651        | COMMISSIONER OF REVENUE |             | 13.00         |                     | 1 Transactions    |               |                             |
|            |                         |             |               |                     |                   |               |                             |
| 603 DEPT   | Total:                  |             | 13.00         | County Extension    |                   | 1 Vendors     | 1 Transactions              |

INTEGRATED FINANCIAL SYSTEMS

SCHWENDEMA 1/11/13 11:41AM 25 Special Revenue Fund

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendo             | r <u>Name</u>         | <u>Rpt</u>  |               | Warrant Descript   | ion <u>l</u>   | Invoice #     | Account/Formula Description |
|-----|-------------------|-----------------------|-------------|---------------|--------------------|----------------|---------------|-----------------------------|
|     | <u>No.</u>        | Account/Formula       | <u>Accr</u> | <u>Amount</u> | Service            | e Dates        | Paid On Bhf # | On Behalf of Name           |
| 612 | DEPT              |                       |             |               | Shoreland - Grant  |                |               |                             |
|     | 1874              | MN COUNTIES INTERGOVE | RNMENTAL T  |               |                    |                |               |                             |
| 26  |                   | 25-612-000-0000-2045  |             | 0.15-         | MEDICAL PREMIUM SI | Horeland FD    |               | Health Insurance Payable    |
|     |                   |                       |             |               | 01/01/2013         | 01/31/2013     |               |                             |
|     | 1874              | MN COUNTIES INTERGOVE | ERNMENTAL T | 0.15-         |                    | 1 Transactions |               |                             |
| 612 | DEPT <sup>-</sup> | Total:                |             | 0.15-         | Shoreland - Grant  |                | 1 Vendors     | 1 Transactions              |

INTEGRATED FINANCIAL SYSTEMS

SCHWENDEMA 1/11/13 11:41AM 25 Special Revenue Fund

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendo      | r <u>Name</u>         | <u>Rpt</u>  |               | Warrant Descript     | <u>ion</u>     | Invoice #     | Account/Formula Description |
|-----|------------|-----------------------|-------------|---------------|----------------------|----------------|---------------|-----------------------------|
|     | <u>No.</u> | Account/Formula       | <u>Accr</u> | <u>Amount</u> | Service              | <u>e Dates</u> | Paid On Bhf # | On Behalf of Name           |
| 614 | DEPT       |                       |             |               | Wetlands Administrat | tion - Grant   |               |                             |
|     | 1874       | MN COUNTIES INTERGOVE | RNMENTAL T  |               |                      |                |               |                             |
| 27  |            | 25-614-000-0000-2045  |             | 0.48-         | MEDICAL PREMIUM W    | ETLANDS FD     |               | Health Insurance Payable    |
|     |            |                       |             |               | 01/01/2013           | 01/31/2013     |               |                             |
|     | 1874       | MN COUNTIES INTERGOVE | RNMENTAL T  | 0.48-         |                      | 1 Transactions | S             |                             |
|     |            |                       |             |               |                      |                |               |                             |
| 614 | DEPT 7     | Total:                |             | 0.48-         | Wetlands Administra  | tion - Grant   | 1 Vendors     | 1 Transactions              |

INTEGRATED FINANCIAL SYSTEMS

SCHWENDEMA 1/11/13 11:41AM 25 Special Revenue Fund

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendor <u>Name</u>   | <u>Rpt</u>  |               | Warrant Description     | Invoice #     | Account/Formula Description |
|-----|----------------------|-------------|---------------|-------------------------|---------------|-----------------------------|
|     | No. Account/Formula  | <u>Accr</u> | <u>Amount</u> | Service Dates           | Paid On Bhf # | On Behalf of Name           |
| 617 | DEPT                 |             |               | Ag Programming          |               |                             |
|     | 5718 KLFD            |             |               |                         |               |                             |
| 90  | 25-617-000-0000-6350 | AP 4        | 30.00         | 2013 CROP INPUT SEMINAR | 0721121233747 | Other Services & Charges    |
|     | 5718 KLFD            |             | 30.00         | 1 Transac               | tions         |                             |
|     |                      |             |               |                         |               |                             |
| 617 | DEPT Total:          |             | 30.00         | Ag Programming          | 1 Vendors     | 1 Transactions              |

INTEGRATED FINANCIAL SYSTEMS

#### SCHWENDEMA 1/11/13 11:41AM 25 Special Revenue Fund

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| ,   | Vendor <u>Name</u> |  | <u>Rpt</u>  |                        | Warrant Description                    | Invoice #         | Account/Formula Description           |
|-----|--------------------|--|-------------|------------------------|--|-------------------|---------------------------------------|
|     | No.                | Account/Formula  | <u>Accr</u> | <u>Amount</u>          | Service Dates                          | Paid On Bhf #     | On Behalf of Name                     |
| 807 | DEPT               |  |             |                        | Designated for Capital Assets          |                   |                                       |
| 192 | 2                  | AKO ELECTRIC INC<br>25-807-000-0000-6610<br>AKO ELECTRIC INC       | AP 4        | 339.41<br>339.41       | INSTALL RECEPTACLE  1 Transact         | 1079<br>tions     | Capital - Over \$5,000 (Fixed Assets) |
| 190 | )                  | FEDERAL SIGNAL CORP<br>25-807-000-0000-6610<br>FEDERAL SIGNAL CORP |             | 15,198.13<br>15,198.13 | NARROWBAND SIREN CONTROL<br>1 Transact | 94063215<br>tions | Capital - Over \$5,000 (Fixed Assets) |
| 807 | DEPT T             | otal:  |             | 15,537.54              | Designated for Capital Assets          | 2 Vendors         | 2 Transactions                        |

SCHWENDEMA 1/11/13 11:41AM 25 Special Revenue Fund



#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendo             | r <u>Name</u>          | <u>Rpt</u>  |               | Warrant Description    | <u>I</u>       | nvoice #      | Account/Formula Description |
|-----|-------------------|------------------------|-------------|---------------|------------------------|----------------|---------------|-----------------------------|
|     | <u>No.</u>        | Account/Formula        | <u>Accr</u> | <u>Amount</u> | Service Da             | <u>ites</u>    | Paid On Bhf # | On Behalf of Name           |
| 886 | DEPT              |                        |             |               | County Feedlot Program |                |               |                             |
|     | 5405              | CROAKERS WEST SIDE CA  | R WASH      |               |                        |                |               |                             |
| 76  |                   | 25-886-000-0000-6338   |             | 11.00         | CHEV PU CAR WASH       | ç              | 946           | Motor Pool Expenses         |
|     | 5405              | CROAKERS WEST SIDE CA  | IR WASH     | 11.00         |                        | 1 Transactions |               |                             |
|     |                   |                        |             |               |                        |                |               |                             |
|     | 6009              | INNOVATIVE OFFICE SOLU | UTIONS LLC  |               |                        |                |               |                             |
| 88  |                   | 25-886-000-0000-6402   |             | 25.09         | OFFICE SUPPLIES        | I              | N0195135      | Office Supplies             |
|     | 6009              | INNOVATIVE OFFICE SOLU | UTIONS LLC  | 25.09         |                        | 1 Transactions |               |                             |
|     |                   |                        |             |               |                        |                |               |                             |
|     | 1874              | MN COUNTIES INTERGOV   | ERNMENTAL T |               |                        |                |               |                             |
| 28  |                   | 25-886-000-0000-2045   |             | 3.37          | MEDICAL PREMIUM FEEDLO |                |               | Health Insurance Payable    |
|     |                   |                        |             |               |                        | 1/31/2013      |               |                             |
|     | 1874              | MN COUNTIES INTERGOV   | ERNMENTAL T | 3.37          |                        | 1 Transactions |               |                             |
|     | DEDT:             | <del>.</del>           |             |               |                        |                |               |                             |
| 886 | DEPT <sup>-</sup> | Total:                 |             | 39.46         | County Feedlot Program |                | 3 Vendors     | 3 Transactions              |
|     |                   |                        |             |               |                        |                |               |                             |
| 25  | Fund T            | Total:                 |             | 37,320.78     | Special Revenue Fund   |                |               | 18 Transactions             |

INTEGRATED FINANCIAL SYSTEMS

# SCHWENDEMA 1/11/13 11:41AM 82 Community Health Service

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| •   | Vendo           | r <u>Name</u>         |        | <u>Rpt</u> |               | Warrant Description         | Invoice #     | Account/Formula Description |
|-----|-----------------|-----------------------|--------|------------|---------------|-----------------------------|---------------|-----------------------------|
|     | No.             | Account/Formula       | Acc    | <u>:r</u>  | <u>Amount</u> | Service Dates               | Paid On Bhf # | On Behalf of Name           |
| 852 | DEPT            |                       |        |            |               | Project Harmony Mofas Grant |               |                             |
|     | 1628            | MN COUNTIES INTERGOVE | RNMENT | AL T       |               | ,                           |               |                             |
| 108 | }               | 82-852-000-0000-6350  |        |            | 2,000.00      | 2013 INSURANCE COSTS        | 371103        | Other Services & Charges    |
|     | 1628            | MN COUNTIES INTERGOVE | RNMENT | AL T       | 2,000.00      | 1 Transactio                | ons           |                             |
|     |                 |                       |        |            |               |                             |               |                             |
|     | 890             | SMITH/RICHARD         |        |            |               |                             |               |                             |
| 101 |                 | 82-852-000-0000-6121  |        |            | 82.50         | SALARY                      |               | Personnel Wages             |
| 103 | }               | 82-852-000-0000-6203  |        |            | 20.00         | CELL PHONE REIMBURSEMENT    |               | Communications              |
| 102 | )               | 82-852-000-0000-6335  |        |            | 88.80         | MILEAGE                     |               | Mileage Expense             |
|     | 890             | SMITH/RICHARD         |        |            | 191.30        | 3 Transaction               | ons           |                             |
|     |                 |                       |        |            |               |                             |               |                             |
|     | 967             | WICHMAN/KELSEY        |        |            |               |                             |               |                             |
| 115 | ,               | 82-852-000-0000-6121  | AP     | 4          | 135.00        | RECOVERY COACH SVC          |               | Personnel Wages             |
|     |                 |                       |        |            |               | 10/01/2012 11/30/2012       |               |                             |
| 117 | ,               | 82-852-000-0000-6203  | AP     | 4          | 20.00         | CELL PHONE REIMBURSEMENT    |               | Communications              |
| 116 | )               | 82-852-000-0000-6335  | AP     | 4          | 16.10         | MILEAGE FOR RECOVERY COACH  |               | Mileage Expense             |
|     |                 |                       |        |            |               | 10/01/2012 11/30/2012       |               |                             |
|     | 967             | WICHMAN/KELSEY        |        |            | 171.10        | 3 Transaction               | ons           |                             |
|     |                 |                       |        |            |               |                             |               |                             |
| 852 | B52 DEPT Total: |                       |        |            | 2,362.40      | Project Harmony Mofas Grant | 3 Vendors     | 7 Transactions              |

INTEGRATED FINANCIAL SYSTEMS

# SCHWENDEMA 1/11/13 11:41AM 82 Community Health Service

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendo             | r <u>Name</u>          | <u>Rpt</u>  |               | Warrant Description       | Invoice #     | Account/Formula Description |
|-----|-------------------|------------------------|-------------|---------------|---------------------------|---------------|-----------------------------|
|     | <u>No.</u>        | Account/Formula        | <u>Accr</u> | <u>Amount</u> | Service Dates             | Paid On Bhf # | On Behalf of Name           |
| 853 | DEPT              |                        |             |               | Local Public Health Grant |               |                             |
|     | 1628              | MN COUNTIES INTERGOVER | NMENTAL T   |               |                           |               |                             |
| 104 | 1                 | 82-853-000-0000-6350   |             | 1,411.00      | 2013 WORKERS COMP COST    | 177103        | Other Services & Charges    |
| 107 | 7                 | 82-853-000-0000-6350   |             | 1,105.00      | 2013 INSURANCE COSTS      | 371103        | Other Services & Charges    |
|     | 1628              | MN COUNTIES INTERGOVER | NMENTAL T   | 2,516.00      | 2 Transac                 | tions         |                             |
| 853 | DEPT <sup>-</sup> | Total:                 |             | 2,516.00      | Local Public Health Grant | 1 Vendors     | 2 Transactions              |

INTEGRATED FINANCIAL SYSTEMS

# SCHWENDEMA 1/11/13 11:41AM 82 Community Health Service

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Vei      | ndor       | <u>Name</u>             | <u>Rpt</u>  |               | Warrant Description | <u>I</u>       | nvoice #      | Account/Formula Description |
|----------|------------|-------------------------|-------------|---------------|---------------------|----------------|---------------|-----------------------------|
| <u> </u> | <u>No.</u> | Account/Formula         | <u>Accr</u> | <u>Amount</u> | Service Da          | <u>ites</u>    | Paid On Bhf # | On Behalf of Name           |
| 854 DI   | EPT        |                         |             |               | WIC                 |                |               |                             |
|          | 222        | MEEKER COUNTY TREASURER |             |               |                     |                |               |                             |
| 131      |            | 82-854-000-0000-6856    | DTG 6       | 3,711.56      | SEP 2012 WIC        |                |               | Wic                         |
| 132      |            | 82-854-000-0000-6856    | DTG 6       | 12,296.85     | OCT 2012 WIC        |                |               | Wic                         |
| 176      |            | 82-854-000-0000-6856    | DTG 6       | 1,471.76      | 2012 CPA TRAINING   |                |               | Wic                         |
|          | 222        | MEEKER COUNTY TREASURER |             | 17,480.17     |                     | 3 Transactions |               |                             |
|          |            |                         |             |               |                     |                |               |                             |
|          | 314        | SIBLEY COUNTY TREASURER |             |               |                     |                |               |                             |
| 133      |            | 82-854-000-0000-6856    | DTG 6       | 2,694.07      | SEP 2012 WIC        |                |               | Wic                         |
| 134      |            | 82-854-000-0000-6856    | DTG 6       | 8,808.27      | OCT 2012 WIC        |                |               | Wic                         |
| 178      |            | 82-854-000-0000-6856    | DTG 6       | 1,455.76      | 2012 CPA TRAINING   |                |               | Wic                         |
|          | 314        | SIBLEY COUNTY TREASURER |             | 12,958.10     |                     | 3 Transactions |               |                             |
|          |            |                         |             |               |                     |                |               |                             |
| 854 DI   | EPT 7      | Total:                  |             | 30,438.27     | WIC                 |                | 2 Vendors     | 6 Transactions              |

INTEGRATED FINANCIAL SYSTEMS

### 1/11/13 11:41AM Audit List for Board AUDITOR'S VOUCHERS ENTRIES 82 Community Health Service

SCHWENDEMA 1/11/13

|     | Vendo      | r <u>Name</u>         |            | <u>Rpt</u> |               | Warrant Description        | <u>Invoice #</u> | Account/Formula Description |
|-----|------------|-----------------------|------------|------------|---------------|----------------------------|------------------|-----------------------------|
|     | <u>No.</u> | Account/Formula       | <u>Acc</u> | <u>r</u>   | <u>Amount</u> | Service Dates              | Paid On Bhf #    | On Behalf of Name           |
| 856 | DEPT       |                       |            |            |               | FPSP                       |                  |                             |
|     | 2858       | COBORNS PHARMACY 2027 |            |            |               |                            |                  |                             |
| 74  |            | 82-856-000-0000-6439  | ΑP         | 4          | 107.20        | PRESCRIPTION MMS CHS       | RX#7008674N      | Prescriptions               |
|     | 2858       | COBORNS PHARMACY 2027 |            |            | 107.20        | 1 Tr                       | ransactions      |                             |
|     |            |                       |            |            |               |                            |                  |                             |
|     | 2299       | ECONO FOODS PHARMACY  |            |            |               |                            |                  |                             |
| 78  |            | 82-856-000-0000-6439  | ΑP         | 4          | 1,316.14      | PRESCRIPTION               | RX#6144989       | Prescriptions               |
|     | 2299       | ECONO FOODS PHARMACY  |            |            | 1,316.14      | 1 Tr                       | ransactions      |                             |
|     |            |                       |            |            |               |                            |                  |                             |
|     | 137        | HUTCHINSON LEADER     |            |            |               |                            |                  |                             |
| 87  |            | 82-856-000-0000-6241  | AP         | 4          | 49.86         | PUBLISH NEED AFFORDABLE BO | C 1112300916     | Printing And Publishing     |
|     | 137        | HUTCHINSON LEADER     |            |            | 49.86         | 1 Tr                       | ransactions      |                             |
|     |            |                       |            |            |               |                            |                  |                             |
|     | 658        | MCLEOD PUBLISHING INC |            |            |               |                            |                  |                             |
| 99  |            | 82-856-000-0000-6241  | AP         | 4          | 66.60         | PUBLISH NEED AFFORDABLE BO |                  | Printing And Publishing     |
|     | 658        | MCLEOD PUBLISHING INC |            |            | 66.60         | 1 Tr                       | ransactions      |                             |
|     |            |                       |            |            |               |                            |                  |                             |
| 856 | DEPT 7     | Total:                |            |            | 1,539.80      | FPSP                       | 4 Vendors        | 4 Transactions              |

INTEGRATED FINANCIAL SYSTEMS

# SCHWENDEMA 1/11/13 11:41AM 82 Community Health Service

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendo             | r <u>Name</u>          | <u>Rpt</u>  |               | Warrant Description    | Invoice #     | Account/Formula Description |
|-----|-------------------|------------------------|-------------|---------------|------------------------|---------------|-----------------------------|
|     | <u>No.</u>        | Account/Formula        | <u>Accr</u> | <u>Amount</u> | Service Dates          | Paid On Bhf # | On Behalf of Name           |
| 862 | DEPT              |                        |             |               | SHIP                   |               |                             |
|     | 1628              | MN COUNTIES INTERGOVER | NMENTAL T   |               |                        |               |                             |
| 105 | 5                 | 82-862-000-0000-6350   |             | 1,000.00      | 2013 WORKERS COMP COST | 177103        | Other Services & Charges    |
| 109 | 9                 | 82-862-000-0000-6350   |             | 1,000.00      | 2013 INSURANCE COSTS   | 371103        | Other Services & Charges    |
|     | 1628              | MN COUNTIES INTERGOVER | NMENTAL T   | 2,000.00      | 2 Transact             | ions          |                             |
| 862 | DEPT <sup>-</sup> | Total:                 |             | 2,000.00      | SHIP                   | 1 Vendors     | 2 Transactions              |

INTEGRATED FINANCIAL SYSTEMS

# SCHWENDEMA 1/11/13 11:41AM 82 Community Health Service

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendo             | r <u>Name</u>           | <u>Rpt</u>  |               | Warrant Description           | Invoice #     | Account/Formula Description |
|-----|-------------------|-------------------------|-------------|---------------|-------------------------------|---------------|-----------------------------|
|     | <u>No.</u>        | Account/Formula         | <u>Accr</u> | <u>Amount</u> | Service Dates                 | Paid On Bhf # | On Behalf of Name           |
| 872 | DEPT              |                         |             |               | Child & Teen Checkups (C&TC)  |               |                             |
|     | 1628              | MN COUNTIES INTERGOVERN | MENTAL T    |               |                               |               |                             |
| 106 | 5                 | 82-872-000-0000-6350    |             | 1,000.00      | 2013 WORKERS COMP COST        | 177103        | Other Services & Charges    |
| 110 | )                 | 82-872-000-0000-6350    |             | 1,000.00      | 2013 INSURANCE COSTS          | 371103        | Other Services & Charges    |
|     | 1628              | MN COUNTIES INTERGOVERN | MENTAL T    | 2,000.00      | 2 Transaction                 | ons           |                             |
| 872 | DEPT              | Total:                  |             | 2,000.00      | Child & Teen Checkups (C&TC)  | 1 Vendors     | 2 Transactions              |
| 82  | Fund <sup>-</sup> | Γotal:                  |             | 40,856.47     | Community Health Service Fund |               | 23 Transactions             |

SCHWENDEMA
1/11/13 11:41AM
84 Supporting Hands N F P FL

### Audit List for Board AUDITOR'S VOUCHERS ENTRIES



| 490        |                   | r <u>Name</u><br>Account/Formula   | Rpt<br>Accr    | <u>Amount</u>                     | Warrant Description Service Da Supporting Hands Nurse Fa |                                      | Account/Formula Description On Behalf of Name                  |
|------------|-------------------|--|----------------|-----------------------------------|--|--------------------------------------|--|
| 166<br>167 | 651               | COMMISSIONER OF REVENUE<br>84-490-000-0000-6402<br>84-490-000-0000-6451<br>COMMISSIONER OF REVENUE | DTG 6<br>DTG 6 | 3.00<br>53.00<br>56.00            | DEC 2012 USE TAX<br>DEC 2012 USE TAX                     | 2 Transactions                       | Office Supplies<br>Books                                       |
| 8          | 4547<br>4547      | FIDELITY SECURITY LIFE INSUI<br>84-490-000-0000-2044<br>FIDELITY SECURITY LIFE INSUI               |                | 12.78<br>12.78                    |  | )<br>/31/2013<br>1 Transactions      | Vision Insurance Payable                                       |
| 86         |                   | HUTCHINSON LEADER<br>84-490-000-0000-6241<br>HUTCHINSON LEADER                                     | AP 4           | 182.98<br>182.98                  | HELP WANTED AD HOME V                                    | VISITOR 1212371272<br>1 Transactions | Printing And Publishing  |
| 98<br>97   | 1628<br>1628      | MN COUNTIES INTERGOVERN<br>84-490-000-0000-6179<br>84-490-000-0000-6354<br>MN COUNTIES INTERGOVERN | DTG 6<br>DTG 6 | 8,567.00<br>4,792.00<br>13,359.00 | WORKERS COMP 2013<br>LIABILITY INSURANCE                 | 2 Transactions                       | Workers' Compensation Insurance<br>Property/Casualty Insurance |
| 29         |                   | MN COUNTIES INTERGOVERNI<br>84-490-000-0000-2045<br>MN COUNTIES INTERGOVERNI                       |                | 7,411.00<br>7,411.00              |  | /31/2013<br>1 Transactions           | Health Insurance Payable                                       |
| 89         |                   | US WELLNESS INC<br>84-490-000-0000-6241<br>US WELLNESS INC   | AP 4           | 994.60<br>994.60                  | HELP WANTED NURSE HON                                    | ME VISIT 1157719<br>1 Transactions   | Printing And Publishing  |
| 111        |                   | VERIZON WIRELESS<br>84-490-000-0000-6203<br>VERIZON WIRELESS                                       | AP 4           | 487.82<br>487.82                  | CALL CHARGES   | 2849424543<br>1 Transactions         | Communications   |
| 490        | DEPT <sup>-</sup> | Fotal:   |                | 22,504.18                         | Supporting Hands Nurse F                                 | family Partne 7 Vendors              | 9 Transactions   |
| 84         | Fund T            | otal:  |                | 22,504.18                         | Supporting Hands N F P Fu                                | und                                  | 9 Transactions   |

INTEGRATED FINANCIAL SYSTEMS

SCHWENDEMA
1/11/13 11:41AM
86 Trust and Agency Fund

#### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendo      | r <u>Name</u>           | <u>Rpt</u>  |               | Warrant Description                     | Invoice #     | Account/Formula Description    |
|-----|------------|-------------------------|-------------|---------------|---|---------------|--------------------------------|
|     | <u>No.</u> | Account/Formula         | <u>Accr</u> | <u>Amount</u> | Service Dates                           | Paid On Bhf # | On Behalf of Name              |
| 935 | DEPT       |                         |             |               | Real Estate Assurance - Registered Lanc |               |                                |
|     | 3411       | COMMISSIONER OF FINANCE |             |               |   |               |                                |
| 139 | )          | 86-935-000-0000-6850    | DTG 6       | 223.50        | DEC REGISTERED LAND                     |               | Collections For Other Agencies |
|     |            |                         |             |               | 12/01/2012 12/31/2012                   |               |                                |
|     | 3411       | COMMISSIONER OF FINANCE |             | 223.50        | 1 Transaction                           | าร            |                                |
|     |            |                         |             |               |   |               |                                |
| 935 | DEPT 7     | Total:                  |             | 223.50        | Real Estate Assurance - Registered Lar  | 1 Vendors     | 1 Transactions                 |

INTEGRATED FINANCIAL SYSTEMS

# SCHWENDEMA 1/11/13 11:41AM 86 Trust and Agency Fund

### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendo      | r <u>Name</u>           | <u>Rpt</u>  |               | Warrant Description | on .           | Invoice #     | Account/Formula Description    |
|-----|------------|-------------------------|-------------|---------------|---------------------|----------------|---------------|--------------------------------|
|     | <u>No.</u> | Account/Formula         | <u>Accr</u> | <u>Amount</u> | Service             | <u>Dates</u>   | Paid On Bhf # | On Behalf of Name              |
| 939 | DEPT       |                         |             |               | State Surcharge     |                |               |                                |
|     | 3411       | COMMISSIONER OF FINANCE |             |               |                     |                |               |                                |
| 140 | )          | 86-939-000-0000-6850    | DTG 6       | 7,917.00      | DEC REGISTRARS FEES |                |               | Collections For Other Agencies |
|     |            |                         |             |               | 12/01/2012          | 12/31/2012     |               |                                |
|     | 3411       | COMMISSIONER OF FINANCE |             | 7,917.00      |                     | 1 Transactions |               |                                |
|     |            |                         |             |               |                     |                |               |                                |
| 939 | DEPT :     | Total:                  |             | 7,917.00      | State Surcharge     |                | 1 Vendors     | 1 Transactions                 |

INTEGRATED FINANCIAL SYSTEMS

# SCHWENDEMA 1/11/13 11:41AM 86 Trust and Agency Fund

### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendo      | r <u>Name</u>           | <u>Rpt</u>  |               | Warrant Description                     | Invoice #     | Account/Formula Description    |
|-----|------------|-------------------------|-------------|---------------|---|---------------|--------------------------------|
|     | <u>No.</u> | Account/Formula         | <u>Accr</u> | <u>Amount</u> | Service Dates                           | Paid On Bhf # | On Behalf of Name              |
| 940 | DEPT       |                         |             |               | Vital Records Surcharge - Birth & Death |               |                                |
|     | 3411       | COMMISSIONER OF FINANCE |             |               |   |               |                                |
| 141 | l          | 86-940-000-0000-6850    | DTG 6       | 951.00        | DEC BIRTH/DEATH SURCHARGE               |               | Collections For Other Agencies |
|     |            |                         |             |               | 12/01/2012 12/31/2012                   |               |                                |
|     | 3411       | COMMISSIONER OF FINANCE |             | 951.00        | 1 Transaction                           | ns            |                                |
|     |            |                         |             |               |   |               |                                |
| 940 | DEPT       | Total:                  |             | 951.00        | Vital Records Surcharge - Birth & Deat  | 1 Vendors     | 1 Transactions                 |

INTEGRATED FINANCIAL SYSTEMS

SCHWENDEMA
1/11/13 11:41AM
86 Trust and Agency Fund

### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendo      | r <u>Name</u>           | <u>Rpt</u>  |               | Warrant Description        | Invoice #     | Account/Formula Description    |
|-----|------------|-------------------------|-------------|---------------|----------------------------|---------------|--------------------------------|
|     | <u>No.</u> | Account/Formula         | <u>Accr</u> | <u>Amount</u> | Service Dates              | Paid On Bhf # | On Behalf of Name              |
| 950 | DEPT       |                         |             |               | Birth Record Surcharge     |               |                                |
|     | 3411       | COMMISSIONER OF FINANCE |             |               |                            |               |                                |
| 142 | 2          | 86-950-000-0000-6850    | DTG 6       | 570.00        | DEC BIRTH RECORD SURCHARGE |               | Collections For Other Agencies |
|     |            |                         |             |               | 12/01/2012 12/31/2012      |               |                                |
|     | 3411       | COMMISSIONER OF FINANCE |             | 570.00        | 1 Transaction              | S             |                                |
|     |            |                         |             |               |                            |               |                                |
| 950 | DEPT       | Total:                  |             | 570.00        | Birth Record Surcharge     | 1 Vendors     | 1 Transactions                 |

INTEGRATED FINANCIAL SYSTEMS

# SCHWENDEMA 1/11/13 11:41AM 86 Trust and Agency Fund

### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendo      | r <u>Name</u>           | <u>Rpt</u>  |               | Warrant Description                     | Invoice #     | Account/Formula Description    |
|-----|------------|-------------------------|-------------|---------------|---|---------------|--------------------------------|
|     | <u>No.</u> | Account/Formula         | <u>Accr</u> | <u>Amount</u> | Service Dates                           | Paid On Bhf # | On Behalf of Name              |
| 952 | DEPT       |                         |             |               | Children's Trust Fund Surcharge - Birth |               |                                |
|     | 3411       | COMMISSIONER OF FINANCE |             |               |   |               |                                |
| 143 | 3          | 86-952-000-0000-6850    | DTG 6       | 172.00        | DEC CHILDREN SURCHARGE                  |               | Collections For Other Agencies |
|     |            |                         |             |               | 12/01/2012 12/31/2012                   |               |                                |
|     | 3411       | COMMISSIONER OF FINANCE |             | 172.00        | 1 Transaction                           | S             |                                |
| 952 | DEPT :     | Total:                  |             | 172.00        | Children's Trust Fund Surcharge - Birt  | 1 Vendors     | 1 Transactions                 |

INTEGRATED FINANCIAL SYSTEMS

# SCHWENDEMA 1/11/13 11:41AM 86 Trust and Agency Fund

## Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Ven      | dor <u>Name</u>                   | <u>Rpt</u>    |               | Warrant Description           | <u>Invoice #</u> | Account/Formula Description    |
|----------|-----------------------------------|---------------|---------------|-------------------------------|------------------|--------------------------------|
| <u>N</u> | <u>lo.</u> <u>Account/Formula</u> | <u>Accr</u>   | <u>Amount</u> | Service Dates                 | Paid On Bhf #    | On Behalf of Name              |
| 954 DEI  | PT                                |               |               | Marriage License              |                  |                                |
| 34       | 11 COMMISSIONER OF FINANCE        | <u>-</u><br>- |               |                               |                  |                                |
| 144      | 86-954-000-0000-6850              | DTG 6         | 440.00        | DEC MARR LIC SURCHARGE        |                  | Collections For Other Agencies |
|          |                                   |               |               | 12/01/2012 12/31/2012         |                  |                                |
| 145      | 86-954-000-0000-6850              | DTG 6         | 27.00         | DEC MARR LIC SUPRVD VISIT     |                  | Collections For Other Agencies |
|          |                                   |               |               | 12/01/2012 12/31/2012         |                  |                                |
| 146      | 86-954-000-0000-6850              | DTG 6         | 18.00         | DEC MARR LIC MN ENABLE        |                  | Collections For Other Agencies |
|          |                                   |               |               | 12/01/2012 12/31/2012         |                  |                                |
| 147      | 86-954-000-0000-6850              | DTG 6         | 200.00        | DEC MARR LIC DISPL HOME REG   |                  | Collections For Other Agencies |
|          |                                   |               |               | 12/01/2012 12/31/2012         |                  |                                |
| 148      | 86-954-000-0000-6850              | DTG 6         | 10.00         | DEC MARR LIC HEALTHY MARR     |                  | Collections For Other Agencies |
|          |                                   |               |               | 12/01/2012 12/31/2012         |                  |                                |
| 149      | 86-954-000-0000-6850              | DTG 6         | 35.00         | DEC MARR LIC COUPLES ON BRINK |                  | Collections For Other Agencies |
|          |                                   |               |               | 12/01/2012 12/31/2012         |                  |                                |
| 34       | 11 COMMISSIONER OF FINANCE        | -             | 730.00        | 6 Transaction                 | ons              |                                |
| 954 DE   | PT Total:                         |               | 730.00        | Marriage License              | 1 Vendors        | 6 Transactions                 |

INTEGRATED FINANCIAL SYSTEMS

# SCHWENDEMA 1/11/13 11:41AM 86 Trust and Agency Fund

### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Vendo      | or <u>Name</u>          | <u>Rpt</u>  |               | Warrant Description | Invoice #     | Account/Formula Description    |
|------------|-------------------------|-------------|---------------|---------------------|---------------|--------------------------------|
| <u>No.</u> | Account/Formula         | <u>Accr</u> | <u>Amount</u> | Service Dates       | Paid On Bhf # | On Behalf of Name              |
| 956 DEPT   |                         |             |               | Sales Tax           |               |                                |
| 651        | COMMISSIONER OF REVENUE |             |               |                     |               |                                |
| 152        | 86-956-000-0000-6850    | DTG 6       | 541.00        | DEC 2012 SALES TAX  | 7869          | Collections For Other Agencies |
| 651        | COMMISSIONER OF REVENUE |             | 541.00        | 1 Transacti         | ons           |                                |
|            |                         |             |               |                     |               |                                |
| 956 DEPT   | Total:                  |             | 541.00        | Sales Tax           | 1 Vendors     | 1 Transactions                 |

INTEGRATED FINANCIAL SYSTEMS

# SCHWENDEMA 1/11/13 11:41AM 86 Trust and Agency Fund

### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendo | r <u>Name</u>           | <u>Rpt</u>  |               | Warrant Descriptio      | <u>n                                    </u> | nvoice #      | Account/Formula Description    |
|-----|-------|-------------------------|-------------|---------------|-------------------------|--|---------------|--------------------------------|
|     | No.   | Account/Formula         | <u>Accr</u> | <u>Amount</u> | Service                 | <u>Dates</u>                                 | Paid On Bhf # | On Behalf of Name              |
| 958 | DEPT  |                         |             |               | TIF Administration Fees | 3  |               |                                |
|     | 3411  | COMMISSIONER OF FINANCE |             |               |                         |  |               |                                |
| 150 | )     | 86-958-000-0000-6850    | DTG 6       | 1,104.69      | DEC TIF ADMINISTRATI    | VE FEE                                       |               | Collections For Other Agencies |
|     |       |                         |             |               | 12/01/2012              | 12/31/2012                                   |               |                                |
|     | 3411  | COMMISSIONER OF FINANCE |             | 1,104.69      |                         | 1 Transactions                               |               |                                |
|     |       |                         |             |               |                         |  |               |                                |
| 958 | DEPT  | Total:                  |             | 1,104.69      | TIF Administration Fee  | 2S   | 1 Vendors     | 1 Transactions                 |

INTEGRATED FINANCIAL SYSTEMS

SCHWENDEMA
1/11/13 11:41AM
86 Trust and Agency Fund

### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Vendo    | r <u>Name</u>           | <u>Rpt</u>  |               | Warrant Description       | Invoice #     | Account/Formula Description    |
|----------|-------------------------|-------------|---------------|---------------------------|---------------|--------------------------------|
| No.      | Account/Formula         | <u>Accr</u> | <u>Amount</u> | Service Dates             | Paid On Bhf # | On Behalf of Name              |
| 966 DEPT |                         |             |               | HUTCHINSON CITY SALES TAX |               |                                |
| 651      | COMMISSIONER OF REVENUE |             |               |                           |               |                                |
| 151      | 86-966-000-0000-6850    | DTG 6       | 37.00         | DEC HUTCHINSON TAX        | 7399          | Collections For Other Agencies |
| 651      | COMMISSIONER OF REVENUE |             | 37.00         | 1 Transactio              | ns            |                                |
|          |                         |             |               |                           |               |                                |
| 966 DEPT | Total:                  |             | 37.00         | HUTCHINSON CITY SALES TAX | 1 Vendors     | 1 Transactions                 |

INTEGRATED FINANCIAL SYSTEMS

#### SCHWENDEMA 1/11/13 11:41AM Audit List for Board AUDITOR'S VOUCHERS ENTRIES 86 Trust and Agency Fund

|     | Vendo      | r <u>Name</u>        | <u>Rpt</u>  |               | Warrant Description  | <u>on</u> .    | Invoice #     | Account/Formula Description    |
|-----|------------|----------------------|-------------|---------------|----------------------|----------------|---------------|--------------------------------|
|     | <u>No.</u> | Account/Formula      | <u>Accr</u> | <u>Amount</u> | Service              | <u>Dates</u>   | Paid On Bhf # | On Behalf of Name              |
| 975 | DEPT       |                      |             |               | DNR Clearing Account |                |               |                                |
|     | 509        | MINNESOTA DNR        |             |               |                      |                |               |                                |
| 32  |            | 86-975-000-0000-6850 |             | 4,060.50      | DNR                  |                |               | Collections For Other Agencies |
|     |            |                      |             |               | 01/01/2013           | 01/07/2013     |               |                                |
|     | 509        | MINNESOTA DNR        |             | 4,060.50      |                      | 1 Transactions |               |                                |
|     |            |                      |             |               |                      |                |               |                                |
| 975 | DEPT       | Total:               |             | 4,060.50      | DNR Clearing Accoun  | t              | 1 Vendors     | 1 Transactions                 |

SCHWENDEMA 1/11/13

86 Trust and Agency Fund

11:41AM

INTEGRATED FINANCIAL SYSTEMS

### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

|     | Vendor <u>Name</u>   | <u>Rpt</u>  |               | Warrant Description          | Invoice #     | Account/Formula Description    |
|-----|----------------------|-------------|---------------|------------------------------|---------------|--------------------------------|
|     | No. Account/Formula  | <u>Accr</u> | <u>Amount</u> | Service Dates                | Paid On Bhf # | On Behalf of Name              |
| 976 | DEPT                 |             |               | Game & Fish Clearing Account |               |                                |
|     | 509 MINNESOTA DNR    |             |               |                              |               |                                |
| 31  | 86-976-000-0000-6850 |             | 17.00         | G & F                        |               | Collections For Other Agencies |
|     |                      |             |               | 01/01/2013 01/07/2013        |               |                                |
|     | 509 MINNESOTA DNR    |             | 17.00         | 1 Transactio                 | ons           |                                |
|     |                      |             |               |                              |               |                                |
| 976 | DEPT Total:          |             | 17.00         | Game & Fish Clearing Account | 1 Vendors     | 1 Transactions                 |
|     |                      |             |               |                              |               |                                |
| 86  | Fund Total:          |             | 16.323.69     | Trust and Agency Fund        |               | 16 Transactions                |
|     |                      |             | .0,020.07     | 5 5                          |               |                                |

INTEGRATED FINANCIAL SYSTEMS

## 1/11/13 11:41AM Audit List for Board AUDITOR'S VOUCHERS ENTRIES 87 Tax and Penalty Fund

SCHWENDEMA 1/11/13

|     | Vendor     | <u>Name</u>          |     | <u>Rpt</u> |               | Warrant Description | Invoice #     | Account/Formula Description |
|-----|------------|----------------------|-----|------------|---------------|---------------------|---------------|-----------------------------|
|     | <u>No.</u> | Account/Formula      | Acc | <u>cr</u>  | <u>Amount</u> | Service Dates       | Paid On Bhf # | On Behalf of Name           |
| 962 | DEPT       |                      |     |            |               | Delinquent Taxes    |               |                             |
|     | 1191       | SCHMOLL/DARLENE      |     |            |               |                     |               |                             |
| 33  |            | 87-962-000-0000-6810 | AP  | 4          | 69.92         | TAX REFUND          |               | Refunds And Reimbursements  |
|     | 1191       | SCHMOLL/DARLENE      |     |            | 69.92         | 1 Transactions      | S             |                             |
|     | DEDT       |                      |     |            |               |                     |               |                             |
| 962 | DEPT 7     | l otal:              |     |            | 69.92         | Delinquent Taxes    | 1 Vendors     | 1 Transactions              |

INTEGRATED FINANCIAL SYSTEMS

# SCHWENDEMA 1/11/13 11:41AM 87 Tax and Penalty Fund

### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| ,   | Vendor <u>Name</u>   | <u>Rpt</u>  |               | Warrant Description        | <u>Invoice #</u> | Account/Formula Description |
|-----|----------------------|-------------|---------------|----------------------------|------------------|-----------------------------|
|     | No. Account/Formula  | <u>Accr</u> | <u>Amount</u> | Service Dates              | Paid On Bhf #    | On Behalf of Name           |
| 980 | DEPT                 |             |               | Tax Collections            |                  |                             |
|     | 1215 UNDESTAD/JAY    |             |               |                            |                  |                             |
| 130 | 87-980-000-0000-6810 |             | 121.45        | DISASTER CREDIT HOUSE FIRE | #05.050.0200     | Refunds And Reimbursements  |
|     |                      |             |               | 05/12/2012 09/20/2012      |                  |                             |
|     | 1215 UNDESTAD/JAY    |             | 121.45        | 1 Transactio               | ns               |                             |
|     |                      |             |               |                            |                  |                             |
| 980 | DEPT Total:          |             | 121.45        | Tax Collections            | 1 Vendors        | 1 Transactions              |
|     |                      |             |               |                            |                  |                             |
| 87  | Fund Total:          |             | 191.37        | Tax and Penalty Fund       |                  | 2 Transactions              |
|     |                      |             | . , 1.0 ,     | <b>3</b>                   |                  |                             |

# SCHWENDEMA 1/11/13 11:41AM 87 Tax and Penalty Fund

## \*\*\*\*\*\* McLeod County IFS \*\*\*\*\*\*\*



### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Vendor <u>Name</u>  | <u>Rpt</u>  |               | Warrant Description | Invoice #        | Account/Formula Description |
|---------------------|-------------|---------------|---------------------|------------------|-----------------------------|
| No. Account/Formula | <u>Accr</u> | <u>Amount</u> | Service Dates       | Paid On Bhf #    | On Behalf of Name           |
| Final Total:        |             | 424,355.88    | 124 Vendors         | 192 Transactions |                             |

# SCHWENDEMA 1/11/13 11:41AM

# \*\*\*\*\*\* McLeod County IFS \*\*\*\*\*\*\*



### Audit List for Board AUDITOR'S VOUCHERS ENTRIES

| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u>           |              |  |
|---------------|-------------|---------------|-----------------------|--------------|--|
|               | 1           | 122,002.78    | General Revenue Fund  | 1            |  |
|               | 3           | 110,737.77    | Road & Bridge Fund    |              |  |
|               | 5           | 20,647.26     | Solid Waste Fund      |              |  |
|               | 11          | 53,771.58     | Human Service Fund    |              |  |
|               | 25          | 37,320.78     | Special Revenue Fund  |              |  |
|               | 82          | 40,856.47     | Community Health Ser  | vice Func    |  |
|               | 84          | 22,504.18     | Supporting Hands N F  | P Fund       |  |
|               | 86          | 16,323.69     | Trust and Agency Fund | d            |  |
|               | 87          | 191.37        | Tax and Penalty Fund  |              |  |
|               | All Funds   | 424,355.88    | Total                 | Approved by, |  |
|               |             |               |                       |              |  |
|               |             |               |                       |              |  |

## AGREEMENT FOR ROAD MAINTENANCE SERVICES

|         | BETWEEN McLEOD COUNTY AND  | Collins   | _ TOWNSHIP   |
|---------|--|---|--|
| herein  | AGREEMENT, made and entered into as of the ("Township"), a after called "party" and both sometimes collectively risions of the State of Minnesota. | nd the County of McLeod "parties") the parties bein | by and between ("County") (each sometimes governmental and political |
|         | WITNESSETH:  |   |  |
| constr  | WHEREAS, Minnesota Statute 160.21 allows ruction and maintenance of, or removal of snow from   |   |  |
| of the  | WHEREAS, The Township desires to have the C roads under their jurisdiction from time to time as n  |   | tenance on portions of or all  |
| section | WHEREAS, the authority of the parties to enter in 471.59.  | nto this Agreement is prov                          | vided by Minnesota Statutes,   |
|         | NOW, THEREFORE, in consideration of the rened in this Agreement and other good and valuable crities hereto do covenant and agree as follows:       | •   |  |
| SECT    | ION 1, THE AGREEMENT   |   |  |
| 1.01.   | The County shall furnish operators, equipment, an road maintenance activities: (circle and initial desi  |   | erform the following routine   |
|         | a. Gravel Road Blading   | (Townsh   | ip Official Initials)  |
|         | b. Traffic Sign Repair and/or Installation   | Ja J (Townsh  | ip Official Initials)  |
|         | c. Snow and Ice Control  | 0   | ip Official Initials)  |
|         | d. Other:  | (Townsh   | ip Official Initials)  |
| 1.02.   | The coordination, timing, and dispatching of Cour<br>of the County Engineer, County Highway Superint   | 7   |  |
| 1.03.   | Payment for services shall be based on the rates lis   | sted in the County's curren                         | t fee schedule.  |
| 1.04.   | The Township shall reimburse the County monthly  | after receipt of invoice.                           |  |
| 1.05.   | This Agreement shall commence on the date hereof   | and continue indefinitely, p                        | oursuant to Section 1.06.  |

1.06. This entire Agreement or specific activities listed in Section 1.01 shall be subject to cancellation by either party upon a 30 day written notice.

### **SECTION 2, GENERAL PROVISIONS**

2.01. Notices. All notices or communications required or permitted pursuant to this Agreement shall be either hand delivered or mailed to Township and County, certified mail, return-receipt requested, at the following address:

**Township** 

Township of Callins

c/o Alan Fredricksm

Stewart, MU 55325

#### County

McLeod County Engineer
McLeod County Highway Department
1400 Adams Street SE
Hutchinson, MN 55350

Either party may change its address or authorized representative by written notice delivered to the other party pursuant to this Section 2.01.

#### 2.02. Liability,

- A. To the full extent permitted by law, this Agreement and the activities carried out hereunder thereof are intended to be and shall be construed as a "cooperative activity" and it is the intent of the parties that they shall be deemed a "single governmental unit" for the purposes of liability, all as set forth in Minnesota Statutes, Section 471.59, subd. 1a(a); provided further that for purposes of that statute, each party to this Agreement expressly declines responsibility for the acts or omissions of the other party. In addition to the foregoing, nothing herein shall be construed to waive or limit any immunity from, or limitation on, liability available to either party, whether set forth in Minnesota Statutes, Chapter 466 or otherwise.
- B. To the extent that tort damages or other related costs or fees become payable as the result of this Agreement or the activities carried out hereunder, the parties to this Agreement shall each pay an amount equal to their respective percentage of liability. Notwithstanding the foregoing, this Agreement is solely for the benefit of the parties hereto and no other person shall have any right, claim, or interest in it.
- C. Neither party shall be responsible for injuries or death of the other party's personnel. Each party will maintain workers' compensation coverage, to the extent required by law, on its personnel who perform work pursuant to this Agreement.
- 2.03. <u>Counterparts.</u> This Agreement may be executed in more than one counterpart, each of which shall be deemed to be an original but all of which taken together shall be deemed a single instrument.

- 2.04. Survival of Representations and Warranties. The representations, warranties, covenants, and agreements of the parties under this Agreement, and the remedies of either party for the breach of such representations, warranties, covenants, and agreements by the other party shall survive the execution and termination of this Agreement.
- **2.05.** Alteration. Any alteration, variation, modification or waiver of the provisions of the Agreement shall be valid only after it has been reduced to writing and duly signed by all parties.
- 2.06. Waiver. The waiver of any of the rights and/or remedies arising under the terms of this Agreement on any one occasion by any party hereto shall not constitute a waiver or any rights and/or remedies in respect to any subsequent breach or default of the terms of this Agreement. The rights and remedies provided or referred to under the terms of this Agreement are cumulative and not mutually exclusive.
- **2.07.** Severability. The provisions of this Agreement are severable. If any paragraph, section, subdivision, sentence, clause or phrase of this Agreement is for any reason held to be contrary to law, or contrary to any rule or regulation having the force and effect of law, such decision shall not affect the remaining portions of this Agreement.
- **2.08.** <u>Interpretation According to Minnesota Law.</u> This Agreement shall be interpreted and construed according to the laws of the State of Minnesota.
- **2.09.** Entire Agreement. This Agreement shall constitute the entire agreement between the parties and shall supersede all prior oral or written negotiations.
- **2.10.** Headings. The headings to the various sections of this Agreement are inserted only for convenience of reference and are not intended, nor shall they be construed, to modify, define, limit, or expand the intent of the parties as expressed in this Agreement.
- **2.11. Further Actions.** The parties agree to execute such further documents and take such further actions as may reasonably be required or expedient to carry out the provisions and intentions of this Agreement, or any agreement or document relating hereto or entered into in connection herewith.
- **2.12.** Parties in Interest. This Agreement shall be binding upon and insure solely to the benefit of the parties hereto and their permitted assigns, and nothing in this Agreement, express or implied, is intended to confer upon any other person any rights or remedies of any nature under or by reason of this Agreement.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their duly authorized representatives as of the day and year first above written.

| TOWNSHIP OF Collins             |   |
|---------------------------------|---|
| Attest:                         |   |
| By: Alf Meller                  | By: James a Friedrichs Name: James A Friedrichs |
| Name: <u>SAY REINER</u>         | Name: James A Friedrichs                        |
| Title: Super UTSOR              | Title: Supervisor                               |
| Date: 1/10/13                   | Date: 1/10/13                                   |
| McLEOD COUNTY                   |   |
| By:                             |   |
| Name:                           |   |
| Title: County Board Chairperson |   |
| Date:                           |   |



901 West 94<sup>th</sup> Street Minneapolis, MN 55420-4299 952.888.4121 800.352.2812 www.zieglerinc.com

January 15, 2013

McLeod County Highway Department Attn: Brian Schrupp 1400 Adams St SE Hutchinson, MN 55350

Brian,

Ziegler Inc. proposes the following equipment for your consideration per MN/DOT state bid contract # 53885:

- 1.0 Caterpillar 938K
- Deluxe cab (includes all features included in 2.1 plus automatic blower control, electrically adjusted external mirrors, secondary display which allows real time adjustments to rimpull, creeper speed, 3rd function flow, throttle lock, and doubles as rear camera display (camera not included), enhanced in cab LED lighting, and front and rear sun visor)
- 2.3 Radio ready (provides speakers and wiring)
- 2.5 AM/FM radio with CD player
- 2.7 Ride control
- 2.9 High back air suspension seat
- 2.13 Rear vision camera (requires 2.2 deluxe cab)
- 2.14 Washer & Wiper, front and rear
- 3.1 Front differential lock
- 3.2 Limited slip rear differential
- 3.5 Ether starting aid
- 3.6 Engine coolant heater
- 5.3 20.5-R25 Michelin XTLA, L2
- 6.1 Hydraulic oil cooler, heavy duty
- 6.3 Hydraulics, 3 valve

Caterpillar 938K Page 1



901 West 94<sup>th</sup> Street Minneapolis, MN 55420-4299 952.888.4121 800.352.2812 www.zieglerinc.com

- 7.1 Caterpillar Fusion quick coupler
- 7.7 General purpose bucket, 3.8 cyd. with bolt-on edge (pin-on or Fusion coupler)
- 7.19 Caterpillar Blank Hook for use with Fusion coupler (qty. 2)
- 8.1 Additional counterweight (adds 705 lbs recommended for use with coupler)
- 8.9 Extended coverage fenders (provides yellow non-metallic front fenders and extended coverage rear fenders)
- 8.14 Loadrite scale
- 8.15 Loadrite printer
- 9.46 5 Year/5000 Hour Powertrain and Hydraulics

| Machine Sell Price:                           | \$         | 176,060.00 |
|---|------------|------------|
| Less Trade Allowance (See Below for Details): | <u>(\$</u> | 24,000.00) |
| Subtotal:                                     | \$         | 152,060.00 |
| MN Sales Tax – 6.875%:                        | \$         | 10,454.13  |
| Total Sell Price:                             | \$         | 162,514.13 |

#### Trades:

1986 Fiat FR15 - Trade Value \$ (9,000.00) 1969 Cat 966C - Trade Value \$ (15,000.00)

FOB: Bloomington, MN

### TERMS AND CONDITIONS

Caterpillar 938K Page 2



901 West 94<sup>th</sup> Street Minneapolis, MN 55420-4299 952.888.4121 800.352.2812

www.zieglerinc.com

The prices quoted are current and are subject to change to those in effect at the time of shipment. Caterpillar products are sold subject to the terms of the applicable Caterpillar warranty. Copies of the warranties applicable to this purchase are attached hereto, and the purchaser by signing this order acknowledges receipt of the Caterpillar warranties. The Purchaser agrees to pay any and all taxes, assessments, licenses, and government charges of every kind and nature whatsoever upon said equipment which may be imposed or assessed against or resulting to the Seller on account of the possession or use of said equipment by Purchaser. All provisions hereof are contingent upon government restrictions, strikes, accidents, delays of carrier and other delays unavoidable and beyond Seller's control.

It is intended and understood that title and ownership of said equipment is and shall remain vested in the Seller, notwithstanding delivery or possession, until the entire price is paid by cash in full.

### THIS PROPOSAL SUBJECT TO ALL PROVISIONS OF THE CONTRACT AND WARRANTY AS SPECIFIED HEREIN:

| ACCEPTED: | Respectfully submitted, Ziegler Inc. | Matt DuCette |
|-----------|--------------------------------------|--------------|
| Ву        | Ву                                   |              |
| lts       | Subject to approval by: Ziegler Inc. |              |
|           | Approved:                            |              |
|           | Ву                                   |              |

Caterpillar 938K Page 3



## Proposal

PREPARED FOR: McLeod County of

Attn: Kevin Mathews

|       | Alpha Wii | _                 | 115 Cross St. North Mankato, MN 56003 (507) 625-6720 (800) 967-1778 FAX (507) 625-6725  | Attn: Kevin | Matnews                |
|-------|-----------|-------------------|---|-------------|------------------------|
| ITEM# | QTY       | PART NUMBER       | <b>DESCRIPTION</b>  | UNIT        | EXTENSION              |
| 1     | 5         | XTS1500           | Motorola XTS1500 Model 1.5, Includes 3 watts, 3 lines with alphanumeric display, ARMER SmartZone System software, antenna, Impres FM battery,   | \$1,295.25  | \$6,476.25             |
| 2     | 5         |                   | 256 channels, 1 year factory warranty.  Motorola Remote speaker microphone, noise cancelling.   | \$72.75     | \$363.75               |
| 3     | 5         |                   | Motorola Impres Single Unit chager  | \$123.75    | \$618.75               |
| 4     | 5         |                   | Fidelity check on the portables (optimization)  | \$20.00     | \$100.00               |
| 5     | 1         |                   | Code Plug development   | \$500.00    | \$500.00               |
|       |           |                   | Disclosures:  1. Customer will receive 2 invoices, one from Motorola for the radio equipment and one from Alpha Wireless for programming/setup. |             |                        |
|       | SALESI    | PERSON: Donnie Ro | poney   | EQUIPMENT   | \$8,058.75             |
|       | ACCEP     | TED BY:           | MOTOROLA Communications Service  MOTOROLA Authorized Networking Solutions Provider  SALES T TOTAL   | AX          | \$554.04<br>\$8,612.79 |

# McLEOD COUNTY PUBLIC HEALTH NURSING SERVICES HISPANIC OUTREACH WORKER CONTRACT

THIS AGREEMENT is made and entered into as of the 1st day of January, 2013, by McLeod County Public Health Nursing Service and Carmen Patino, Hispanic Outreach Worker. WITNESSETH:

WHEREAS, The County desires to contract with a competent and qualified individual to provide outreach services on an intermittent part-time basis to assist the County in providing comprehensive public health care; and

WHEREAS, the Outreach Worker is competent and qualified to reach out and to the Hispanic population and desires to provide his/her professional services upon request according to the terms and conditions stated herein;

NOW, THEREFORE, in consideration of the mutual covenants contained herein, the parties do agree as follows:

#### I. TERM

The term of this Agreement is from January 1, 2013 to December 31, 2013, the date of signature by the parties notwithstanding, unless earlier terminated as provided herein.

#### II. WARRANTY

The Hispanic Outreach Worker warrants and represents that he/she is fluent in Spanish and knowledgeable in Hispanic cultural practices. He/she must also be in good standing from the Criminal Background Check.

#### III. SERVICES - CONSULTATION AND EDUCATION

Hispanic Outreach Worker shall, upon request by the County, make every reasonable effort to be available to the County at requested times and places in order to provide the following services:

- a) Assistance at WIC Clinics with WIC activities.
- b) Assistance at C&TC and ECS clinics with various clinic activities
- c) Provide family mentoring activities to Hispanic families
- d) Provide interpretation and translation to these families and staff

#### IV. SERVICES - EVALUATION AND HISPANIC OUTREACH. ACTIVITIES

In addition to those services provided for under Paragraph III, the Hispanic Outreach Worker shall, upon request by the County, make every reasonable effort to provide the following services in a prompt and timely manner to designated McLeod County clients at designated locations:

- a) Hispanic Outreach Worker shall recommend clients for admission to the County and after review and acceptance of the clients by the County; the client may be admitted by the County for health services.
- b) The required job description is attached and incorporated by reference into this contract (see addendum one). In the event such job description is amended at any time during the term of the contract, the Hispanic Outreach Worker agrees, upon receipt of a written copy of the new job description, to fulfill the duties set forth.
- c) The Hispanic Outreach services will be rendered to clients of McLeod County Public Health Nursing Services.
- d) The Hispanic Outreach Worker shall take all necessary steps to contact the designated client in order to evaluate and determine the type of concerns or problems the client possesses and based thereon, the Hispanic Outreach Worker shall assist the family in accessing needed services.

- e) Hispanic Outreach Worker will work with families and other staff of McLeod County, as appropriate, and help the family develop goals for themselves and for their children.
- f) Hispanic Outreach Worker shall participate as an assistant in screening clinics, immunization clinics, WIC, and other activities as designated by the County.

#### V. CONDITIONS OF SERVICE

Hispanic Outreach worker understands and agrees that for purposes of this Agreement he/she shall provide those services specified in paragraph IV (a) through (f) to clients that are served by the County. The Hispanic Outreach Worker further understands and agrees that each visit to a designated client for purposes of providing services hereunder, and each period of counseling, instruction, or advice under paragraph IV should be coordinated with the County whenever possible.

#### VI. NO MINIMUM REQUIREMENT

It is understood and agreed by the parties that the County assumes no obligation to purchase all of its requirements for Hispanic Outreach Services as defined by the terms of this Agreement from this contracting party. Further, the County makes no guarantee of minimum hours.

#### VII. TRANSPORTATION/SUPPLIES

The Hispanic Outreach Worker shall provide his/her own transportation in providing all services hereunder, unless otherwise expressly agreed by the parties. County shall provide an appropriate bag/case and appropriate supplies for the services rendered.

### VIII. CONTINUING EDUCATION

- a) The Hispanic Outreach Worker may receive reimbursement for continuing education registration fees with approval of McLeod County in an amount not to exceed Fifty and 00/100 Dollars (\$50) per year. The County will not compensate the Hispanic Outreach Worker for travel time, service time, or mileage related to the educational class.
- b) The County may provide continuing education and request the Hispanic Outreach worker to attend. The County may request the Hispanic Outreach worker to attend other continuing education programs that are offered through other organizations, which are specific to the County programs. The County will compensate the Hispanic Outreach Worker for service time, travel time and mileage.

### IX. RECORDS AND REPORTS

The Hispanic Outreach worker shall secure, record and submit as specified, the following information:

- a) Progress notes and observation on designated clients shall be documented within one week of providing service.
- b) A Daily Log which includes:
  - 1) Miles traveled within McLeod County to provide the designated services.
  - 2) Service/activity description,
  - 3) Time per service/activity; and
  - 4) Coding for the above items. The Daily Log is completed each day and the Daily Log for the entire week must be sent to the County at the end of each week. Activities reported in the Daily Log shall include client visits, group

#### X. HIPAA Protocol

The Contractor provides assurances to the Public Health Nursing Service that she will comply with Health Information Portability and Accountability Act (HIPPA) requirements necessary to protect individual identifying health information (IIHI). Use and disclosure will require that all IIHI be:

- Appropriately safeguarded;
- ♦ Any misuse of IIHI will be reported to the Public Health Nursing Service;

activities, clinics or other designated services.

Secure satisfactory assurances from any subcontractor;

- Grant individuals access and ability to amend their IIHI;
- Make available an accounting of disclosures; release applicable records to the Department of Health if requested; and
- ♦ Upon termination, return or destroy all IIHI in accordance with conventional record destruction practices.

#### XI. BILLING AND PAYMENT

- a) The County shall pay for time assigned and worked as submitted on the nurse's daily report form monthly at the rate of \$27.39 per hour.
- b) The County shall pay mileage at the current county rate. The Hispanic Outreach Worker shall be compensated for travel within McLeod County from his/her home or nearest county line to the first client, between clients and from the last client to his/her home or nearest county line. The same compensation applies to all other designated services or activities performed by the Hispanic Outreach Worker.
- c) Hispanic Outreach Worker shall not bill any designated client, any family member of any designated client, or any insurance company for any services provided by him/her hereunder.
- d) For continuing education reimbursement under Paragraph VIII (a), herein, the Hispanic Outreach Worker shall submit a copy of the completed registration form and a copy of his/her check for the registration fee.
- g) The County shall pay the Hispanic Outreach Worker for all services provided hereunder at the rate specified above, within thirty (30) days of the date his/her billing statement is received by the County.

#### XII. INDEPENDENT CONTRACTOR

It is agreed by the parties, that at all times and for all purposes within the scope of this Agreement, the relationship of the Hispanic Outreach Worker to the County is that of independent contractor and not that of employee. No statement contained in this Agreement shall be construed so as to find the Hispanic Outreach Worker an employee of the County. Contractor acknowledges and agrees that the contractor is not entitled to receive any of the

benefits received by County employees and is not eligible for worker's or unemployment compensation benefits under the County. Contractor also acknowledges and agrees that no withholding or deduction for State or Federal Income Tax, FICA, FUTA, or otherwise will be made from the payments due contractor and that it is contractor's sole obligation to comply with the applicable provisions of all Federal and State Tax Laws.

#### XIII. INSURANCE

The Hispanic Outreach Worker shall maintain insurance against liability for personal injuries, death and property damage arising out of ownership, maintenance and use of any automobile. Such insurance will be for not less than \$100,000/\$300,000.

#### XIV. DISCRIMINATION

The Hispanic Outreach worker agrees not to discriminate against any designated client in the provision of service hereunder on the basis of race, religion, creed, sex or national origin.

#### XV. SERVICES NOT PROVIDED FOR

No claim for services provided by the Hispanic Outreach Worker not specifically provided for in this Agreement will be honored by the County.

#### XVI. SUB-CONTRACTS

Hispanic Outreach Worker shall not enter sub-contracts for any of the services to be performed hereunder by him/her.

#### XVII. ENTIRE AGREEMENT

It is understood and agreed that the entire agreement of the parties is contained herein and that this agreement supersedes all oral agreements and negotiations between parties relating to the subject matter hereof, as well as any previous agreements presently in effect between the Hispanic Outreach Worker and the County relating to the subject matter hereof.

### XVIII. REQUIREMENT OF A WRITING

Any alterations, amendments, deletions or waivers of the provisions of this agreement shall be valid only when reduced to writing and duly signed by the parties.

XIX. This Agreement may be terminated by either party at any time, with or without cause, upon thirty (30) days written notice delivered by mail or in person. For purposes of early termination, notice may be sent to the County as follows:

Director of Public Health Nursing Services 1805 Ford Avenue N. Suite 200 Glencoe, MN 55336 IN WITNESS THEREOF, the County and the Hispanic Outreach worker have executed this Agreement as of the day and year first above written.

McLeod County

| McLeod County Board Chairperson                                     | Date |
|---|------|
| Hispanic Outreach Worker  | Date |
| Approved by Director of McLeod County Public Health Nursing Service | Date |
| McLeod County Administrator   | Date |
| ved as to form and execution:                                       |      |
| McLeod County Attorney  | Date |

|   |                               |  |  | CURRENT<br>TERM            |
|---|-------------------------------|--|--|----------------------------|
| COMMITTEE   | TERM                          |  | ADDRESS  | EXPIRES                    |
| AMC DELEGATES                                       | ANNUALLY                      | JON CHRISTENSEN (DISTRICT 5)           |  | JAN 1, 2014                |
| ANO BELEGATES                                       | ANTOALLI                      | RON SHIMANSKI (DISTRICT 1)             |  | JAN 1, 2014                |
|   |                               | KERMIT TERLINDEN (DISTRICT 2)          |  | JAN 1, 2014                |
|   |                               | PAUL WRIGHT (DISTRICT 3)               |  | JAN 1, 2014                |
|   |                               | SHELDON NIES (DISTRICT 4)              |  | JAN 1, 2014                |
|   |                               | COUNTY ADMINISTRATOR                   |  | JAN 1, 2014                |
|   |                               | HIGHWAY ENGINEER                       |  | JAN 1, 2014                |
|   |                               | SOCIAL SERVICES DIRECTOR               |  | JAN 1, 2014                |
|   |                               | AUDITOR-TREASURER - ALTERNATE          |  | JAN 1, 2014                |
| AMC GENERAL GOVERNMENT POLICY                       | ANNUALLY                      | ALL FIVE COMMISSIONERS                 | COMMSSIONER                                    | JAN 1, 2014                |
| AMC HUMAN SERVICES POLICY                           | ANNUALLY                      | ALL FIVE COMMISSIONERS                 | COMMISSIONER                                   | JAN 1, 2014                |
| AMC ENVIRONMENT & NATURAL RESOURCE POLICY COMMITTEE | ANNUALLY                      | ALL FIVE COMMISSIONERS                 |  | JAN 1, 2014                |
| AMC PUBLIC SAFETY POLICY COMMITTEE                  | ANNUALLY                      | ALL FIVE COMMISSIONERS                 |  | JAN 1, 2014                |
| AMC TRANSPORTATION POLICY COMMITTEE                 | ANNUALLY                      | ALL FIVE COMMISSIONERS                 |  | JAN 1, 2014                |
| ASSESSOR  | 4-YEAR TERM                   | SUE SCHULZ                             | COUNTY ASSESSOR                                | DEC. 31, 2016              |
| BOARD OF ADJUSTMENT (BOA)                           | THREE 3-YEAR TERMS<br>MAXIMUM | CURTIS CARRIGAN                        | 312 8TH AVE S, PO BOX 134<br>BROWNTON MN 55312 | JAN 1, 2017                |
|   |                               | LES ENGELMANN                          | 11389 CO RD 9<br>PLATO MN 55370                | JAN 1, 2019                |
|   |                               | RON MICKOLICHEK                        | 21898 GARDEN AVE<br>SILVER LAKE MN 55381       | JAN 1, 2019                |
|   |                               | FRANKLIN BOLLER                        | 739 LOUISIANA ST NW<br>HUTCHINSON MN 55350     | JAN 1, 2014                |
|   |                               | ROBERT DOERR                           | 2887 ULM AVE<br>STEWART MN 55385               | JAN 1, 2018                |
|   | EX-OFFICIO                    | MARC TELECKY                           | ASSISTANT ZONING ADMINISTRATOR                 | INDEFINITE                 |
|   | EX-OFFICIO                    | LARRY GASOW                            | ZONING ADMINISTRATOR                           | INDEFINITE                 |
| BOARD OF HEALTH                                     | ANNUALLY                      | ALL FIVE COMMISSIONERS                 |  | JAN 1, 2014                |
| BUDGET COMMITTEE                                    | ANNUALLY                      | SHELDON NIES (DISTRICT 4) (DISTRICT 5) | COMMISSIONER<br>COMMISSIONER                   | JAN 1, 2014<br>JAN 1, 2014 |
|   |                               | PAT MELVIN                             | COUNTY ADMINISTRATOR                           | INDEFINITE                 |
|   |                               | CINDY SCHULTZ                          | COUNTY AUDITOR-TREASURER                       | INDEFINITE                 |
|   |                               | 5.1.D1 00110E12                        | OUTH AUDITON-INEAGUNEN                         | INDEFINITE                 |

|   |   |  |  | CURRENT<br>TERM |
|---|---|--|--|-----------------|
| COMMITTEE   | TERM                                    |  | ADDRESS                                  | EXPIRES         |
| BUFFALO CREEK WATERSHED DISTRICT<br>BOARD OF MANAGERS   | 3 -YEAR TERMS<br>WHICH ARE<br>RENEWABLE | CHARLES KUBESH - SECRETARY<br>RENVILLE REPRESENTATIVE        | 52481 850TH AVE<br>BUFFALO LAKE MN 55314 | MAY 17, 2015    |
|   | UPON APPROVAL OF THEIR COUNTY BOARD OF  | SCOTT LANG<br>RENVILLE REPRESENTATIVE                        | 86756 520TH ST<br>BUFFALO LAKE MN 55314  | MAY 17, 2015    |
|   | COMMISSIONERS                           | DONALD BELTER - PRESIDENT<br>SIBLEY REPRESENTATIVE           | 43540 180TH ST<br>GLENCOE MN 55336       | MAY 17, 2017    |
| * MCLEOD APPTS  |   | * LARRY PHILLIPS - TREASURER                                 | 8495 IDEAL AVE                           | MAY 17, 2012    |
| Notify Cindy Schultz, Lisa Pfarr (Sibley Co)<br>Sas Folsted (Renville) of any changes of<br>members                         |   | MCLEOD REPRESENTATIVE  | GLENCOE MN 55336                         | WIAT 17, 2012   |
| Also notify Pete Kasal Attorney for<br>McLeod Co Reps At Suite 101, 720 Century Ave SW, Hutchinson MN 55350<br>320-587-2163 |   | * COREY HENKE - FINANCIAL SECRETARY<br>MCLEOD REPRESENTATIVE | 13031 CR 7<br>STEWART MN 55385           | MAY 17, 2013    |
| CENTRAL MINNESOTA JOBS & TRAINING SERVICE Notify of membership changes  | ANNUALLY                                | (DISTRICT 2)   | COMMISSIONER                             | JAN 1, 2014     |
|   |   |  |  |                 |
| COMMUNITY HEALTH SERVICES   | ANNUALLY                                | (DISTRICT 2)   | COMMISSIONER                             | INDEFINITE      |
| e-mail changes to Kathy Nowak   |   | SHELDON NIES (DISTRICT 4)                                    | COMMISSIONER                             | INDEFINITE      |
| CORRECTIONS ADVISORY BOARD e-mail changes to Andy Ypma  | ANNUALLY                                | SHELDON NIES (DISTRICT 4)                                    | COMMISSIONER                             | JAN 1, 2014     |
| CROW RIVER JOINT POWERS BOARD   | ANNUALLY                                | (DISTRICT 2)   | COMMISSIONER                             | JAN 1, 2014     |
|   |   | PAUL WRIGHT (DISTRICT 3)                                     | COMMISSIONER                             | JAN 1, 2014     |
| Joint Power Board Members are appointed by respect Officer Terms expire December 31   | tive County Boards                      | RON KUTZKE MEEKER COUNTY REPRESENTATIVE                      | 19851 540 AVE<br>GROVE CITY MN 56243     | JAN 1, 2014     |
| Notify Diane Sanders of changes   |   | PAUL SETZEPFANDT RENVILLE COUNTY REPRESENTATIVE              | PO BOX 534<br>BIRD ISLAND MN 55310       | JAN 1, 2014     |
|   |   | JEFF JOHNSON<br>HENNEPIN COUNTY REPRESENTATIVE               | 300 S 6TH ST<br>GOVERNMENT CENTER        | JAN 1, 2014     |

| COMMITTEE                    | TERM     |   | ADDRESS   | CURREN<br>Teri<br>Expire               |
|------------------------------|----------|---|---|--|
| COMMITTEE                    | TERM     |   | ADDRESS MINNEAPOLIS MN 55487  | EAFIRE                                 |
|                              |          | RANDY SHAW POPE COUNTY REPRESENTATIVE                     | 14404 145TH ST<br>VILLARD MN 56385                                  | JAN 1, 201                             |
|                              |          | JACK RUSSEK - CHAIRPERSON<br>WRIGHT COUNTY REPRESENTATIVE | 309 BRIDGE AVE E<br>DELANO MN 55328                                 | JAN 1, 201                             |
|                              |          | TIM LYNCH<br>CARVER COUNTY REPRESENTATIVE                 | 17050 32ND ST<br>MAYER MN 55360                                     | JAN 1, 201                             |
|                              |          | DENNIS PETERSON<br>KANDIYOHI COUNTY REPRESENTATIVE        | 3605 113TH AVE NE<br>SPICER MN 56288                                | JAN 1, 201                             |
|                              |          | CHARLES WOEHLER SIBLEY COUNTY REPRESENTATIVE              | 20191 425TH AVE<br>ARLINGTON MN 55307                               | JAN 1, 201                             |
|                              |          | DON OTTE<br>STEARNS COUNTY REPRESENTATIVE                 | 705 COURT HOUSE SQUARE<br>ST CLOUD MN 56301                         | JAN 1, 201                             |
|                              |          | CODY ROGAHN POPE COUNTY REPRESENTATIVE                    | 64 <sup>th</sup> STREET NW<br>GLENWOOD MN 56334                     | JAN 1, 201                             |
|                              |          | JOY COHRS SIBLEY COUNTY REPRESENTATIVE                    | 17138 STATE HWY 22<br>GLENCOE MN 55336                              | JAN 1, 201                             |
| DEPARTMENT HEAD MEETINGS     | ANNUALLY | (BOARD CHAIR)<br>(BOARD VICE-CHAIR)                       | COMMISSIONER<br>COMMISSIONER  | JAN 1, 201<br>JAN 1, 201               |
| DITCH INSPECTORS             | ANNUALLY | (DISTRICT 1) ???<br>ROGER BERGGREN (DISTRICTS 2, 3, 4, 5) | COMMISSIONER  | JAN 1, 201<br>JAN 1, 201               |
| DITCH COMMITTEE              | ANNUALLY | DAVID DOSTAL  | 23585 JET AVE.<br>SILVER LAKE, MN 55381                             | JAN 1, 201                             |
|                              |          | LARRY PHILLIPS  | 8495 IDEAL AVENUE<br>GLENCOE, MN 55336                              | JAN 1, 201                             |
|                              |          | STEVE REINER  | 15161 PAGE AVENUE<br>HUTCHINSON, MN 55350                           | JAN 1, 201                             |
|                              |          | FRANCIS SVOBODA   | 14114 200TH STREET<br>HUTCHINSON, MN 55350                          | JAN 1, 201                             |
|                              |          | SCOTT STREICH   | 12986 ZANE AVENUE<br>STEWART, MN 55385                              | JAN 1, 201                             |
|                              |          | ROGER BERGGREN<br>CINDY SCHULTZ<br>CHRISTY CHRISTENSEN    | COUNTY ENVIRONMENTALIST<br>COUNTY AUDITOR-TREASURER<br>GIS DIRECTOR | JAN 1, 201<br>JAN 1, 201<br>JAN 1, 201 |
| EARLY CHILDHOOD INTERVENTION | ANNUALLY | ???   | COMMISSIONER  | JAN 1, 201                             |
| EMPLOYEE ENRICHMENT          | ANNUALLY | SHELDON NIES (DISTRICT 4)                                 | COMMISSIONER  | JAN 1, 201                             |

|  |                     |  |   | CURRENT<br>TERM |
|--|---------------------|--|---|-----------------|
| COMMITTEE                                | TERM                |  | ADDRESS                                   | EXPIRES         |
| AND DEVELOPMENT                          |                     | LARRY GASOW                                  | DEPT HEAD                                 | JAN 1, 2014     |
|  |                     | PATSY WAYTASHEK                              | NON-UNION SUPERVISOR                      | JAN 1, 2014     |
|  |                     | RON METAG                                    | TEAMSTERS - HWY                           | JAN 1, 2014     |
|  |                     | JODY SELL                                    | TEAMSTERS - CLERICAL                      | JAN 1, 2014     |
| (WELLNESS COMMITTEE IS                   |                     | NANCY BIERMANN                               | AFSCME                                    | JAN 1, 2014     |
| SUBCOMMITTEE OF EMPLOYEE ENRICHMENT)     |                     | ROBIN SIKKILA - CHAIRPERSON                  | NON-UNION PROFESSIONAL                    | JAN 1, 2014     |
| PAUL WRIGHT SERVES ON WELLNESS COMMITTEE |                     | BETTY WERTH                                  | ADMINISTRATION                            | JAN 1, 2014     |
|  |                     | DOUG MUNSCH                                  | LELS                                      | JAN 1, 2014     |
| EXTENSION                                | TWO 3-YEAR TERMS    | TOM MAIERS                                   | 8816 ZANE AVE                             | JAN 1, 2013     |
| e-mail Nathan Winter of changes          | MAXIMUM<br>(ADULTS) |  | STEWART MN 55385                          |                 |
| •  | ONE 2-YEAR TERM     | MARIAN FILK                                  | 1620 ADAMS ST SE<br>HUTCHINSON MN 55350   | JAN 1, 2013     |
|  | MAXIMUM             |  |   |                 |
|  | (YOUTH)             | SARA ANDERSEN                                | 16058 200TH ST<br>Hutchinson MN 55350     | JAN 1, 2014     |
|  |                     |  |   | JAN 1, 2014     |
|  |                     | NEAL DEMARS                                  | 4649 212 ST                               | JAN 1, 2013     |
|  |                     | (filled Brian Anderson's term)               | WINSTED MN 55395                          | JAN 1, 2013     |
|  |                     |  |   | JAN 1, 2014     |
|  | ANNUALLY            | PAUL WRIGHT (DISTRICT 3)                     | COMMISSIONER                              | JAN 1, 2014     |
|  |                     |  |   |                 |
|  | ANNUALLY            | (DISTRICT 2)                                 | COMMISSIONER                              | JAN 1, 2014     |
|  |                     | CINDY SCHULTZ (SECRETARY)                    | COUNTY ADUTIOR-TREASURER                  | N/A             |
|  |                     | RACHEL STENDER- YOUTH REP                    | 19785 220TH ST<br>HUTCHINSON MN 55350     | AUG 1, 2014     |
|  |                     |  |   | AUG 1, 2014     |
| FAIRGROUNDS COMMISSION                   | ANNUALLY            | JERRY SCHIMELPFING                           | 7748 130TH ST                             | JAN 1, 2014     |
| Meets 3rd Mondays at 11:30 am            |                     | 320-864-1334                                 | GLENCOE, MN 55336                         |                 |
|  |                     | JIM FAHEY - VICE PRESIDENT                   | 446 MAIN ST S<br>HUTCHINSON MN 55350      | JAN 1, 2014     |
|  |                     | TIM ULRICH<br>320-587-3184                   | 14568 155TH STREET<br>HUTCHINSON MN 55350 | JAN 1, 2014     |
|  |                     | WORKS AT CITIZENS BANK & TRUST HUTCHINSON MN |   |                 |
|  | EX-OFFICIO          | JILL GRAMS<br>320-484-4305                   |   | JAN 1, 2014     |
|  | EX-OFFICIO          | AL KOGLIN<br>320-484-4307                    |   | JAN 1, 2014     |
|  | EX-OFFICIO          | RANDY STARKE<br>320-484-4311                 |   | JAN 1, 2014     |
|  |                     | PAUL WRIGHT (DISTRICT 3)<br>320-587-7332     | COMMISSIONER                              | JAN 1, 2014     |
|  |                     | (DISTRICT 2)                                 | COMMISSIONER                              | JAN 1, 2014     |
|  |                     |  |   |                 |

| COMMITTEE   | TEDM                             |   | ADDRESS                               | CURRENT<br>TERM<br>EXPIRES |
|---|----------------------------------|---|---------------------------------------|----------------------------|
| COMMITTEE   | TERM                             | CASEY WALTERS   | ADDRESS                               | JAN 1, 2014                |
| GIS COMMITTEE   | ANNUALLY                         | PAUL WRIGHT (DISTRICT 3)  | COMMISSIONER                          | INDEFINITE                 |
| (Geographical Information System)   |                                  | (DISTRICT 5)  | COMMISSIONER                          | INDEFINITE                 |
| INDEFINITE TERMS  |                                  | CHRISTY CHRISTENSEN   | GIS DIRECTOR                          | INDEFINITE                 |
|   |                                  | ALL DEPARTMENT HEADS JEN OTTO                                     | DISPATCH SERGEANT                     | INDEFINITE<br>INDEFINITE   |
|   |                                  | KEVIN MATHEWS   | EMERGENCY MANAGEMENT                  | INDEFINITE                 |
|   |                                  | CHERYL RUUD   | CHIEF DEPUTY AUDITOR-TREASURER        | INDEFINITE                 |
|   |                                  | DEB JENSEN  | CHIEF DEPUTY RECORDER                 | INDEFINITE                 |
|   |                                  | BRENDA CHMIELEWSKI  | APPRAISER                             | INDEFINITE                 |
| GLENCOE ECONOMIC DEVELOPMENT<br>(ADVISORY TO GLENCOE CITY COUNCIL)<br>(EDC)                     | AD HOC                           | KERMIT TERLINDEN (DISTRICT 2)                                     | COMMISSIONER                          | INDEFINITE                 |
| HEALTH INSURANCE STEERING   | ANNUALLY                         | PAUL WRIGHT (DISTRICT 3)  | COMMISSIONER                          | JAN 1, 2014                |
| Two Union Representatives   |                                  | KATHY NOWAK   | PUBLIC HEALTH                         | INDEFINITE                 |
| Staggered 2 Year Terms  |                                  | CRAIG GLIEDEN   | TEAMSTERS HIGHWAY                     | JAN 1, 2014                |
| LELS MNPEA 2015 & 2016  |                                  | DATRICK MELVIN  | TEAMSTERS CLERICAL                    | MOSEMUTE                   |
| AFSCME 2013 & 2014<br>Clerical 2012 & 2013  |                                  | PATRICK MELVIN  | COUNTY ADMINISTRATOR<br>LELS MNPEA    | INDEFINITE                 |
| Hwy 2014 & 2015 - took clerical 2012 & 2013   |                                  | SHELLY LANGE  | AFSCME                                | JAN 1, 2014                |
| 11wy 2014 & 2013 - 100k Clencal 2012 & 2013   |                                  | MARY JO WIESELER  | HUMAN RESOURCES DIRECTOR              | INDEFINITE                 |
|   |                                  | COLLEEN ROBECK  | PAYROLL/BENEFITS                      | INDEFINITE                 |
|   |                                  | KERRY WARD  | WELLNESS COMMITTEE CHAIR              | INDEFINITE                 |
| HEARTLAND COMMUNITY ACTION No need to notify reappointments, just notify new members or changes | ANNUALLY                         | KERMIT TERLINDEN (DISTRICT 2)                                     | COMMISSIONER                          | JAN 1, 2014                |
| HEART OF MINNESOTA ANIMAL SHELTER   | ANNUALLY                         | PAUL WRIGHT (DISTRICT 3)  | COMMISSIONER                          | JAN 1, 2014                |
|   |                                  | (DISTRICT 5)  | COMMISSIONER                          | JAN 1, 2014                |
| HIGH ISLAND JOINT POWERS  | ANNUALLY                         | PAUL WRIGHT (DISTRICT 3)  | COMMISSIONER                          | JAN 1, 2014                |
| HIGH ISLAND WATERSHED DISTRICT (each county selects their own)                                  | 3-YEAR TERM<br>NO LIMIT ON TERMS | VERN SCHLEUTER - SECRETARY SIBLEY COUNTY REPRESENTATIVE           | 25804 431ST Ave<br>ARLINGTON MN 55307 | AUG 31, 2014               |
|   |                                  | LEONARD EIBS - PRESIDENT<br>SIBLEY COUNTY REPRESENTATIVE          | 26697 371ST AVE<br>HENDERSON MN 56044 | AUG 31, 2014               |
|   |                                  | PAUL WRIGHT (DISTRICT 3) MCLEOD COUNTY REPRESENTATIVE             | COMMISSIONER                          | JAN 1, 2013                |
|   |                                  | DWIGHT SWANSON - VICE PRESIDENT<br>RENVILLE COUNTY REPRESENTATIVE | 74679 500TH ST<br>HECTOR MN 55342     | INDEFINITE                 |
|   |                                  | HERMAN MILLER - MANAGER MCLEOD COUNTY REPRESENTATIVE              | 18717 30TH ST<br>BROWNTON MN 55312    | AUG 31, 2013               |
|   |                                  | ORVILLE POLZIN - TREASURER  | 48126 210TH ST                        | AUG 31, 2014               |
|   |                                  |   |                                       |                            |

|   |  |  |   | CURRENT<br>TERM |
|---|--|--|---|-----------------|
| COMMITTEE   | TERM   |  | ADDRESS   | EXPIRES         |
|   |  | SIBLEY COUNTY REPRESENTATIVE                 | GAYLORD MN 55334                                |                 |
| HIKE AND BIKE TRAIL COMMITTEE   | ANNUALLY   | GARY LENZ (1ST DISTRICT)                     | 321 SOUTH SHORE DR<br>WINSTED MN 55395          | JAN 1, 2014     |
|   |  | HEIDI PFLIPSEN (2ND DISTRICT)                | PLATO MN 55370                                  | JAN 1, 2014     |
|   |  | MARTIN BRIGGS (3RD DISTRICT)                 | 510 LARSON ST SW<br>HUTCHINSON MN 55350         | JAN 1, 2014     |
|   |  | LARRY MULENBURG (4TH DISTRICT)               | 11424 KONISKA ST<br>GLENCOE MN 55336            | JAN 1, 2014     |
|   |  | ED DORING (5TH DISTRICT)                     | 1282 ROLLING OAKS LN<br>HUTCHINSON MN 55350     | JAN 1, 2014     |
| HOUSING AND REDEVELOPMENT AUTHORITY Jill Bengtson 320-235-8637, Ext 2855                                    | 5-YEAR TERM<br>NO LIMIT OF TERMS                               | FRANK FAY                                    | 1221 GOLF VIEW CT NW<br>HUTCHINSON MN 55350     | JAN 1, 2015     |
|   | EXCEPT ONLY 1 YEAR TERM FOR LIAISON APPOINTED BY COMMISSIONERS | CHARLES LEMKE                                | 205 CHANDLER AVE S<br>GLENCOE MN 55336          | JAN 1, 2014     |
|   |  | JAMES LINDEMAN                               | 433 7TH AVE S, PO BOX 445<br>BROWNTON MN 55312  | JAN 1, 2014     |
|   |  | DOROTHY MERRILL                              | 312 FRANK ST NW<br>SILVER LAKE MN 55381         | JAN 1, 2015     |
|   |  | JAMES MILLS                                  | 962 ROLLING GREENS LN NW<br>HUTCHINSON MN 55350 | JAN 1, 2015     |
|   | ANNUALLY   | SHELDON NIES (LIAISON) (DISTRICT 4)          | COMMISSIONER                                    | JAN 1, 2013     |
| HUMAN SERVICES BOARD  | ANNUALLY   | ALL FIVE COMMISSIONERS                       |   | JAN 1, 2014     |
| HUTCHINSON AREA JOINT PLANNING BOARD  | ANNUALLY<br>10 YEAR LIMIT                                      | GARRETT LUTHENS<br>(HASSAN VALLEY TOWNSHIP)  | 18503 NICKLE AVE<br>HUTCHINSON MN 55350         | MAR 1, 2014     |
| TOWNSHIPS MAKE THEIR APPOINTMENTS IN MARCH<br>CITY MAKES THEIR APPOINTMENT IN JANUARY<br>ALL 6 MEMBERS VOTE |  | TOM WIRT<br>(HUTCHINSON TOWNSHIP)            | 17614 240TH ST<br>HUTCHINSON MN 55350           | MAR 1, 2014     |
|   |  | JIM LAUER<br>(LYNN TOWNSHIP)                 | 17202 UNDERWOOD AVE<br>HUTCHINSON MN 55350      | MAR 1, 2014     |
| Bonnie Baumetz of City of Hutchinson or<br>Larry Gasow can update us on any changes                         |  | LYNN SPLITTGERBER<br>(ACOMA TOWNSHIP)        | 24642 UPSALA LANE<br>HUTCHINSON MN 55350        | MAR 1, 2014     |
| COMMISSIONER APPOINT A REPRESENTATIVE FOR MCLEOD COUNTY ONLY  |  | BILL ARNDT<br>(CITY OF HUTCHINSON)           | 420 GROVE ST SW<br>HUTCHINSON MN 55350          | JAN 1, 2014     |
| REPRESENTATIVE DOES NOT NEED TO BE A BOARD MEMBER   |  | SHELDON NIES (DISTRICT 4)<br>(MCLEOD COUNTY) | 1118 JEFFERSON STREET<br>HUTCHINSON MN 55350    | MAR 1, 2014     |
|   | EX-OFFICIO   | DAN JOCHUM<br>(CITY PLANNER)                 | 111 HASSAN STREET SE<br>HUTCHINSON, MN 55350    | INDEFINITE      |
| CHECK WITH LARRY GASOW<br>FOR OTHERS IN APRIL<br>AND LET PAYROLL KNOW                                       | EX-OFFICIO   | MARC TELECKY                                 | ASSISTANT ZONING<br>ADMINISTRATOR               | INDEFINITE      |

CURRENT

|  |                    |                               |                                       | CURRENT                  |
|--|--------------------|-------------------------------|---------------------------------------|--------------------------|
| COMMITTEE  | TERM               |                               | ADDRESS                               | TERM<br>Expires          |
| OOMMITTEE  | EX-OFFICIO         | LARRY GASOW                   | ZONING ADMINISTRATOR                  | INDEFINITE               |
| INFORMATION SYSTEMS ADVISORY COMMITTEE               | ANNUALLY           | (CHAIR)                       | COMMISSIONER                          | JAN 1, 2014              |
| (ISAC)   |                    | (VICE CHAIR)                  | COMMISSIONER                          | JAN 1, 2014              |
| ESTABLISHED 10/7/1997                                |                    |                               |                                       |                          |
| JOINT POWERS BOARD OF DIRECTORS                      | ANNUALLY           | RON SHIMANSKI (DISTRICT 1)    | COMMISSIONER                          | JAN 1, 2014              |
| OF PRIMEWEST COUNTY-BASED PURCHASING INITIATIVE      |                    | (ALTERNATE) (DISTRICT 2)      | COMMISSIONER                          | JAN 1, 2014              |
| LAW LIBRARY BOARD                                    | ANNUALLY           | KERMIT TERLINDEN (DISTRICT 2) | COMMISSIONER                          | JAN 1, 2014              |
| LAW LIBRART BOARD                                    | ANNOALLI           | MICHAEL JUNGE                 | COUNTY ATTORNEY                       | INDEFINITE               |
|  |                    | TERRENCE CONKEL               | JUDGE                                 | INDEFINITE               |
| LIDAR ORTHOPHOTO TASK FORCE                          | AD HOC             | PAUL WRIGHT (DISTRICT 3)      | COMMISSIONER                          |                          |
|  |                    | (DISTRICT 5)                  | COMMISSIONER                          |                          |
|  |                    | CHRISTY CHRISTENSEN           | GIS DIRECTOR                          |                          |
|  |                    | PAT MELVIN                    | COUNTY ADMINISTRATOR                  |                          |
|  |                    | JOHN BRUNKHORST               | COUNTY ENGINEER                       |                          |
|  |                    | LARRY GASOW                   | ZONING ADMINISTRATOR                  |                          |
|  |                    | CINDY SCULTZ                  | COUNTY AUDITOR-TREASURER              |                          |
| MCLEOD FOR TOMORROW (MFT)                            | ANNUALLY           | KERMIT TERLINDEN (DISTRICT 2) | COMMISSIONER                          | JAN 1, 2014              |
| STEERING COMMITTEE                                   |                    | PATRICK MELVIN                | COUNTY ADMINISTRATOR                  | JAN 1, 2014              |
|  |                    | MARY JO WIESELER              | HUMAN RESOURCE DIRECTOR               | JAN 1, 2014              |
| MCLEOD COUNTY IMPROVEMENT TEAM                       |                    | AL KOGLIN                     | PARK DIRECTOR/AG INSPECTOR            | INDEFINITE               |
|  |                    | COREY FRANCK                  | ASSISTANT ENGINEER                    | INDEFINITE               |
|  |                    | CHRIS MARSH                   | TECHNICAL SPECIALIST                  | INDEFINITE               |
|  |                    | DEB JENSEN                    | RECORDER CHIEF DEPUTY                 | INDEFINITE               |
|  |                    | LISA BECKER<br>RICH GRONLUND  | CHILD SUPPORT OFFICER SERGEANT        | INDEFINITE<br>INDEFINITE |
|  |                    | BETTY WERTH                   | CENTRAL SERVICE COORDINATOR           | INDEFINITE               |
|  |                    | PAT MELVIN                    | COUNTY ADMINSTRATOR                   | INDEFINITE               |
|  |                    | KERMIT TERLINDEN (DISTRICT 2) | COUNTY COMMISSIONER                   | INDEFINITE               |
| MCLEOD TREATMENT PROGRAM, INC                        | THREE 3-YEAR TERMS | GERARD STIFTER                | PO BOX 40                             | JUN 14, 2015             |
| FOR COMMISIONERS APPOINTMENTS                        |                    | SECRETARY/TREASURER           | WINSTED MN 55395                      | ,                        |
| ONLY NOT OTHER MEMBERS                               |                    |                               |                                       |                          |
|  |                    | BARBARA MATHWIG               | 111 3RD ST S                          | JUN 14, 2015             |
| APPOINTMENTS ARE MADE BY BOARD OF DIRECTORS          | S                  | PRESIDENT                     | BROWNTON MN 55312                     |                          |
| Contact is secretary Phyllis pbc@mcleodtreatmentprog | rams.org           | SHIRLEY NOWAK                 | 1015 10TH ST E<br>GLENCOE MN 55336    | JAN 7, 2015              |
|  |                    | JOSEPH NEUBAUER               | 322 ALAN ST SW                        | JAN 7, 2015              |
|  |                    | VICE PRESIDENT                | HUTCHINSON MN 55350                   | 2.2,2                    |
|  |                    | LINDA AABERG                  | 8976 DEER RUN DR<br>VICTORIA MN 55386 | MAY 1, 2014              |
|  |                    |                               | FIG I OIGH IIII 99900                 |                          |
|  |                    | GLORIA HILGERS                | 1329 MCLEOD AVE N<br>GLENCOE MN 55336 | FEB 1, 2014              |
|  | ANNUALLY           | (DISTRICT 5)                  | COMMISSIONER                          | JAN 1, 2013              |
|  |                    |                               |                                       |                          |
|  | ANNUALLY           | PAUL WRIGHT (DISTRICT 3)      | COMMISSIONER                          | JAN 1, 2013              |
|  |                    |                               |                                       |                          |

|  |                           |   |   | CURRENT<br>TERM                           |
|--|---------------------------|---|---|---|
| COMMITTEE  | TERM                      |   | ADDRESS   | EXPIRES                                   |
| MEDICAL EXAMINER APPOINTED BY RESOLUTION LAST BOARD MEETING OF YEAR UP TO 4 YEAR TERM APPOINT BY RESOLUTION 12-21-10 | 4-YEAR TERM<br>NO MAXIMUM | DR QUINN STROBL<br>MIDWEST MEDICAL EXAMINER'S OFFICE<br>14341 RHINESTONE ST NW<br>RAMSEY MN 55303<br>763-323-6400 |   | DEC 21, 2014                              |
| MENTAL HEALTH ADVISORY COMMITTEE   | ANNUALLY                  | SHELDON NIES (DISTRICT 4) (DISTRICT 5)  | COMMISSIONER<br>COMMISSIONER                              | JAN 1, 2014<br>JAN 1, 2014                |
| MID-MINNESOTA DEVELOPMENT<br>Notify Mid-MN of appointments   | ANNUALLY                  | SHELDON NIES (DISTRICT 4)   | COMMISSIONER  | INDEFINITE                                |
| MID-MINNESOTA JOINT POWERS BOARD<br>(Tri-County - McLeod, Meeker,<br>Renville for water plan)                        | ANNUALLY                  | PAUL WRIGHT (DISTRICT 3)<br>KERMIT TERLINDEN (DISTRICT 2)   | COMMISSIONER<br>COMMISSIONER                              | JAN 1, 2014<br>JAN 1, 2014                |
| MINNESOTA COUNTY COMPUTER COOPERATIVE (MCCC)   | ANNUALLY                  | SUE SCHULZ (DELEGATE)<br>CINDY SCHULTZ (ALTERNATE)<br>VINCENT TRAVER (ALTERNATE)                                  | COUNTY ASSESSOR<br>COUNTY AUDITOR-TREASURER<br>IS MANAGER | JAN 1, 2014<br>JAN 1, 2014<br>JAN 1, 2014 |

| COMMITTEE   | TEDM                          |   | ADDDESS                                   | CURRENT<br>TERM<br>EXPIRES |
|---|-------------------------------|---|---|----------------------------|
| COMMITTEE   | TERM                          |   | ADDRESS                                   | EAPIRES                    |
| MINNESOTA RIVER BOARD   | ANNUALLY                      | KERMIT TERLINDEN (DISTRICT 2) (DELEGATE) PAUL WRIGHT (DISTRICT 3) (ALTERNATE) | COMMSSIONER<br>COMMSSIONER                | JAN 1, 2014<br>JAN 1, 2014 |
| Let Dianne at 507-389-5491 know new appointees as soon as possible (FORMERLY MN RIVER BASIN JOINT POWERS) |                               |   |   |                            |
| MINNESOTA RURAL COUNTIES CAUCUS   | ANNUALLY                      | (DISTRICT 1) (DELEGATE)   | COMMISSIONER                              | JAN 1, 2014                |
| e-mail to Dan Larson at: dan27@frontiernet.net<br>each year of appointments even if no change             |                               | KERMIT TERLINDEN (DISTRICT 2) (ALTERNATE)                                     | COMMISSIONER                              | JAN 1, 2014                |
|   |                               | CLAIR NELSON (Chair) WARREN AFFELDT (Vice Chair)                              | LAKE COUNTY POLK COUNTY                   |                            |
|   |                               | KEN SOLBERG   | CLEARWATER COUNTY                         |                            |
|   |                               | BOB WILHELM   | ITASKA COUNTY                             |                            |
|   |                               | DELRAY LARSON (Treasurer)   | MARSHALL COUNTY                           |                            |
|   |                               | SYD NELSON<br>BOB HOEFERT   | OTTER TAIL COUNTY MILLE LACS CO           |                            |
| MATERIAL RECOVERY FACILITY  | ANNUALLY                      | DALII MIDICUT (DICTDICT 2)  | COMMISSIONED                              | IAN 4 2044                 |
| MATERIAL RECOVERY FACILITY OPERATIONS COMMITTEE   | ANNUALLY                      | PAUL WRIGHT (DISTRICT 3)<br>SHELDON NIES (DISTRICT 4)                         | COMMISSIONER<br>COMMISSIONER              | JAN 1, 2014<br>JAN 1, 2014 |
| MITIGATION TASK FORCE<br>EMERGENCY MANAGEMENT   | ANNUALLY                      | KERMIT TERLINDEN (DISTRICT 2)   | COMMISSIONER                              | JAN 1, 2014                |
| NOXIOUS WEEDS APPEAL BOARD  | ANNUALLY                      | ALL FIVE COMMISSIONERS  |   | JAN 1, 2014                |
|   |                               | MICHAEL LAXEN   | WINSTED                                   | JAN 1, 2014                |
| PARK COMMISSION e-mail Al Koglin of any changes   | THREE 3-YEAR TERMS<br>MAXIMUM | DOUG KENNING (DISTRICT 3)   | 13054 TAGUS AVENUE<br>HUTCHINSON MN 55350 | JAN 1, 2015                |
| Al will be contacting new appointees<br>each year to let them know they have been<br>appointed            |                               | DOUG KRUEGER (DISTRICT 2)   | 9525 CO RD 2<br>GLENCOE MN 55336          | JAN 1, 2013                |
| APPOINT ONE PERSON FROM EACH DISTRICT   |                               | JEROME THIEMANN (DISTRICT 1)  | 132 LINDEN AVE<br>WINSTED MN 55395        | JAN 1, 2014                |
|   |                               | DAN RICKERT (DISTRICT 4)  | 9072 PLUM AVE<br>BROWNTON MN 55312        | JAN 1, 2013                |
|   |                               | TOM PRIEVE (DISTRICT 5)   | 21898 TAGUS AVE<br>HUTCHINSON MN 55350    | JAN 1, 2014                |
|   |                               | SHELDON NIES (DISTRICT 4)   | COMMISSIONER                              | JAN 1, 2013                |
| PACT FOR FAMILIES   | ANNUALLY                      | (DISTRICT 1)  | COMMISSIONER                              | JAN 1, 2014                |
|   |                               | KERMIT TERLINDEN (DISTRICT 2) (ALTERNATE)                                     | COMMISSIONER                              | JAN 1, 2014                |
| PERSONNEL POLICY REVIEW COMMITTEE   | ANNUALLY                      | (DISTRICT 3) (DISTRICT 2)   | COMMISSIONER<br>COMMISSIONER              | JAN 1, 2014<br>JAN 1, 2014 |
|   |                               | PATRICK MELVIN  | COUNTY ADMINISTRATRO                      | JAN 1, 2014<br>JAN 1, 2014 |
|   |                               | GARY SPRYNCZYNATYK  | SOCIAL SERVICES DIRECTOR                  | JAN 1, 2014                |
|   |                               | LYNN ETTE SCHRUPP   | COUNTY RECORDER                           | JAN 1, 2014                |
|   |                               | MARY JO WIESELER  | HUMAN RESOURCE DIRECTOR                   | JAN 1, 2014                |
|   |                               | COLLEEN ROBECK  | ACCOUNTANT                                | JAN 1, 2014                |

|   |  |   |  | CURRENT<br>TERM  |
|---|--|---|--|--|
| COMMITTEE   | TERM                                     |   | ADDRESS  | EXPIRES  |
| PIONEERLAND LIBRARY SYSTEM BOARD                                    | THREE 3-YEAR TERMS<br>MAXIMUM            | CHRIS OTTO  | 20344 BABCOCK AVENUE<br>LESTER PRAIRIE, MN 55354   | JAN 1, 2015  |
|   |  | MARK LARSON   | 1107 11TH STREET EAST, SUITE 107<br>GLENCOE, MN 55336  | JAN 1, 2014  |
| e-mail Laurie Ortega of Pioneerland                                 | ANNUALLY                                 | (DISTRICT 1) (ALTERNATE)  | COMMISSIONER   | JAN 1, 2014  |
| Library of any changes  | ANNUALLY                                 | KERMIT TERLINDEN (DISTRICT 2)   | COMMISSIONER   | JAN 1, 2014  |
| PLANNING ADVISORY COMMITTEE Notify new members of their appointment | THREE 3-YEAR TERMS<br>MAXIMUM            | HERMAN MILLER   | 18717 30 ST<br>BROWNTON MN 55312   | JAN 1, 2014  |
| and cc to Larry Gasow and Roger<br>Berggren                         |  | WILLIAM HARD  | 22023 WALDEN AVE<br>HUTCHINSON MN 55350  | JAN 1, 2016  |
| ONE COMMISSIONER FROM ANY DISTRICT                                  |  | CURTIS CARRIGAN   | 312 8TH AVE S, PO BOX 134<br>BROWNTON MN 55312   | JAN 1, 2014  |
|   |  | MARK JOHNSON  | 7453 ACORN AVE<br>PLATO MN 55370   | JAN 1, 2014  |
|   | ANNUALLY                                 | (DISTRICT 1)  | COMMISSIONER   | JAN 1, 2014  |
|   | EX-OFFICIO                               | LARRY GASOW   | ZONING ADMINISTRATOR   | JAN 1, 2014  |
|   | EX-OFFICIO                               | MARC TELECKY  | ASSISTANT ZONING ADMINISTRATOR   | JAN 1, 2014  |
| PUBLIC HEALTH NURSING ADVISORY BOARD                                | NO TERMS<br>NO MAXIMUM<br>as of 12/31/08 | GENEVIEVE LHOTKA  | 633 LAKE AVE N<br>SILVER LAKE MN 55381   | INDEFINITE   |
| Meeker-McLeod-Sibley Community                                      | as 01 12/3 1/00                          | BARB MAX  | 827 COLORADO ST NW<br>HUTCHINSON MN 55350  | INDEFINITE   |
| Health Services Board included in this Advisory's meetings          |  | CHRIS SONJU   | 10660 CO RD 33<br>NYA MN 55397   | INDEFINITE   |
|   |  | JOAN EWALD  | 7997 HWY 15<br>BROWNTON MN 55312   | INDEFINITE   |
|   |  | DR CATERINE MCGINNIS  | 505 MAIN ST S<br>HUTCHINSON MN 55350   | INDEFINITE   |
|   | ANNUALLY                                 | SHELDON NIES (DISTRICT 4)   | COMMISSIONER   | JAN 1, 2014  |
|   | ANNUALLY                                 | (DISTRICT 2)  | COMMISSIONER   | JAN 1, 2014  |
| RECORDER COMPLIANCE FUND COMMITTEE                                  | ANNUALLY<br>NO MAXIMUM                   | LARRY GASOW ROGER BERGGREN CINDY SCHULTZ SUE SCHULZ LYNN ETTE SCHRUPP CHRISTY CHRISTENSEN PAUL WRIGHT (DISTRICT 3) SHELDON NIES (DISTRICT 4) PATRICK MELVIN | ZONING ADMINSTRATOR COUNTY ENVIRONMENTALIST COUNTY AUDITOR-TREASURER COUNTY ASSESSOR COUNTY ASSESSOR GIS DIRECTOR COMMISSIONER COMMISSIONER COUNTY ADMINISTRATOR | JAN 1, 2014<br>JAN 1, 2014 |

CURRENT

| СОММІТТЕЕ  | TERM       |   | ADDRESS                   | CURRENT<br>TERM<br>EXPIRES |
|--|------------|---|---------------------------|----------------------------|
| REGIONAL RAIL AUTHORITY  | ANNUALLY   | SHELDON NIES (DISTRICT 4)                   | COMMISSIONER              | JAN 1, 2014                |
| REINVEST IN MN COMMITTEE (RIM)   | ANNUALLY   | SHELDON NIES (DISTRICT 4)                   | COMMISSIONER              | JAN 1, 2014                |
| SAFETY   | ANNUALLY   | * SHELDON NIES (DISTRICT 4) (DELEGATE)      | COMMISSIONER              | JAN 1, 2013                |
| 3 YEAR TERMS EXCEPT  | ANNUALLY   | * KERMIT TERLINDEN (DISTRICT 2) (ALTERNATE) | COMMISSIONER              | JAN 1, 2013                |
| PERMANENT MEMBERS *  | PERMANENT  | *-DONNA RICKEMAN                            | ADMINISTRATION            | INDEFINITE                 |
| PERMANENT MEMBERS  | PERMANENT  | * KEVIN MATHEWS                             | EMERGENCY MANAGEMENT      | INDEFINITE                 |
|  | PERMANENT  | * WAYNE ROSENFELD (CO-CHAIR)                | BUILDING MAINT SUPERVISOR | INDEFINITE                 |
|  | LIMIANLINI | RANDY STARKE                                | PARKS/FAIRGROUNDS         | DEC 31, 2014               |
|  |            | TAMARA WILMS                                | HEALTH & HUMAN SERVICES   | DEC 31, 2014               |
| The state of the s |            | JENNIFER BECKER (CO-CHAIR)                  | NORTH COMPLEX             | DEC 31, 2014               |
|  |            | JASON ZAJICEK                               | HIGHWAY                   | DEC 31, 2015               |
|  |            | DON HOPP                                    | SOLID WASTE               | DEC 31, 2015               |
|  |            | BETH HANGTE                                 | SHERIFF                   | DEC 31, 2015               |
| SALARY COMMITTEE AND UNION NEGOTIATION   | ANNUALLY   | (DISTRICT 4)                                | COMMISSIONER              | JAN 1, 2014                |
| SALAR I COMMITTEE AND UNION NEGOTIATION  | ANNUALLT   | (DISTRICT 1) PAUL WRIGHT (DISTRICT 3)       | COMMISSIONER              | JAN 1, 2014<br>JAN 1, 2014 |
|  |            | PAUL WRIGHT (DISTRICT 3) PAT MELVIN         | COUNTY ADMINISTRATOR      | JAN 1, 2014<br>INDEFINITE  |
|  |            | FAI MELVIN                                  | COUNTY ADMINISTRATOR      | INDEFINITE                 |
| SALVATION ARMY BOARD/EMERGENCY   | ANNUALLY   | KERMIT TERLINDEN (DISTRICT 2)               | COMMISSIONER              | JAN 1, 2014                |

|  |   |   |   | CURRENT<br>TERM            |
|--|---|---|---|----------------------------|
| COMMITTEE  | TERM                                    |   | ADDRESS   | EXPIRES                    |
| FOOD AND SHELTER PROGRAM                                 |   |   |   |                            |
| (1 YEAR TERM)  |   |   |   |                            |
| Send confirmation letter when someone ne                 | w is appointed to Janet Vacek of Heartl | and   |   |                            |
| SOLID WASTE ADV (SWAC)                                   | ANNUALLY                                | GRANT KNUTSON   | 14267 CO RD 7                                     | JAN 1, 2014                |
|  | Comment:                                | FARMER REPRESENTATIVE   | HUTCHINSON MN 55350                               |                            |
| See if Ed Homan wants us to notify                       |   |   |   |                            |
| new appointees of their new appointment                  |   | JEFF BERTRAM  | PO BOX 796  | JAN 1, 2014                |
| 18 voting members only and                               |   | WEST CENTRAL SANITATION   | WILLMAR MN 56201                                  |                            |
| and only one commissioner<br>elected or appointed by the |   | GREG REVERING   |   | JAN 1, 2014                |
| county board of commissioners                            |   | WASTE MANAGEMENT INC  |   | VAN 1, 2014                |
| to be a voting member the other                          |   |   |   |                            |
| Commissioners are ex-officio (non-voting n               | nembers)                                | BILL ARNDT (VICE-CHAIR) MUNICIPALITY REPRESENTATIVE (DISTRICT 4)    | 420 GROVE ST SW<br>HUTCHINSON MN 55350            | JAN 1, 2014                |
|  |   | GARY SCHREIFELS (CHAIR)<br>MUNICIPALITY REPRESENTATIVE (DISTRICT 2) | 1528 JUDD AVE N<br>GLENCOE MN 55350               | JAN 1, 2014                |
|  |   | GARY PLOTZ<br>MUNICIPALITY REPRESENTATIVE                           | 500 LAKEWOOD DR SW<br>HUTCHINSON MN 55350         | JAN 1, 2014                |
|  |   | KERRY VENIER MUNICIPALITY REPRESENTATIVE (DISTRICT 1)               | 308 MAIN ST W, PO BOX 347<br>SILVER LAKE MN 55381 | JAN 1, 2014                |
|  |   | MARK REINERT<br>SPRUCE RIDGE RESOURCE MANAGEMENT                    | 12755 137TH ST<br>GLENCOE MN 55350                | JAN 1, 2014                |
|  |   | ARLEN AAS<br>SENECA FOODS   | 101 8TH ST<br>GLENCOE MN 55350                    | JAN 1, 2014                |
|  |   | DARREN GORES 3M COMPANY   | 915 ADAMS ST SE<br>HUTCHINSON MN 55350            | JAN 1, 2014                |
|  |   | RICHARD SMITH<br>CITZEN AT LARGE REPRESENTATIVE                     |   | JAN 1, 2014                |
|  |   | JACKLYN GEHRKE<br>SCHOOL REPRESENTATIVE                             |   | JAN 1, 2014                |
|  |   | ROBERT ANDERSON<br>TOWNSHIP REPRESENTATIVE                          | 1545 ADAMS ST SE<br>HUTCHINSON MN 55350           | JAN 1, 2014                |
|  |   | SHELDON NIES (DISTRICT 4)   | COMMISSIONER                                      | JAN 1, 2014                |
|  |   | (BOARD CHAIR) (1ST ALTERNATE)                                       | COUNTY BOARD CHAIR                                | JAN 1, 2014                |
|  |   | (VICE CHAIR) (2ND ALTERNATE)  | COUNTY BOARD VICE CHAIR                           | JAN 1, 2014                |
|  | EX-OFFICIO                              | TWO REMAINING COMMISSIONERS   |   | JAN 1, 2014                |
|  | EX-OFFICIO                              | ED HOMAN  | SOLID WASTE OFFICER                               | JAN 1, 2014                |
|  | EX-OFFICIO<br>EX-OFFICIO                | SARAH YOUNG<br>KATHY NOWAK  | SOLID WASTE COORDINATOR<br>PUBLIC HEALTH          | JAN 1, 2014<br>JAN 1, 2014 |

| COMMITTEE  | TERM EX-OFFICIO EX-OFFICIO EX-OFFICIO EX-OFFICIO | JOHN BRUNKHORST<br>CINDY SCHULTZ<br>PATRICK MELVIN<br>ARLEEN VEE | ADDRESS HIGHWAY ENGINEER COUNTY AUDITOR-TREASURER COUNTY ADMINISTRATOR MPCA REPRESENTIVE | CURRENT<br>TERM<br>EXPIRES<br>JAN 1, 2014<br>JAN 1, 2014<br>JAN 1, 2014<br>JAN 1, 2014 |
|--|--|--|--|--|
| SOLID WASTE MANAGEMENT TEAM  | AD HOC   | SHELDON NIES (DISTRICT 4) PAUL WRIGHT (DISTRICT 3) PAT MELVIN    | COMMISSIONER<br>COMMISSIONER<br>COUNTY ADMINISTRATOR                                     |  |
| SOUTH CENTRAL MINNESOTA REGIONAL RADIO BOARD   |  | SHELDON NIES (DISTRICT 4)<br>SCOTT REHMANN (ALTERNATE)           | COMMISSIONER<br>SHERIFF  | JAN 1, 2014<br>JAN 1, 2014   |
| SOUTHERN MINNESOTA TOURISM ASSOCIATION   | 2-YEAR TERM                                      | MARY HODSON<br>HUTCHINSON CHAMBER OF COMMERCE                    |  | JAN 1, 2014  |
| (MILEAGE REIMBURSEMENT ONLY)   | ANNUALLY   | PAUL WRIGHT (DISTRICT 3)   | COMMISSIONER   | JAN 1, 2014  |
| SW MINNESOTA EMERGENCY MEDICAL SERVICE CORPORATION BOARD OF DIRECTORS  CONTACT IMO SUNDERLAND EXECUTIVE DIRECTOR 1-800-253-4029 SEND IMO APPOINTMENT NOTICES | TWO 3-YEAR TERMS<br>MAXIMUM                      | SCOTT WAIBEL BRIAN CROWN   | GLENCOE REGIONAL AMBULANCE DIRECTOR? (ALTERNATE)   | JAN 1, 2014<br>JAN 1, 2016   |
| STAFFING REQUEST COMMITTEE (ADHOC)   | ANNUALLY   | (DISTRICT 2) PAUL WRIGHT PAT MELVIN MARY JO WIESELER             | COMMISSIONER COMMISSIONER COUNTY ADMINISTRATOR HUMAN RESOURCE DIRECTOR                   | JAN 1, 2014<br>JAN 1, 2014<br>JAN 1, 2014<br>JAN 1, 2014                               |
| SSTS<br>(SUBSURFACE SEWAGE TREATMENT<br>SYSTEMS)   | ANNUALLY   | (DISTRICT 5) CURTIS CARRIGAN                                     | COMMISSIONER 312 8TH AVE S, PO BOX 134   | JAN 1, 2014<br>JAN 1, 2014   |
| NOTIFY NEW MEMBERS OF THEIR APPOINTMENT<br>AND CC LARRY GASOW AND ROGER BERGGREN   |  | WILLIAM HARD (PAC)   | BROWNTON MN 55312  22023 WALDEN AVE HUTCHINSON MN 55350                                  | JAN 1, 2014  |

| COMMITTEE   | TERM                                   |   | ADDRESS  | CURRENT<br>TERM<br>EXPIRES                               |
|---|--|---|--|--|
|   |  | HERMAN MILLER (PAC)   | 18717 30TH ST<br>BROWNTON MN 55312   | JAN 1, 2014  |
|   |  | MARK JOHNSON (PAC)  | 7453 ACORN AVE<br>PLATO MN 55370   | JAN 1, 2014  |
|   |  | ROBERT BILLIET<br>CONTRACTOR REPRESENTATIVE                       | 22517 TAGUS AV<br>HUTCHINSON MN 55350  | JAN 1, 2014  |
|   |  | DONALD ALBRECHT<br>TOWNSHIP REPRESENTATIVE                        | 15702 40TH ST<br>BROWNTON MN 55312   | JAN 1, 2014  |
|   |  | ROBERT HEIL<br>WELL DRILLER                                       | 9848 PLUM AVE<br>BROWNTON MN 55312   | JAN 1, 2014  |
|   | EX-OFFICIO<br>EX-OFFICIO<br>EX-OFFICIO | NATHAN WINTER<br>ROGER BERGGREN<br>LARRY GASOW<br>MARY CREECH     | EXTENSION EDUCATOR COUNTY ENVIRONMENTALIST ZONING ADMINISTRATOR ENVIRONMENTALIST ASSISTANT | JAN 1, 2014<br>JAN 1, 2014<br>JAN 1, 2014<br>JAN 1, 2014 |
| SUPPORTING HANDS NURSE<br>FAMILY PARTNERSHIP      | ANNUALLY                               | (DISTRICT 1) (DELEGATE) KERMIT TERLINDEN (DISTRICT 2) (ALTERNATE) | COMMISSIONER<br>COMMISSIONER   | JAN 1, 2014<br>JAN 1, 2014                               |
| SURVEYOR<br>Notify Surveyor of his reappointments | 4-YEAR TERM                            | JEFF RAUSCH   | PO BOX 35<br>HUTCHINSON MN 55350   | JAN 1, 2014  |
| TRAILBLAZER JOINT POWER BOARD                     | 1-YEAR TERM                            | (DISTRICT 1)  | COMMISSIONER   | JAN 1, 2014  |
| Notify of any changes to Trailblazer's            | ANNUALLY                               | SHELDON NIES (DISTRICT 4)<br>KERMIT TERLINDEN (DISTRICT 2)        | COMMISSIONER<br>COMMISSIONER   | JAN 1, 2014<br>JAN 1, 2014                               |
| VETERANS SERVICE OFFICER                          | 4-YEAR TERM                            | JAMES LAUER   |  | JAN 1, 2014  |
| WATER PLANNING TASK FORCE                         | ANNUALLY                               | HERMAN MILLER HIGH ISLAND REPRESENTATIVE                          | 18717 30TH ST<br>BROWNTON MN 55312   | JAN 1, 2014  |
|   |  | GRANT KNUTSON   | 14267 CO RD 7<br>HUTCHINSON MN 55350   | JAN 1, 2014  |
|   |  | RYAN FREITAG  | 1219 1/2 15TH ST E   | JAN 1, 2014  |

|   |            |   |   | CURRENT<br>TERM |
|---|------------|---|---|-----------------|
| COMMITTEE   | TERM       |   | ADDRESS                                     | EXPIRES         |
|   |            | SWCD REPRESENTATIVE                         | GLENCOE MN 55336                            |                 |
|   |            | SKIP QUADE                                  | 19928 SIOUX HILLS RD<br>HUTCHINSON MN 55350 | JAN 1, 2014     |
|   |            | VIRGIL VOIGT                                | 164 4TH AVE NW<br>HUTCHINSON MN 55350       | JAN 1, 2014     |
|   |            | COREY HENKE<br>BUFFALO CREEK REPRESENTATIVE | 13031 CO RD 7<br>STEWART MN 55385           | JAN 1, 2014     |
|   |            | DONALD ALBRECHT<br>TOWNSHIP REPRESENTATIVE  | 15702 40TH ST<br>BROWNTON MN 55312          | JAN 1, 2014     |
|   |            | ROBERT ANDERSON<br>TOWNSHIP REPRESENTATIVE  | 1545 ADAMS ST SE<br>HUTCHINSON MN 55350     | JAN 1, 2014     |
|   |            | PAUL WRIGHT (DISTRICT 3)                    | COMMISSIONER                                | JAN 1, 2014     |
|   | EX-OFFICIO | LEE SUNDMARK<br>DNR REPRESENTATIVE          | 1025 TEXAS AVE NW<br>HUTCHINSON MN 55350    | JAN 1, 2014     |
|   | EX-OFFICIO | TOM FISCHER                                 | BWSR REPRESENTITIVE                         | JAN 1, 2014     |
|   | EX-OFFICIO | CLAYTON SCHMITZ                             | DISTRICT CONSERVATIONIST (NRCS)             | JAN 1, 2014     |
|   | EX-OFFICIO | NATHAN WINTER                               | EXTENSION EDUCATOR                          | JAN 1, 2014     |
|   | EX-OFFICIO | KATHY NOWAK                                 | PUBLIC HEALTH DIRECTOR                      | JAN 1, 2014     |
|   | EX-OFFICIO | ROGER BERGGREN                              | COUNTY ENVIRONMENTALIST                     | JAN 1, 2014     |
|   | EX-OFFICIO | LARRY GASOW                                 | ZONING ADMINISTRATOR                        | JAN 1, 2014     |
|   | EX-OFFICIO | MARY CREECH                                 | ENVIRONMENTALIST ASSISTANT                  | JAN 1, 2014     |
| FEEDLOT SUBCOMMITTEE (to Water Planning Task Force) | ANNUALLY   | KEVIN LINDEMAN                              | 6636 NATURE AVE<br>BROWNTON MN 55312        | JAN 1, 2014     |
|   |            | JIM HUESER                                  | 8596 80TH ST<br>GLENCOE MN 55336            | JAN 1, 2014     |
|   |            | VIRGIL VOIGT                                | 164 4TH AVE NW                              | JAN 1, 2014     |

|   |            |                                     |  | CURRENT         |
|---|------------|-------------------------------------|--|-----------------|
| COMMITTEE   | TERM       |                                     | ADDRESS                                | TERM<br>Expires |
| COMMITTEE   | TEKNI      |                                     | HUTCHINSON MN 55350                    | EXI INCO        |
|   |            |                                     |  |                 |
|   |            | ROGER ENGELMANN                     | 11664 CO RD 9                          | JAN 1, 2014     |
|   |            |                                     | PLATO MN 55370                         |                 |
|   |            | DALE HEGLAND                        | 208 DESOTO AVE N                       | JAN 1, 2014     |
|   |            | 5/12/12/13                          | GLENCOE MN 55336                       | 0.011,2011      |
|   |            |                                     |  |                 |
|   |            | GRANT KNUTSON                       | 14267 CO RD 7<br>HUTCHINSON MN 55350   | JAN 1, 2014     |
|   |            |                                     | HUTCHINSON MIN 35350                   |                 |
|   |            | PAUL WRIGHT (DISTRICT 3)            | COMMISSIONER                           | JAN 1, 2014     |
|   | =======    | DV                                  |  |                 |
|   | EX-OFFICIO | RYAN FREITAG<br>SWCD REPRESENTATIVE | 1219 1/2 15TH ST E<br>GLENCOE MN 55336 | JAN 1, 2014     |
|   |            | OWOD KEI KESERIATIVE                | OLENOOL MIN 33330                      |                 |
|   | EX-OFFICIO | CLAYTON SCHMITZ                     | DISTRICT CONSERVATIONIST               | JAN 1, 2014     |
|   |            | NRCS MCLEOD COUNTY REPRESENTATIVE   |  |                 |
|   | EX-OFFICIO | ROGER BERGGREN                      | COUNTY ENVIRONMENTALIST                | JAN 1, 2014     |
|   | EX-OFFICIO | NATHAN WINTER                       | EXTENSION EDUCATOR                     | JAN 1, 2014     |
|   | EX-OFFICIO | LARRY GASOW                         | ZONING ADMINISTRATOR                   | JAN 1, 2014     |
|   | EX-OFFICIO | MARY CREECH                         | ENVIRONMENTALIST ASSISTANT             | JAN 1, 2014     |
|   |            |                                     |  | -               |
| WETLANDS TECHNCIAL EVALUATION                       | INDEFINITE | JOHN BRUNKHORST                     | HIGHWAY ENGINEER                       | INDEFINITE      |
| PANEL (EX-OFFICIO)                                  |            | DOCED DEDOCREM                      | FAIV/DOMMENTALIST                      | INDEFINITE      |
| (ADVISES THE WETLANDS TECHNICAL ADVISORY COMMITTEE) |            | ROGER BERGGREN                      | ENVIRONMENTALIST                       | INDEFINITE      |
| 7.5 17.6 (17.7 (20.11.11.17.1.2.1)                  |            | JEREMY MAUL                         |  | INDEFINITE      |
|   |            | BWSR REPRESENTATIVE                 |  |                 |
|   |            | RYAN FREITAG                        | 1219 1/2 15TH ST E                     | INDEFINITE      |
|   |            | SWCD REPRESENTATIVE                 | GLENCOE MN 55336                       | INDEFINITE      |
|   |            |                                     |  |                 |
|   |            | LEE SUNDMARK                        |  | INDEFINITE      |
|   |            | DNR REPRESENTATIVE                  |  |                 |
|   |            |                                     |  |                 |
| WETLANDS TECHNICAL                                  | ANNUALLY   | HERMAN MILLER                       | 18717 30TH ST                          | JAN 1, 2014     |
| ADVISORY COMMITTEE                                  |            | HIGH ISLAND REPRESENTATIVE          | BROWNTON MN 55312                      |                 |
|   |            | GRANT KNUTSON                       | 14267 CO RD 7                          | JAN 1, 2014     |
|   |            |                                     |  | •               |

|           |  |  |   | CURRENT<br>TERM   |
|-----------|--|--|---|---|
| COMMITTEE | TERM   |  | ADDRESS   | EXPIRES   |
|           |  |  | HUTCHINSON MN 55350   |   |
|           |  | SKIP QUADE   | 19928 SIOUX HILLS RD<br>HUTCHINSON MN 55350   | JAN 1, 2014   |
|           |  | COREY HENKE<br>BUFFALO CREEK REPRESENTATIVE  | 13031 CO RD 7<br>STEWART MN 55385   | JAN 1, 2014   |
|           |  | VIRGIL VOIGT   | 164 4TH AVE NW<br>HUTCHINSON MN 55350   | JAN 1, 2014   |
|           |  | CHARLES MATHEWS<br>SOIL & WATER SUPERVISOR DISTRICT 2                              |   | JAN 1, 2014   |
|           |  | PAUL WRIGHT (DISTRICT 3)   | COMMISSSIONER   | JAN 1, 2014   |
|           | EX-OFFICIO   | RYAN FREITAG<br>SWCD REPRESENTATIVE  | 1219 1/2 15TH ST E<br>GLENCOE MN 55336  | JAN 1, 2014   |
|           | EX-OFFICIO   | LEE SUNDMARK<br>DNR REPRESENTATIVE   | 1025 TEXAS AVE NW<br>HUTCHINSON MN 55350  | JAN 1, 2014   |
|           | EX-OFFICIO   | JEREMY MAUL<br>BWSR REPRESENTATIVE   |   | JAN 1, 2014   |
|           | EX-OFFICIO   | CLAYTON SCHMITZ<br>NRCS MCLEOD COUNTY REPRESENTATIVE                               | DISTRICT CONSERVATIONIST  | JAN 1, 2014   |
|           | EX-OFFICIO EX-OFFICIO EX-OFFICIO EX-OFFICIO EX-OFFICIO | JOHN BRUNKHORST<br>ROGER BERGGREN<br>NATHAN WINTER<br>CINDY SCHULTZ<br>MARY CREECH | HIGHWAY ENGINEER COUNTY ENVIRONMENTALIST EXTENSION EDUCATOR COUNTY AUDITOR-TREASURER ENVIRONMENTALIST ASSISTANT | JAN 1, 2014<br>JAN 1, 2014<br>JAN 1, 2014<br>JAN 1, 2014<br>JAN 1, 2014 |



#### **AMC 2013 POLICY COMMITTEE APPOINTMENTS**

| POLICY COMMITTEE                                 | DELEGATE                           |
|--|------------------------------------|
| Environment & Natural Resources Policy Committee |                                    |
| General Government Policy Committee              |                                    |
| Health & Human Services Policy Committee         |                                    |
| Public Safety Policy Committee                   |                                    |
| Transportation & Infrastructure Policy Committee |                                    |
|  |                                    |
| Fach county and amoint and commissioner or coun  | to official to each of five notice |

Each county can appoint one commissioner or county official to each of five policy committees. Each county must have at least one member appointed to a policy committee. No policy Committee member can be on more than one Policy Committee.

**AMC 2013 DELEGATE APPOINTMENTS** 

7. 8.

#### **ARTICLE 8: ASSOCIATION DELEGATES & DISTRICTS**

2.
 3.
 4.
 6.

**Section 1. Association Delegates** Each member county shall be entitled to a number of delegates equal to three more than the number of persons on the board of county commissioners of the member county. Delegates shall be appointed annually by the county board from among the officials and employees of the county. Each delegate so appointed shall be eligible to vote at any meeting of the Association or to be elected an officer or director of the Association. The right to vote at any meeting of the Association or to hold an office or directorship in the Association shall terminate when such person ceases to be a delegate from a member county or the county that delegate represents ceases to be a member of the Association. A vacancy in the office of delegate shall be filled by the county board for the unexpired term.



170 Shady Ridge Road N.W., Hutchinson, MN 55350 320-587-5000 • hutchinsonleader.com

# Independent Review

217 Sibley Ave. N., Litchfield, MN 55355 320-693-3266 • independent review.net

January 11, 2013

#### Dear Elected Official:

The Hutchinson Leader will sponsor an Open Meeting Law information session beginning at 9 a.m. Friday, Feb. 1, at Hutchinson City Center, 111 Hassan St. S.E. The session will be led by Hutchinson City Attorney Marc Sebora and the Leader's staff writers.

The Open Meeting Law is designed to promote openness by governing bodies conducting public business. The law fosters trust with voters, yet it can be confusing. The goal of the Feb. 1 session is to help clear up confusion over the law.

Mr. Sebora will explain answers to these common questions:

- When can a public body have a special or emergency meeting?
- What is the posting requirement for a public meeting?
- How should public officials handle a social gathering when a quorum of their public body is expected?
- When can a meeting be closed?
- When must a meeting be closed?
- Can a meeting be tape-recorded, videotaped or photographed by a citizen?
- What are common problems public bodies face involving the Open Meeting Law? What about serial communications, standing committees, parliamentary procedures, participating in a meeting by phone, or closing a meeting under attorney/client privilege?
- Where and when can a public meeting take place?
- Where and when can't a public meeting take place?

Mr. Sebora and the Leader first offered this session in 2007, and then again in 2009 and 2011. Elected officials have told us they have a learned a great deal by attending.

There is no cost to attend, but registration is required. To register, call Doug Hanneman at the Hutchinson Leader at (320) 234-4156, or e-mail him at hanneman@hutchinsonleader.com by 5 p.m. Wednesday, Jan. 30.

If you have questions before the session, please call Doug Hanneman at (320) 234-4156, or Mr. Sebora at (320) 234-5683.

Sincerely,

Brent Schacherer

Publisher

Doug Hanneman

Editor

Hello Scott Rehmann,

The Courts and Building Security Division of the Minnesota Sheriffs' Association, in conjunction with Stearns County Sheriff's Office, announces a course designed specifically for people that work/protect/or serve in our Courts.

COURTS AND BUILDING SECURITY TRAINING
Stearns County Sheriff's Office
Emergency Operations Center

Tuesday, February 19 - Day 1 Wednesday, February 20 - Day 2 \$55 per person/per day

Day One is designed for all criminal justice system participants. Day Two takes a closer look at managing the courthouse from a safety and security point of view.

<u>CLICK HERE</u> for specific Stearns County course details, location and hotel information.

Online registration is available on the <u>COURTS AND BUILDING SECURITY page</u> on our website: <u>www.mnsheriffs.org</u>. We strongly encourage online registration. It saves the association time and money. <u>CLICK HERE</u> for a paper registration to fax or mail in.

A few reminders with our the online registration:

- You (or staff member) will need to be logged in to register online. Use your primary work email
  address. The password if you haven't logged in before is: password1 (try Password1 as a second
  option). If you are a new visitor to our website, you will need to register as a new user.
- You can register several people in one online process. After the first person is registered select how many "guests" you want to add on the registration. You will see in the shopping cart all the people you entered and the appropriate fees.
- When you register on-line, you will have the option to pay with credit card (a receipt will be sent via email) or you will have a "Bill Me" option, where an invoice will be generated and emailed to you to process. You will receive two emails shortly after you register, please contact Ann at the MSA office if you do not.

If you have any questions regarding the training or registering online, please contact us. Thank you for your support of our training programs.

Randy Willis, Deputy Director of Professional Services Ann Jarrett, Conference and Training Coordinator Minnesota Sheriffs' Association 1951 Woodlane Drive, Suite 200 \* Woodbury, MN 55125 Office: 651-451-7216 \* Fax: 651-451-8087 www.mnsheriffs.org